

136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 www.waterloowi.us

#### PUBLIC NOTICE OF A COMMITTEE MEETING OF THE COMMON COUNCIL OF THE CITY OF WATERLOO

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public & news media, that the following meeting will be held:

COMMITTEE:PUBLIC SAFETY AND HEALTH COMMITTEEDATE:April 4, 2024TIME:6:00 p.m.LOCATION:Municipal Building Police Training Room, 136 N. Monroe Street

- 1) CALL TO ORDER AND ROLL CALL
- 2) APPROVAL OF MEETING MINUTES: March 7, 2024
- 3) PUBLIC COMMENT (3-Minute Time Limit)
- 4) UNFINISHED BUSINESS
- 5) NEW BUSINESS
  - a) Blight List
  - b) Fire Department Ordinance for codes.
  - c) Wine & Beer Walk Event (May 18, 2024)
  - d) Farmers & Artisan Market Event (June 5, 2024-September 25, 2024)
  - e) Weiner & Kraut Event (September 14, 2024)
  - f) Discussion on downtown crosswalks-zebra strips
- 6) FUTURE AGENDA ITEMS, COMMUNICATIONS AND ANNOUNCEMENTS
- 7) ADJOURNMENT

Committee Members: Thomas, Cummings, Griffin

posted, e-mailed & distributed: 03/28/2024

PLEASE NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE MEETING(S) TO GATHER INFORMATION. NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY OTHER THAN THAT SPECIFICALLY NOTICED. ALSO, UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST SUCH SERVICES PLEASE CONTACT THE LERK'S OFFICE AT THE ABOVE LOCATION.

## PUBLIC SAFETY AND HEALTH COMMITTEE MEETING MINUTES April 4, 2024

## 1. Call to Order:

The Public Safety Committee meeting was called to order by Alderperson Thomas at 6:00PM

## 2. Roll Call:

Committee members present – Alderperson Thomas, Griffin, Chief Sorenson, PW Superintendent Chad Yerges Steve Parker.

**3. Approval of Public Safety Committee Minutes of March 7, 2024.** Motion by Alderperson Griffin to approve Prior minutes of March 7, 2024, second by Thomas, motion carried.

### 4. **Public Comment:** None

## 5. **Unfinished Business:** None

## 6. New Business: a) Blight list, no action taken.

b) Fire Department Ordinance for codes. Thomas motioned to table, second by Griffin, motion carried.

c) Wine & Beer Walk May 18, 2024. Griffin motion to send to council for approval, second by Thomas, motion carried.

d) Farmers & Artisan Market Event 2024. Griffin motioned to send to council for approval, second by Thomas, motion carried.

e) Weiner & Kraut Event 2024. Griffin motioned to send to council for approval, second by Thomas, motion carried.

f) Discussion on Downtown Crosswalks-zebra strips. Thomas read an email from the citizen requesting the discussion for changing existing sidewalks downtown. I will not appear at the forthcoming commission meeting ref: four corner pedestrian signage. My friends and I are seeking another way of attending the issue. So, if you wish to take it off the agenda, fine. Thomas said the individual commented that if the Mayor and Staff can work with DOT directly then why can't citizens. Thomas said he responded by saying the Mayor and Staff do work for the city. Thomas recommended to Deny the request to changes to the downtown crosswalks, second by Griffin, motion carried.

## 7. Future Agenda Items, Communications, and announcements: None

**8.** Adjourn: Motion to Adjourn by Alderperson Griffin, second by Thomas, motion carried.



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 <u>www.waterloowi.us</u>

## APPLICATION FOR SPECIAL EVENT or ENTERTAINMENT LICENSE

Any Special Event or Entertainment Event sponsor requesting municipal approvals, services, assistance, and/or other support from the City of Waterloo for a special or entertainment event on public or private property must provide the following information.

Submittal of application does not constitute approval. All applications must be reviewed.

| NAME OF SPONSO                                   | DR (Applicant): _    | Waterloo                                       | Business A       | ssociation      |                |                                       |                    |
|--|----------------------|--|------------------|-----------------|----------------|---------------------------------------|--------------------|
| STATUS: (circle on                               | e) unincorpor        | ated ind                                       | corporated       | individual      | l other        | 501c Non-P                            | rofit              |
| CONTACT NAME:_                                   | Steve Parker         |  |                  |                 |                |                                       |                    |
| PHONE NUMBER:                                    |                      | TIME   | / Same           | EVENING         | 1              | N/A<br>FAX                            |                    |
| EMAIL ADDRESS:_                                  | vicepresident@       | waterlooba                                     | a.com            |                 |                |                                       |                    |
| NAME OF EVENT:                                   | 2024 Wine &          | Beer Walk                                      |                  |                 |                |                                       |                    |
| TYPE OF EVENT: (                                 |                      | Festival<br>Race                               | Parade<br>Tag    | Caravan<br>Day  |                | larch<br>owntown Walk                 |                    |
| PURPOSE OF EVE                                   | NT: Downstown Busine | ss Promotion                                   |                  | . <u></u>       |                |                                       |                    |
| DATE OF EVENT:_                                  | May 18, 2024         |  |                  |                 |                |                                       | <u> </u>           |
| EVENT HOURS: 2                                   | om - 5pm SE          | ET UP HOL                                      | JRS <u>12p</u> i | m BRE/          | AKDOWN_        | 5pm                                   |                    |
| DESCRIPTION OF                                   | EVENT: Wine 8        | Beer walk                                      | k throughout     | t Downtown W    | /aterloo Bu    | Isinesses                             |                    |
| SITE/ADDRESS FC<br>area. Vendors within downtown |                      |  |                  |                 |                | iate downtown are                     | ea. DJ @ bandstand |
| PROJECTED ATTE                                   | NDANCE: 200-         | 250  | PAST A           | TTENDANCE:      | 210 (2022) 197 | (2023)                                |                    |
| NUMBER OF VOLU                                   | JNTEERS/PERS         | ONNEL F  | OR EVENT:        | 5-10 in additio | on to busine   | ess owners in at                      | tendance           |
| RAIN POLICY: R                                   | ain or Shine         | <u>_,, , , , , , , , , , , , , , , , , , ,</u> |                  |                 |                | · · · · · · · · · · · · · · · · · · · | _                  |
| DATE APPLICATIC                                  | N MADE Marc          | h 22, 2024                                     | L                |                 |                |                                       |                    |

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

#### HOLD HARMLESS CLAUSE:

The special event or entertainment sponsor hereby agrees to indemnify and hold harmless the City of Waterloo, Wisconsin, its agents, public officials, officers, employees and authorized volunteers, from and against any and all legal actions, claims, damages, losses, expenses arising out of the permitted event/activity or any activity associated with the conduct of the sponsor's operation of the event, including but not limited to, claims for personal or bodily injury, disease or death, or injury to or destruction of property, excluding claims caused by the willful commission or omission by employees of the City of Waterloo acting within the scope of their employment.

Further, the event sponsor agrees to indemnify the City of Waterloo and any of its agents, public officers, officials or employees and authorized volunteers for any attorneys fees and court costs incurred or to be incurred in defending any actions brought against them as a result of the sponsor's use of public property or operation of the event as set forth in the application for special permit.

#### **INSURANCE REQUIREMENTS:**

Proof of insurance is required of all Special or Entertainment Event Sponsors before the event. The attached list of insurance requirements should be reviewed immediately with your Insurance Agent to comply. Please provide a Certificate of Insurance with your completed application by, \_\_\_\_\_ 20\_\_\_ to the **City Clerk's Office 136 N. Monroe Street, Waterloo, WI. 53594.** Insurance coverage shall be from companies and in amounts acceptable to the City of Waterloo. Failure to provide said acceptable insurance coverage in a timely manner is grounds for non-issuance or revocation of the permit.

#### PERMITTED USE OF PUBLIC PROPERTY:

Whereas the Special or Entertainment Event Sponsor agrees to use the public property at \_

in Waterloo, Wisconsin, known as, for staging of, the City of Waterloo does hereby agree to permit for use, at no cost, these premises for the date(s) of \_\_\_\_\_\_\_\_ through \_\_\_\_\_\_\_ 20\_\_\_\_\_. Sponsor does hereby agree to conduct only that business/activity which is described in the Special Event Permit Application, and agrees to all municipal requirements. Sponsor further agrees that within thirty (30) days of the conclusion of the event it will, at its own expense, provide for the repair, replacement or maintenance of any damaged, lost or stolen portions of the subject property including, but not limited to landscaping, street or buildings and/or pavement.

#### LIABILITY WAIVER:

The event sponsor agrees for itself and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to waive and relinquish all claims that may result in any manner against the City of Waterloo, its agents, public officers, officials or employees and authorized volunteers from said sponsored event or activity, except for acts caused by the willful and wanton misconduct by employees of the City of Waterloo acting within the scope of their employment.

#### **AUTHORIZED SIGNATURES:**

I hereby attest that I am authorized to bind the sponsor and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to the terms of this agreement. I have read and understand all regulations and requirements outlined herein. I/we do hereby agree to abide by all rules and regulations outlined herein. I/we hereby agree to meet all requirements for documentation, certification, licensing, financial responsibility and all other aspects of staging a Special Event in the City of Waterloo, as outlined herein. I/we understand that our lack of meeting all requirements outlined herein new result in the denial or cancellation of the proposed Special or Entertainment Event. Permit applied for and all terms and stipulations agreed to by:

| Steve Parker |  |
|--------------|--|
|--------------|--|

Signature

Name (please print)

Vice President WBA

Signatory Title (if applicable)

March 22, 2024 Date

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

THIS APPLICATION, WITH A DETAILED SITE PLAN ATTACHED, AND ANY OTHER APPLICABLE DOCUMENTS AS OUTLINED HEREIN, MUST BE REMITTED TO THE CLERK'S OFFICE NO LATER THAN NINETY DAYS (90) PRIOR TO THE OPENING DAY OF THE EVENT. Application received late or incomplete may be denied. Direct mail to the **City Clerk, City of Waterloo, 136 N. Monroe Street,** Waterloo, WI. 53594. A copy of the application will then be forwarded to the appropriate committees and or Departments for consideration of approval, denial, and scheduling.

| Date application received:                    | Received by:             | - |
|---|--------------------------|---|
| Clerk's Office to complete the section below: |                          |   |
| Cc:   |                          |   |
| Police Department                             | Council Approval<br>Date | - |
| Public Works                                  | Certificate of Insurance |   |

Fee for Profit Events = \$50.00 per event.

Fee is <u>WAIVED</u> for events held or sponsored by educational, charitable, nonprofit, or religious organizations when the proceeds are devoted to the purposes of such organization.

Fee Paid:\_\_\_\_\_

Date Paid:\_\_\_\_\_

Receipted by:\_\_\_\_\_

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004, Revised: 03/22/2017

### Attachment 1

#### CITY OF WATERLOO INSURANCE REQUIREMENTS FOR SPECIAL EVENTS

1. The City of Waterloo requires submission of a Certificate of Insurance along with the Special or Entertainment Events Application prior to review by the City's Government Operations Committee.

2. The Certificate of Insurance must include the following **minimum** limits of insurance coverage required for special events on City property:

#### \$300,000 Injury or death of one person; \$1,000,000 for any one accident; \$50,000 for Property Damage.

3. The City of Waterloo must be named on the Certificate of Insurance as **primary**, **non-contributory additional insured** under the general liability policy for the event.

4. The Certificate of Insurance must include the name of the special event, and the date, time and location of the event.

5. The City of Waterloo reserves the right to request a copy of the actual policy represented by the Certificate of Insurance.

# 6. No event will be allowed to proceed without receipt by the City of a valid Certificate of Insurance in full compliance with the above listed requirements.

Any questions regarding these insurance requirements should be directed to the City Clerk's Office at (920) 478-3025

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

# SPECIAL EVENT or ENTERTAINMENT WORKSHEET

| 3) Will alcoholic beverage(s) be sold?   | YES  | NG  |
|--|--|---|
| If yes, what beverage and at what cost? Cost of  | of Admission includes  | sampling at multiple interior locations     |
| 4) What does the Sponsor intend to do with an to be used for future events in the 2023 fiscal year |  | and above the expenditures? Monies          |
| (If this is a first year event, please prov<br>financials.)  | ide a budget. If   | f it is a repeat event, provide last year's |
| ENTERTAINMENT AND PROMOTIONS:  |  |   |
| 2) List names of performers and entertain  | nment groups:  |   |
| High Energy DJ   |  |   |
|  |  |   |
| 2) Describe other entertainment / activities pla   | anned for your eve   | /ent:                                       |
| Various vendiors at VFW as well as at Rivers Edg   | e Community  |   |
| 3) How will your event be promoted? Televisi   | on Radio Nev   | wspapers Posters Flyers                     |
| other Social Media and word of mouth   | www  |   |
| PUBLIC PROPERTIES PROCEDURES:  |  |   |
| If you are requesting city services, please co   | mplete the followin  | ng area:                                    |
| 1) Will you need barricades? YES   | NØ   |   |
| Purpose of barricades:   |  |   |
| Location of placement:   | and we are a starting to the starting of the s | Amount needed                               |
| Date barricades needed   |  |   |
| Name of company providing service if other t   | han City   |   |
| 2) Will you require electrical service(s)  | VES  | NO  |
| Entertainment: number of amps  | _=   | lines @ \$20                                |
| Equipment being used: Electricity at bandstan  | d  |   |
| Location Bandstand En  | itertainer name  | High Energy DJ                              |
| Entertainment: number of amps  |  | lines@ \$20                                 |
|  |  |   |
| Equipment being used:  |  |   |
| Equipment being used:<br>Location: Ent   |  |   |

Waterloo, WI

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| Concessions:   | amps= _                               | Anner Aline an Anne Anne Anne | lines (      | @ \$20 Cost \$                        |
|--|---------------------------------------|-------------------------------|--------------|---------------------------------------|
| Equipment being used:  |                                       |                               |              |                                       |
| Location:  |                                       |                               | 1007         |                                       |
| Concessions:   | amps=_                                |                               | lines @      | ) \$20 Cost \$                        |
| Equipment being used:  |                                       |                               |              |                                       |
| Location:  |                                       | n                             |              |                                       |
| Name of company providing se   | rvice if other                        | than City:                    |              |                                       |
| 3) Will you need fencing install   | ed?                                   | YES                           | NØ           |                                       |
| Purpose of fencing:  |                                       |                               |              |                                       |
| Location:  |                                       |                               | Amount       |                                       |
| Date needed  | Ti                                    | me needed                     |              |                                       |
| Estimated costs:   | locations                             | @ \$100. = \$                 |              | _ Total costs                         |
| 4) Will parking considerations I   | pe needed                             | YES                           | Ne           | 5                                     |
| Type(s)  | <u></u>                               |                               |              |                                       |
| Location:  |                                       | Amoun                         | nt           |                                       |
| Date:  |                                       | Time:                         |              |                                       |
| 5) Will picnic tables be needed  | ?                                     | YES                           | NØ           |                                       |
| Location   | enner, e succession de la competencia | <u></u>                       | Amoun        | t                                     |
| Date needed:   |                                       | Time ne                       | eeded        |                                       |
| Estimated cost(s)  | Picnic table                          | es @ \$5.00 pei               | r table = \$ |                                       |
| 6) Is a street sweeper needed  | ?                                     | YES                           | NØ           |                                       |
| Location   |                                       | Date                          |              | Time                                  |
| Estimated cost(s) h  | ours @                                | = \$                          | to           | tal cost                              |
| Name of company providing s  | ervice, if not                        | City:                         |              |                                       |
| 7) Will you need additional tra<br>If yes how many requested?<br>Where do you want them plac | Cardboard tr                          | ash bins                      |              | 6                                     |
| Name of disposal company if  | other than th                         | e City: LRS                   |              |                                       |
| Where will dumpster be place   | :We will us                           | e private dumps               | sters        | · · · · · · · · · · · · · · · · · · · |

## Waterloo, WI

| 8) Will water connection be need | ded?                | YES     | NØ                |
|----------------------------------|---------------------|---------|-------------------|
| Location                         |                     | Amount_ |                   |
| Date                             | Time                |         |                   |
| Estimated costs:conn             | ection(s) @ \$20.00 | = \$    | Total water costs |

Page 8 of 8 Worksheet

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

| FEE \$  | Application Date: 03/22/2024  |
|---|---|
| Town Village I City of Waterloo   | County of Jefferson   |
| The named organization applies for: (check appropriate box                  | (es) )  |
|   | everages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.       |
| A Temporary "Class B" license to sell wine at picnics or                    |   |
| at the premises described below during a special event be                   |   |
| •   | tions (state, federal or local) affecting the sale of fermented malt beverages  |
| and/or wine if the license is granted.                                      |   |
| <b>1. Organization</b> (check appropriate box) $\rightarrow$ $\Box$ Bona fi | de Club 🗌 Church 🗌 Lodge/Society  |
| Ueteral   | n's Organization 🛛 🗌 Fair Association or Agricultural Society                   |
|   | per of Commerce or similar Civic or Trade Organization organized under          |
| ch. 181<br>(a) Name Waterloo Business Association                           | , Wis. Stats.   |
|   |   |
| (b) Address P.O. 108 Waterloo, WI 53594<br>(Street)                         |   |
|   | Town Village 🖌 City   |
| (c) Date organized 03/01/2021   |   |
| (d) If corporation, give date of incorporation                              |   |
| (e) If the named organization is not required to hold a box:                | Nisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this    |
| (f) Names and addresses of all officers:<br>President Sam Hensler           |   |
| Vice President Steve Parker   |   |
| Secretary N./A  |   |
| Treasurer Ben Reigel  |   |
| (g) Name and address of manager or person in charge                         | of affair: Sam Hensler  |
|   |   |
|   |   |
|   | I Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol                 |
| Beverage Records Will be Stored:  | a within and husing a property building   |
| (a) Street number Various Downtown Business Stop                            |   |
| (b) Lot   | Block   |
| (c) Do premises occupy all or part of building?                             |   |
|   | d under this application, which floor or floors, or room or rooms, license is   |
| to cover:   |   |
| 3. Name of Event  |   |
| (a) List name of the event 2024 WBA Wine Walk                               |   |
| (b) Dates of event 05/18/2024   |   |
|   |   |
| D   | ECLARATION  |
| An officer of the organization, declares under penalties of la              | aw that the information provided in this application is true and correct to the |
| best of his/her knowledge and belief. Any person who knowledge and belief.  | wingly provides materially false information in an application for a license    |
| may be required to forferent more than \$1,000.                             |   |
|   | $\rho \in \mathcal{A}$  |
| Officer   | (Name of Organization)  |
| (Signature / Date)  | (Name of Organization)  |
| l   |   |
| Date Filed with Clerk   | Date Reported to Council or Board   |
|   |   |
| Date Granted by Council   | License No.   |
| AT-315 (R. 9-19)  | Wisconsin Department of Revenue   |
|   |   |

NBP1562005A

Renewal of Number

#### POLICY DECLARATIONS

No. NBP1562005B

# \*\*\* RENEWAL CERTIFICATE \*\*\* United States Liability Insurance Company

**Direct Bill Policy** 

**1190 Devon Park Drive, Wayne, Pennsylvania 19087** A Member Company of United States Liability Insurance Group

NAMED INSURED AND ADDRESS: WATERLOO BUSINESS ASSOCIATION W 10788 COUNTY RD I REESEVILLE, WI 53579

POLICY PERIOD: (MO. DAY YR.) From: 08/01/2023 To: 08/01/2024

12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE

FORM OF BUSINESS: Non-Profit Corporation

**BUSINESS DESCRIPTION: Business Association Guard** 

IN CONSIDERATION OF THE RENEWAL PREMIUM STATED BELOW, EXPIRING POLICY NUMBER NBP1562005A IS RENEWED FOR THE POLICY PERIOD STATED ABOVE. PLEASE ATTACH THIS RENEWAL CERTIFICATE TO YOUR EXPIRING POLICY. THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT.

Businessowners Liability Coverage Part Businessowners Property Coverage Part

TOTAL:

\$400.00

PREMIUM

\$350.00

\$50.00

Coverage Form(s) and Endorsement(s) made a part of this policy at time of issue See Endorsement EOD (1/95)

| Agent: | AMERICAN FAMILY BROKERAGE, INC. (2420) |
|--------|--|
|        | 6000 American Pkwy                     |
|        | Madison, WI 53783                      |

Broker: Larry Anderson Insurance 695 S Grand Ave, Suite 204 Sun Prarie, WI 53590 Issued: 07/11/2023 8:37 AM

₿y: Authorized Representati

UPC (08-07) THESE DECLARATIONS TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE PART DECLARATIONS, COVERAGE PART COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

## **EXTENSION OF DECLARATIONS**

## Policy No. NBP1562005B

Effective Date: 08/01/2023

12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS

#### FORMS AND ENDORSEMENTS

| Endt#                               | Revised | Description of Endorsements  |
|-------------------------------------|---------|--|
| BP0003                              | 01/10   | Businessowners Coverage Form   |
| * BP0127                            | 11/18   | Wisconsin Changes  |
| BP0417                              | 01/10   | Employment-Related Practices Exclusion   |
| BP-101                              | 12/20   | Exclusion of Certified Acts of Terrorism (Coverage for Certain Fire Losses)  |
| BP-107                              | 04/08   | Actual Cash Value Definition   |
| BP-11                               | 05/04   | Exclusion - Fiduciary Liability And Financial Services   |
| BP-115                              | 07/08   | Protective Devices Or Services Provisions  |
| BP-145 NPP                          | 06/10   | Blanket Additional Insured Endorsement   |
| BP-15                               | 07/04   | Business Income And Extra Expense Limit  |
| BP1505                              | 05/14   | Exclusion - Access Or Disclosure Of Confidential Or Personal<br>Information And Data -Related Liability - Limited Bodily Injury Exceptio<br>Not Included |
| BP-152                              | 01/13   | Separation of Insureds Clarification Endorsement   |
| BP1560                              | 02/21   | Cyber Incident Exclusion   |
| BP-165                              | 05/18   | Exclusion - Specific Activities, Events or Conditions or Over 2,500<br>People  |
| BP-168                              | 11/11   | Exclusion - Injury To Performers Or Entertainers   |
| BP-179 NBP                          | 12/17   | Amendment of Liquor Liability Exclusion  |
| BP-193                              | 08/14   | Limits Of Insurance Under Multiple Coverage Parts  |
| BP-201                              | 09/16   | Coverage Extension - Education Services  |
| BP-40                               | 03/11   | Molestation Or Abuse Exclusion   |
| BP-48                               | 05/16   | Exclusion Asbestos, Lead Contamination, Absolute Pollution, Mold, Fungus, Bacteria, Virus And Organic Pathogen   |
| BP-49                               | 01/13   | Absolute Exclusion For Pollution, Organic Pathogen, Silica, Asbestos<br>And Lead   |
| BP-58                               | 05/07   | Animal Exclusion   |
| BP-59                               | 02/13   | Exclusion - Athletic Activity Or Sport Participants  |
| BP-60                               | 05/07   | Exclusion For Bleacher Collapse  |
| BP-65                               | 05/07   | Exclusion For Mechanical Rides   |
| BP-88                               | 04/06   | Expanded Definition Of Bodily Injury   |
| BP-90                               | 11/10   | Amended Definition   |
| BP-95                               | 05/07   | Exclusion For Climbing, Rebounding And Interactive Games And Devices   |
| BP-96                               | 05/07   | Exclusion For Firearms, Fireworks And Other Pyrotechnic Devices  |
| BP-97                               | 05/07   | Exclusion For Event Vendor/Exhibitor & Contractor  |
| Jacket                              | 07/19   | Policy Jacket  |
| Notice-<br>CyberIncidentExcl-<br>BP | 01/21   | Cyber Incident Exclusion Endorsement - Advisory Notice to Policyhold   |

Endorsements marked with an asterisk (\*) have been added to this policy or have a new edition date and are attached with this certificate.

EOD (01/95)

| ,                |         | EXTENSION OF DECLARATIONS                      |
|------------------|---------|--|
| Policy No. NBP15 | 62005B  | Effective Date: 08/01/2023                     |
| -                |         | 12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS |
| FORMS AND ENDORS | SEMENTS |  |
| NTE              | 12/20   | Notice of Terrorism Exclusion                  |
|                  |         |  |
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Endorsements marked with an asterisk (\*) have been added to this policy or have a new edition date and are attached with this certificate.

| BUSINESSOWNERS PRO  | PERTY COVER           | AGE PA        | RT DECLARATI                          | ONS             |                     |
|---|-----------------------|---------------|---------------------------------------|-----------------|---------------------|
| Policy No. NBP1562005B  |                       |               | Date: 08/01/2023<br>NDARD TIME        |                 |                     |
| ESCRIPTION OF PREMISES  |                       |               |                                       |                 |                     |
| Prem Bldg Location, Construction, Occupancy and                           | d Other Information   | 1             |                                       | Territo         | ry Fire Code        |
| 1 115 W Taylor St, Waterloo, WI 53594                                     |                       |               |                                       | 003             | 0757                |
| Description: Business Association G                                       | uard                  |               |                                       |                 |                     |
| Covered Causes of Loss: Special   |                       |               |                                       | Protection C    | lass 1              |
| Construction: Frame   |                       |               |                                       | Square Foot     | age:                |
| Special Deductible: None  | Special Deductible    | Гуре:         |                                       |                 |                     |
| OVERAGES PROVIDED - INSURANCE AT THE DESCRIBED PR                         | EMISES APPLIES ONLY F | OR COVER/     |                                       | OF INSURANCE IS | SHOWN               |
| Prem Bldg Coverage  |                       | ductible<br>0 | Coinsurance % or<br>Monthly Indemnity | + Valuation     | Premium<br>Included |
|   | • •                   | 1,000         |                                       | RC              | \$37                |
|   |                       |               | PROPERTY COVE                         | RAGE PART:      | \$50                |
| + Valuation: ACV - Actual Cash Value; I<br>FBV - Functional Building Valu | RC - Replacement Co   | st; RC/AC     | V - Replacement Cost                  | /ACV Roof       |                     |
|   |                       | unt; ALS -    | Actual Loss Sustaine                  |                 |                     |
|   |                       | unt; ALS -    | Actual Loss Sustaine                  |                 |                     |
| OSS PAYABLE(S): NONE  |                       | unt; ALS -    |                                       |                 |                     |

THESE DECLARATIONS ARE PART OF THE POLICY DECLARATIONS CONTAINING THE NAME OF THE INSURED AND THE POLICY PERIOD.

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| B   | BUSINESSOWNERS GENE  | KAL LIAB     | SILITY COVERAC  |                         | DECLARAI  | ION2       |   |
|---|--|--------------|---|-------------------------|---|------------|---|
| Policy No   | . NBP1562005B  |              |   | ve Date: (<br>TANDARD T | )8/01/2023<br>TME   |            |   |
| LIMITS OF INSUR   | ANCE   |              |   |                         |   |            |   |
| Liability and Me  | dical Expenses   |              | ha dha an bha mbhhill maing kin dinna an na an dheann Alla bhiann gallach na an Anna dalach |                         |   | <u></u>    | \$1,000,000                                   |
| Medical Expens  |  |              |   |                         |   |            | \$5,000                                       |
| Damages To Pr   | emises Rented To You (Any Or   | ne Premises  | 5)  |                         |   |            | \$100,000                                     |
|   | imit of Liability applies to this Co<br>s Coverage Form.   | overage as ( | defined in SECTION  | N II - LIABI            | ILITY, paragrap   | oh D.4. of | the   |
|   | CTIBLE   |              |   |                         |   |            | \$0   |
| LOCATIONS OF A  | LL PREMISES YOU OWN, RENT  | OR OCCUPY    | Y .   |                         |   |            |   |
| a second seco | ddress   |              | <u></u>   |                         | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | Territ     | tory  |
| 1 1   | 15 W Taylor St, Waterloo, WI 5   | 3594         |   |                         |   | 003        | 3   |
| PREMIUM COMPU   | TATION   |              |   |                         |   |            |   |
|   |  |              |   |                         | Rate  |            | nce Premium                                   |
| Loc Classification  |  | Code No.     | Premium Basis   | Pr/Co                   | All Other   | Pr/Co      | All Other                                     |
| 1 Membership C<br>owned or leas   | Drganization (Business) - no premises<br>ed - Not-for-Profit only                                    | 41670        | 40 Per Members  | 0.000                   | 1.250   | \$0        | \$50  |
| 1 Blanket Additi  | onal Insured - Non-Profit Package  | 49950        | 1 Flat  | 0.000                   | 100.000   | \$0        | \$100   |
|   | al Events Liability - Non-Profit   | 00041        | Flat  | 0.000                   | 200.000   | \$0        | \$200   |
| Organizations   |  | JM FOR GE    | NERAL LIABILITY   | COVERA                  | GE PART:  |            | \$345   |
|   | TOTAL PREMI  | JM FOR GE    | NERAL LIABILITY   |                         | GE PART:  |            | \$350   |
|   | (This Premium  | may be sub   | ject to adjustment.)  | MP - min                | imum premium  |            |   |
| Coverage Form(s)/P  | art(s) and Endorsement(s) made a   | · · ·        | olicy at time of issue:<br>n EOD (01/95)  |                         |   |            |   |
|   | y a management a na anna an anna a tao ann tao ann ann an an tao |              |   |                         | inn i chipati dagini dan dali di kima ina na |            | n man manana ang kanan katala aka sa malakata |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
|   |  |              |   |                         |   |            |   |
| THESE DECLA   | RATIONS ARE PART OF THE POLIC  | Y DECLARAT   | IONS CONTAINING TH  | E NAME OF               | THE INSURED A   | ND THE PO  |   |
| L   |  |              |   |                         |   |            |   |

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136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 <u>www.waterloowi.us</u>

## APPLICATION FOR SPECIAL EVENT or ENTERTAINMENT LICENSE

Any Special Event or Entertainment Event sponsor requesting municipal approvals, services, assistance, and/or other support from the City of Waterloo for a special or entertainment event on public or private property must provide the following information.

Submittal of application does not constitute approval. All applications must be reviewed.

| NAME OF SPONSOR (Applicant): <u>Waterloo Business Association</u>  |    |
|--|----|
| STATUS: (circle one) unincorporated incorporated individual other <u>501c Not-for-profit</u>                                       |    |
| CONTACT NAME: Steve Parker   |    |
| PHONE NUMBER: 608-575-9095 / 608-575-9095 / N/A<br>DAYTIME EVENING FAX   |    |
| EMAIL ADDRESS: vicepresident@waterlooba.com  |    |
| NAME OF EVENT: 2024 Waterloo Farmers & Artisan Market  |    |
| YPE OF EVENT: (circle one) Festival Parade Caravan Rally March<br>Race Tag Day Other <u>Market</u>                                 |    |
| PURPOSE OF EVENT: Weekly Farmers Market for vendors to sell their items to the local residents                                     |    |
| DATE OF EVENT: Each Wednesday starting June 5, 2024 and ending on September 25, 2024   |    |
| EVENT HOURS: <u>3pm - 7pm</u> SET UP HOURS <u>2 pm</u> BREAKDOWN <u>7 pm</u>   |    |
| DESCRIPTION OF EVENT: Weekly farmers and artisan market in downtown S. Monroe Street cul-de-sac                                    |    |
| SITE/ADDRESS FOR EVENT (list if multiple locations) cul-de-sac at end of S. Monroe Street past Taylor St so as not to blo<br>affic | ck |
| PROJECTED ATTENDANCE: 50-100 PAST ATTENDANCE: 50-100   |    |
| UMBER OF VOLUNTEERS/PERSONNEL FOR EVENT: 3-5   |    |
| RAIN POLICY: Rain or Shine unless severe weather prohibits it.   |    |
| DATE APPLICATION MADE March 25, 2024   |    |

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

#### HOLD HARMLESS CLAUSE:

The special event or entertainment sponsor hereby agrees to indemnify and hold harmless the City of Waterloo, Wisconsin, its agents, public officials, officers, employees and authorized volunteers, from and against any and all legal actions, claims, damages, losses, expenses arising out of the permitted event/activity or any activity associated with the conduct of the sponsor's operation of the event, including but not limited to, claims for personal or bodily injury, disease or death, or injury to or destruction of property, excluding claims caused by the willful commission or omission by employees of the City of Waterloo acting within the scope of their employment.

Further, the event sponsor agrees to indemnify the City of Waterloo and any of its agents, public officers, officials or employees and authorized volunteers for any attorneys fees and court costs incurred or to be incurred in defending any actions brought against them as a result of the sponsor's use of public property or operation of the event as set forth in the application for special permit.

#### **INSURANCE REQUIREMENTS:**

Proof of insurance is required of all Special or Entertainment Event Sponsors before the event. The attached list of insurance requirements should be reviewed immediately with your Insurance Agent to comply. Please provide a Certificate of Insurance with your completed application by, \_\_\_\_\_ 20\_\_\_ to the **City Clerk's Office 136 N. Monroe Street, Waterloo, WI. 53594.** Insurance coverage shall be from companies and in amounts acceptable to the City of Waterloo. Failure to provide said acceptable insurance coverage in a timely manner is grounds for non-issuance or revocation of the permit.

#### PERMITTED USE OF PUBLIC PROPERTY:

Whereas the Special or Entertainment Event Sponsor agrees to use the public property at <u>S. Monros St. Cul-de-sac</u> in Waterloo, Wisconsin, known as, for staging of the City of Waterloo does hereby agree to permit for use, at no cost, these premises for the date(s) of <u>Wednesdays starting June 25, 2024</u> through <u>September 25</u>, <u>2024</u>. Sponsor does hereby agree to conduct only that business/activity which is described in the Special Event Permit Application, and agrees to all municipal requirements. Sponsor further agrees that within thirty (30) days of the conclusion of the event it will, at its own expense, provide for the repair, replacement or maintenance of any damaged, lost or stolen portions of the subject property including, but not limited to landscaping, street or buildings and/or pavement.

#### LIABILITY WAIVER:

The event sponsor agrees for itself and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to waive and relinquish all claims that may result in any manner against the City of Waterloo, its agents, public officers, officials or employees and authorized volunteers from said sponsored event or activity, except for acts caused by the willful and wanton misconduct by employees of the City of Waterloo acting within the scope of their employment.

#### AUTHORIZED SIGNATURES:

I hereby attest that I am authorized to bind the sponsor and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to the terms of this agreement. I have read and understand all regulations and requirements outlined herein. I/we do hereby agree to abide by all rules and regulations outlined herein. I/we hereby agree to meet all requirements for documentation, certification, licensing, financial responsibility and all other aspects of staging a Special Event in the City of Waterloo, as outlined herein. I/we understand that our lack of meeting all requirements outlined herein may result in the denial or cancellation of the proposed Special or Entertainment Event. **Permit applied for and all terms and stipulations agreed to by:** 

Steve Parker

Name (please print)

Signature March 25, 2024

Date

Vice President, WBA

Signatory Title (if applicable)

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

THIS APPLICATION, WITH A DETAILED SITE PLAN ATTACHED, AND ANY OTHER APPLICABLE DOCUMENTS AS OUTLINED HEREIN, MUST BE REMITTED TO THE CLERK'S OFFICE NO LATER THAN NINETY DAYS (90) PRIOR TO THE OPENING DAY OF THE EVENT. Application received late or incomplete may be denied. Direct mail to the City Clerk, City of Waterloo, 136 N. Monroe Street, Waterloo, WI. 53594. A copy of the application will then be forwarded to the appropriate committees and or Departments for consideration of approval, denial, and scheduling.

| Date application received:                    | Received by:             |  |  |  |
|---|--------------------------|--|--|--|
| Clerk's Office to complete the section below: |                          |  |  |  |
| Cc:   |                          |  |  |  |
| Police Department<br>Fire Department          | Council Approval<br>Date |  |  |  |
| Public Works<br>Waterloo Utilities            | Certificate of Insurance |  |  |  |

Fee for Profit Events = \$50.00 per event.

Fee is WAIVED for events held or sponsored by educational, charitable, nonprofit, or religious organizations when the proceeds are devoted to the purposes of such organization.

Fee Paid:\_\_\_\_\_ Date Paid:\_\_\_\_\_

Receipted by:\_\_\_\_\_

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004, Revised: 03/22/2017

## Attachment 1

#### **CITY OF WATERLOO INSURANCE REQUIREMENTS FOR SPECIAL EVENTS**

1. The City of Waterloo requires submission of a Certificate of Insurance along with the Special or Entertainment Events Application prior to review by the City's Government Operations Committee.

2. The Certificate of Insurance must include the following **minimum** limits of insurance coverage required for special events on City property:

#### \$300,000 Injury or death of one person; \$1,000,000 for any one accident; \$50,000 for Property Damage.

3. The City of Waterloo must be named on the Certificate of Insurance as **primary**, **non-contributory additional insured** under the general liability policy for the event.

4. The Certificate of Insurance must include the name of the special event, and the date, time and location of the event.

5. The City of Waterloo reserves the right to request a copy of the actual policy represented by the Certificate of Insurance.

# 6. No event will be allowed to proceed without receipt by the City of a valid Certificate of Insurance in full compliance with the above listed requirements.

Any questions regarding these insurance requirements should be directed to the City Clerk's Office at (920) 478-3025

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

## SPECIAL EVENT or ENTERTAINMENT WORKSHEET

| NAME OF EVENT: 2024 Waterloo Farmers & Artisan Market                                  |
|--|
| DATE (S) OF EVENT: Wednesdays 6-5-24 thru 9-25-24 HOURS: 3pm - 7pm                     |
| LOCATION/PROPERTY: South Monroe Street Cul-de-sac                                      |
| SAFETY PROCEDURES:<br>1) Will you be providing private on-site security? YES           |
| If yes, list security company name   |
| Where will security be needed?   What times will security be needed?                   |
| Will WPD officers be required? YES   |
| Municipal estimation of cost: WPD Personnel @ \$ /hour = \$                            |
| 2) What are your plans for medical assistance? Dial 911                                |
| Municipal estimation of cost:WFD equipment/personnel @\$ hours= \$                     |
| 3) Will there be fireworks at your event? YES  |
| Date of fireworksTime of Fireworks   |
| Name/Address of company supplying fireworks  |
| Fire Marshall must be contacted for approval and consultation.                         |
| SET UP / CLEAN UP PROCEDURES:  |
| 1) Name of person in charge of set up: <u>Steve Parker</u> phone # 608-575-9095        |
| 2) What time will set up begin: <u>2 pm</u>  |
| 3) Name of clean up contact person: <u>Sam Hensler</u> Cell Phone# <u>920-342-0840</u> |
| 4) Estimated time for clean up after event: Less than one hour                         |
| FEES AND PROCEEDS:   |
| 1) Will admission be charged for this event? YES                                       |
| If yes, how much: AdultSeniorsStudents   |
| Children 5 & under Families  |
| 2) If a participant fee is charged, please indicate the amount: Booth:                 |
| Concessionaire:  |

Waterloo, WI

| 3) Will alcoholic beverage(s) be sold? | YES | NØ |
|--|-----|----|
|--|-----|----|

If yes, what beverage and at what cost? \_\_\_\_\_

4) What does the Sponsor intend to do with any revenue over and above the expenditures?\_\_\_\_\_\_ Support local Waterloo events

(If this is a first year event, please provide a budget. If it is a repeat event, provide last year's financials.)

\_\_\_\_\_

## ENTERTAINMENT AND PROMOTIONS:

2) List names of performers and entertainment groups:

| 2) Describe other entertainment / activiti                     | es plann  | ed for you  | r event:        |               |                 |
|--|-----------|-------------|-----------------|---------------|-----------------|
| <ul><li>3) How will your event be promoted? Te other</li></ul> |           |             | Newspapers      | Posters       | Flyers          |
| PUBLIC PROPERTIES PROCEDURES                                   | :         |             |                 |               |                 |
| If you are requesting city services, pleas                     | e comple  | ete the fol | owing area:     |               |                 |
| 1) Will you need barricades?                                   | Ø         | NO          |                 |               |                 |
| Purpose of barricades: Block off S. Monro                      | oe Street | at beginnir | g of cul-de-sac |               | · · · · ·       |
| Location of placement: At opening of cul-                      | de-sac    |             | Amount          | needed _      | 6 barricades    |
| Date barricades needed Each Wednesda                           | ау        | Ti          | me of placeme   | nt_Steve will | place each week |
| Name of company providing service if of                        | ther than | City        |                 |               | ·               |
| 2) Will you require electrical service(s)                      |           | YES         | NØ              |               |                 |
| Entertainment: number of amps                                  | =         |             | lines @         | \$20 Cost     | \$              |
| Equipment being used:  |           |             |                 |               |                 |
| Location   | _ Enterta | ainer name  | Э               |               |                 |
| Entertainment: number of amps                                  |           |             | lines@ \$       | S20 Cost \$   | 6               |
| Equipment being used:  |           |             |                 |               |                 |
| Location:  |           |             |                 |               |                 |

Waterloo, WI

Page 6 of 8 Worksheet

| Concessions:   | _amps=  | lines @ \$20 Cost \$   |          |
|--|---|--|----------|
| Equipment being used:  |   |  |          |
| Location:  | <u>,</u>  |  |          |
| Concessions:   | _ amps=   | lines @ \$20 Cost \$   |          |
| Equipment being used:  |   |  |          |
| Location:  |   |  | <u></u>  |
|  |   |  |          |
| 3) Will you need fencing installed?  | YES   | NØ   |          |
| Purpose of fencing:  | 19 CARAGEMENT OF A STREET OF A STREET OF A STREET | · · · · · · · · · · · · · · · · · · ·  |          |
|  |   | Amount:  |          |
| Date needed  | Time needed_                                      | Prov. PA 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 10.01 |          |
| Estimated costs:I  | ocations @ \$100. = \$                            | Total costs  |          |
| 4) Will parking considerations be r  | needed YES  | s Ne   |          |
| Type(s)  |   |  |          |
| Location:  | Amo   | unt  |          |
| Date:  | Time:   |  |          |
| 5) Will picnic tables be needed?   | YES   | NØ   |          |
| Location   |   | Amount   |          |
| Date needed:   | Time  | needed   |          |
| Estimated cost(s)Pi  | cnic tables @ \$5.00 p                            | er table = \$  |          |
| 6) Is a street sweeper needed?   | YES   | NØ   |          |
| Location   | Date  | Time   |          |
| Estimated cost(s) hours  | ; @= \$   | total cost   |          |
| Name of company providing service  | ce, if not City:                                  |  |          |
| 7) Will you need additional trash b<br>If yes how many requested? Carc<br>Where do you want them placed? | lboard trash bins                                 |  |          |
| Name of disposal company if othe   | r than the City:LF                                | RS   | <u> </u> |
| Where will dumpster be place:  | rivate dumpsters will be                          | used.  |          |

## Waterloo, WI

| 8) Will water connection be | needed?                | YES    | NØ |                  |  |
|-----------------------------|------------------------|--------|----|------------------|--|
| Location                    |                        | Amou   | nt |                  |  |
| Date                        | Time                   | *****  |    |                  |  |
| Estimated costs:            | connection(s) @ \$20.0 | 0 = \$ | T  | otal water costs |  |

Page 8 of 8 Worksheet



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 <u>www.waterloowi.us</u>

## APPLICATION FOR SPECIAL EVENT or ENTERTAINMENT LICENSE

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| NAME OF SPONSOR (Applicant): Waterloo Business Association   |
|--|
| STATUS: (circle one) unincorporated incorporated individual other 501c Not-for-profit  |
| CONTACT NAME: Steve Parker   |
| PHONE NUMBER: 608-575-9095 / 608-575-9095 / N/A  |
| EMAIL ADDRESS: vicepresident@waterlooba.com  |
| NAME OF EVENT: 2024 Waterloo Farmers & Artisan Market  |
| YPE OF EVENT: (circle one)     Festival     Parade     Caravan     Rally     March       Race     Tag     Day     Other Market     |
| PURPOSE OF EVENT: Weekly Farmers Market for vendors to sell their items to the local residents                                     |
| DATE OF EVENT: Each Wednesday starting June 5, 2024 and ending on September 25, 2024   |
| EVENT HOURS: <u>3pm - 7pm</u> SET UP HOURS <u>2 pm</u> BREAKDOWN <u>7 pm</u>   |
| DESCRIPTION OF EVENT: Weekly farmers and artisan market in downtown S. Monroe Street cul-de-sac                                    |
| SITE/ADDRESS FOR EVENT (list if multiple locations) <u>cul-de-sac at end of S. Monroe Street past Taylor St so as not to block</u> |
| PROJECTED ATTENDANCE: 50-100 PAST ATTENDANCE: 50-100   |
| NUMBER OF VOLUNTEERS/PERSONNEL FOR EVENT: 3-5  |
| RAIN POLICY: Rain or Shine unless severe weather prohibits it.   |
| DATE APPLICATION MADE March 25, 2024   |

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

#### HOLD HARMLESS CLAUSE:

The special event or entertainment sponsor hereby agrees to indemnify and hold harmless the City of Waterloo, Wisconsin, its agents, public officials, officers, employees and authorized volunteers, from and against any and all legal actions, claims, damages, losses, expenses arising out of the permitted event/activity or any activity associated with the conduct of the sponsor's operation of the event, including but not limited to, claims for personal or bodily injury, disease or death, or injury to or destruction of property, excluding claims caused by the willful commission or omission by employees of the City of Waterloo acting within the scope of their employment.

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#### **INSURANCE REQUIREMENTS:**

Proof of insurance is required of all Special or Entertainment Event Sponsors before the event. The attached list of insurance requirements should be reviewed immediately with your Insurance Agent to comply. Please provide a Certificate of Insurance with your completed application by, \_\_\_\_\_ 20\_\_\_ to the **City Clerk's Office 136 N. Monroe Street, Waterloo, WI. 53594.** Insurance coverage shall be from companies and in amounts acceptable to the City of Waterloo. Failure to provide said acceptable insurance coverage in a timely manner is grounds for non-issuance or revocation of the permit.

#### PERMITTED USE OF PUBLIC PROPERTY:

Whereas the Special or Entertainment Event Sponsor agrees to use the public property at <u>S. Monros St. Cul-de-sac</u> in Waterloo, Wisconsin, known as, for staging of, the City of Waterloo does hereby agree to permit for use, at no cost, these premises for the date(s) of <u>Wednesdays starting June 25, 2024</u> through <u>September 25</u>. <u>2024</u>. Sponsor does hereby agree to conduct only that business/activity which is described in the Special Event Permit Application, and agrees to all municipal requirements. Sponsor further agrees that within thirty (30) days of the conclusion of the event it will, at its own expense, provide for the repair, replacement or maintenance of any damaged, lost or stolen portions of the subject property including, but not limited to landscaping, street or buildings and/or pavement.

#### LIABILITY WAIVER:

The event sponsor agrees for itself and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to waive and relinquish all claims that may result in any manner against the City of Waterloo, its agents, public officers, officials or employees and authorized volunteers from said sponsored event or activity, except for acts caused by the willful and wanton misconduct by employees of the City of Waterloo acting within the scope of their employment.

#### AUTHORIZED SIGNATURES:

I hereby attest that I am authorized to bind the sponsor and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to the terms of this agreement. I have read and understand all regulations and requirements outlined herein. I/we do hereby agree to abide by all rules and regulations outlined herein. I/we hereby agree to meet all requirements for documentation certification, licensing, financial responsibility and all other aspects of staging a Special Event in the City of Waterloo, as outlined herein. I/we understand that our lack of meeting all requirements outlined herein may result in the denial or cancellation of the proposed Special or Entertainment Event. **Permit applied for and all terms and stipulations agreed to by:** 

Steve Parker

Name (please print)

| ior and an ignis and supulations agreed | 10 |
|---|----|
| Signature                               |    |
| March 25, 2024                          |    |

Date

Vice President, WBA

Signatory Title (if applicable)

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

Page 2 of 8 License Application THIS APPLICATION, WITH A DETAILED SITE PLAN ATTACHED, AND ANY OTHER APPLICABLE DOCUMENTS AS OUTLINED HEREIN, MUST BE REMITTED TO THE CLERK'S OFFICE NO LATER THAN NINETY DAYS (90) PRIOR TO THE OPENING DAY OF THE EVENT. Application received late or incomplete may be denied. Direct mail to the **City Clerk, City of Waterloo, 136 N. Monroe Street**, Waterloo, WI. 53594. A copy of the application will then be forwarded to the appropriate committees and or Departments for consideration of approval, denial, and scheduling.

| Date application received:                    | Received by:             |  |  |  |
|---|--------------------------|--|--|--|
| Clerk's Office to complete the section below: |                          |  |  |  |
| Cc:   |                          |  |  |  |
| Police Department<br>Fire Department          | Council Approval<br>Date |  |  |  |
| Public Works<br>Waterloo Utilities            | Certificate of Insurance |  |  |  |

Fee for Profit Events = \$50.00 per event.

Fee is <u>WAIVED</u> for events held or sponsored by educational, charitable, nonprofit, or religious organizations when the proceeds are devoted to the purposes of such organization.

Fee Paid:\_\_\_\_\_

Date Paid:\_\_\_\_\_

Receipted by:\_\_\_\_\_

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004, Revised: 03/22/2017

### Attachment 1

#### **CITY OF WATERLOO INSURANCE REQUIREMENTS FOR SPECIAL EVENTS**

1. The City of Waterloo requires submission of a Certificate of Insurance along with the Special or Entertainment Events Application prior to review by the City's Government Operations Committee.

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Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

## SPECIAL EVENT or ENTERTAINMENT WORKSHEET

| NAME OF EVENT: 2024 Waterloo Farmers & Artisan Market                                  |
|--|
| DATE (S) OF EVENT: Wednesdays 6-5-24 thru 9-25-24 HOURS: 3pm - 7pm                     |
| LOCATION/PROPERTY: South Monroe Street Cul-de-sac                                      |
| SAFETY PROCEDURES:<br>1) Will you be providing private on-site security? YES           |
| If yes, list security company name   |
| Where will security be needed?   |
| What times will security be needed?  |
| Will WPD officers be required? YES   |
| Municipal estimation of cost: WPD Personnel @ \$ /hour = \$                            |
| 2) What are your plans for medical assistance? Dial 911                                |
| Municipal estimation of cost:WFD equipment/personnel @\$ hours= \$                     |
| 3) Will there be fireworks at your event? YES  |
| Date of fireworksTime of Fireworks   |
| Name/Address of company supplying fireworks  |
| Fire Marshall must be contacted for approval and consultation.                         |
| SET UP / CLEAN UP PROCEDURES:  |
| 1) Name of person in charge of set up: <u>Steve Parker</u> phone # 608-575-9095        |
| 2) What time will set up begin: _2 pm  |
| 3) Name of clean up contact person: <u>Sam Hensler</u> Cell Phone# <u>920-342-0840</u> |
| 4) Estimated time for clean up after event:Less than one hour                          |
| FEES AND PROCEEDS:   |
| 1) Will admission be charged for this event? YES                                       |
| If yes, how much: AdultSeniorsStudents   |
| Children 5 & under Families  |
| 2) If a participant fee is charged, please indicate the amount: Booth:                 |
| Concessionaire:  |

Waterloo, WI

| 3) Will alcoholic beverage(s) be sold?   | /ES              | NØ                                     |
|--|------------------|--|
| If yes, what beverage and at what cost?  |                  |  |
| 4) What does the Sponsor intend to do with any reve<br>Support local Waterloo events | nue over and     |  |
| (If this is a first year event, please provide a l<br>financials.)                   | budget. If it    | is a repeat event, provide last year's |
| ENTERTAINMENT AND PROMOTIONS:  |                  |  |
| 2) List names of performers and entertainment g                                      | groups:          |  |
|  |                  |  |
|  |                  | New York ( )                           |
| 2) Describe other entertainment / activities planned f                               | or your event:   |  |
|  |                  | ·                                      |
| 3) How will your event be promoted? Television                                       | Radio Newsp      | apers Posters Flyers                   |
| other  |                  |  |
| PUBLIC PROPERTIES PROCEDURES:  |                  |  |
| If you are requesting city services, please complete t                               | he following a   | irea:                                  |
| 1) Will you need barricades?   | NO               |  |
| Purpose of barricades: Block off S. Monroe Street at be                              | eginning of cul- | de-sac                                 |
| Location of placement: At opening of cul-de-sac                                      | A                | mount needed <u>6 barricades</u>       |
| Date barricades needed Each Wednesday  | Time of pl       | acement Steve will place each week     |
| Name of company providing service if other than City                                 | /                |  |
| 2) Will you require electrical service(s)  | /ES              | NØ                                     |
| Entertainment: number of amps=   |                  | nes @ \$20 Cost\$                      |
| Equipment being used:  |                  |  |
| Location Entertainer   |                  |  |
| Entertainment: number of amps==  | lir              | nes@ \$20 Cost \$                      |

Equipment being used: \_\_\_\_\_\_ Location: \_\_\_\_\_\_ Entertainer name\_\_\_\_\_

Waterloo, WI

Page 6 of 8 Worksheet

| Concessions:  | amps=                                 | lines @ \$20 Cost \$ |
|---|---------------------------------------|----------------------|
| Equipment being used:   |                                       |                      |
| Location:   |                                       |                      |
| Concessions:  | amps=                                 | lines @ \$20 Cost \$ |
| Equipment being used:   |                                       |                      |
| Location:   |                                       |                      |
|   |                                       |                      |
| 3) Will you need fencing installed  | 1? YES                                | NØ                   |
| Purpose of fencing:   | · · · · · · · · · · · · · · · · · · · |                      |
|   |                                       | Amount:              |
| Date needed   | Time needed                           |                      |
| Estimated costs:  | _locations @ \$100. = \$              | \$ Total costs       |
| 4) Will parking considerations be   | e needed YE                           | s Nø                 |
| Type(s)   |                                       |                      |
| Location:   | Amo                                   | ount                 |
| Date:   | Time:                                 |                      |
| 5) Will picnic tables be needed?  | YES                                   | NØ                   |
| Location  |                                       | Amount               |
| Date needed:  | Time                                  | e needed             |
| Estimated cost(s)   | Picnic tables @ \$5.00                | per table = \$       |
| 6) Is a street sweeper needed?  | YES                                   | NØ                   |
| Location  | Date                                  | Time                 |
| Estimated cost(s) hou   | rs @= \$_                             | total cost           |
| Name of company providing serv  | vice, if not City:                    |                      |
| <ul><li>7) Will you need additional trash</li><li>If yes how many requested? Ca</li><li>Where do you want them placed</li></ul> | rdboard trash bins                    |                      |
| Name of disposal company if oth   | er than the City:                     | RS                   |
| Where will dumpster be place:   | Private dumpsters will b              | e used.              |

## Waterloo, WI

| 8) Will water connection be | needed?                | YES     | NØ  |                   |   |
|-----------------------------|------------------------|---------|-----|-------------------|---|
| Location                    |                        | Amou    | unt |                   |   |
| Date                        | Time                   |         |     |                   |   |
| Estimated costs:            | _connection(s) @ \$20. | 00 = \$ |     | Total water costs | i |

Page 8 of 8 Worksheet NBP1562005A

POLICY DECLARATIONS

Renewal of Number

# **\*\*\* RENEWAL CERTIFICATE \*\*\*** United States Liability Insurance Company

**Direct Bill Policy** 

12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE

No. NBP1562005B

1190 Devon Park Drive, Wayne, Pennsylvania 19087 A Member Company of United States Liability Insurance Group

NAMED INSURED AND ADDRESS: WATERLOO BUSINESS ASSOCIATION W 10788 COUNTY RD I **REESEVILLE, WI 53579** 

POLICY PERIOD: (MO. DAY YR.) From: 08/01/2023 To: 08/01/2024

Non-Profit Corporation FORM OF BUSINESS:

695 S Grand Ave, Suite 204

Sun Prarie, WI 53590

**BUSINESS DESCRIPTION: Business Association Guard** 

IN CONSIDERATION OF THE RENEWAL PREMIUM STATED BELOW, EXPIRING POLICY NUMBER NBP1562005A IS RENEWED FOR THE POLICY PERIOD STATED ABOVE. PLEASE ATTACH THIS RENEWAL CERTIFICATE TO YOUR EXPIRING POLICY. THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT. PREMIUM **Businessowners Liability Coverage Part** \$350.00 **Businessowners Property Coverage Part** \$50.00 TOTAL: \$400.00 Coverage Form(s) and Endorsement(s) made a part of this policy at time of issue See Endorsement EOD (1/95) AMERICAN FAMILY BROKERAGE, INC. (2420) Agent: Issued: 07/11/2023 8:37 AM 6000 American Pkwy Madison, WI 53783 Broker: Larry Anderson Insurance Bv:

Authorized Representation

THESE DECLARATIONS TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE PART DECLARATIONS, COVERAGE PART COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, UPC (08-07) COMPLETE THE ABOVE NUMBERED POLICY.

## **EXTENSION OF DECLARATIONS**

## Policy No. NBP1562005B

Effective Date: 08/01/2023

12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS

#### FORMS AND ENDORSEMENTS

| Endt#                               | Revised | Description of Endorsements   |
|-------------------------------------|---------|---|
| BP0003                              | 01/10   | Businessowners Coverage Form  |
| * BP0127                            | 11/18   | Wisconsin Changes   |
| BP0417                              | 01/10   | Employment-Related Practices Exclusion  |
| BP-101                              | 12/20   | Exclusion of Certified Acts of Terrorism (Coverage for Certain Fire Losses)   |
| BP-107                              | 04/08   | Actual Cash Value Definition  |
| BP-11                               | 05/04   | Exclusion - Fiduciary Liability And Financial Services  |
| BP-115                              | 07/08   | Protective Devices Or Services Provisions   |
| BP-145 NPP                          | 06/10   | Blanket Additional Insured Endorsement  |
| BP-15                               | 07/04   | Business Income And Extra Expense Limit   |
| BP1505                              | 05/14   | Exclusion - Access Or Disclosure Of Confidential Or Personal<br>Information And Data -Related Liability - Limited Bodily Injury Exceptior<br>Not Included |
| BP-152                              | 01/13   | Separation of Insureds Clarification Endorsement  |
| BP1560                              | 02/21   | Cyber Incident Exclusion  |
| BP-165                              | 05/18   | Exclusion - Specific Activities, Events or Conditions or Over 2,500<br>People   |
| BP-168                              | 11/11   | Exclusion - Injury To Performers Or Entertainers  |
| BP-179 NBP                          | 12/17   | Amendment of Liquor Liability Exclusion   |
| BP-193                              | 08/14   | Limits Of Insurance Under Multiple Coverage Parts   |
| BP-201                              | 09/16   | Coverage Extension - Education Services   |
| BP-40                               | 03/11   | Molestation Or Abuse Exclusion  |
| BP-48                               | 05/16   | Exclusion Asbestos, Lead Contamination, Absolute Pollution, Mold, Fungus, Bacteria, Virus And Organic Pathogen  |
| BP-49                               | 01/13   | Absolute Exclusion For Pollution, Organic Pathogen, Silica, Asbestos<br>And Lead  |
| BP-58                               | 05/07   | Animal Exclusion  |
| BP-59                               | 02/13   | Exclusion - Athletic Activity Or Sport Participants   |
| BP-60                               | 05/07   | Exclusion For Bleacher Collapse   |
| BP-65                               | 05/07   | Exclusion For Mechanical Rides  |
| BP-88                               | 04/06   | Expanded Definition Of Bodily Injury  |
| BP-90                               | 11/10   | Amended Definition  |
| BP-95                               | 05/07   | Exclusion For Climbing, Rebounding And Interactive Games And Devices  |
| BP-96                               | 05/07   | Exclusion For Firearms, Fireworks And Other Pyrotechnic Devices   |
| BP-97                               | 05/07   | Exclusion For Event Vendor/Exhibitor & Contractor   |
| Jacket                              | 07/19   | Policy Jacket   |
| Notice-<br>CyberIncidentExcl-<br>BP | 01/21   | Cyber Incident Exclusion Endorsement - Advisory Notice to Policyholde   |

Endorsements marked with an asterisk (\*) have been added to this policy or have a new edition date and are attached with this certificate.

| EXTENSION OF DECLARATIONS |         |   |  |  |
|---------------------------|---------|---|--|--|
| olicy No. NBP15           | 62005B  | Effective Date: 08/01/2023                    |  |  |
| -                         |         | 12:01 AM STANDARD TIME AT YOUR MAILING ADDRES |  |  |
| ORMS AND ENDOR            | SEMENTS |   |  |  |
| NTE                       | 12/20   | Notice of Terrorism Exclusion                 |  |  |
|                           |         |   |  |  |
|                           |         |   |  |  |
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|                           |         |   |  |  |

Endorsements marked with an asterisk (\*) have been added to this policy or have a new edition date and are attached with this certificate.
| 11Business Income and Extra Expense\$25,000\$0Inclu11Business Personal Property\$15,000\$1,000RC   | 0757<br>1<br><i>nium</i><br>ded<br>\$37 |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Prem       Bldg       Location, Construction, Occupancy and Other Information       Territory       Fi         1       1       115 W Taylor St, Waterloo, WI 53594       003         Description:       Business Association Guard       003         Covered Causes of Loss:       Special       Protection Class         Covered Causes of Loss:       Special       Protection Class         Special Deductible:       None       Special Deductible Type:         COVERAGES PROVIDED - INSURANCE AT THE DESCRIBED PREMISES APPLIES ONLY FOR COVERAGES FOR WHICH A LIMIT OF INSURANCE IS SHOWN         Prem       Bldg       Coverage       Limits of       Coinsurance % or         1       1       Business Income and Extra Expense       \$25,000       \$0       Inclu         1       1       Business Personal Property       \$15,000       \$1,000       RC         MINIMUM PREMIUM FOR PROPERTY COVERAGE PART:       TOTAL PREMIUM FOR PROPERTY COVERAGE PART:       MP - minimum premium         + Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof       Protection Class   | 0757<br>1<br><i>nium</i><br>ded<br>\$37 |  |  |  |  |  |  |  |
| 1       1       115 W Taylor St, Waterloo, WI 53594       003         Description:       Business Association Guard       Protection Class         Covered Causes of Loss:       Special       Protection Class         Construction:       Frame       Square Footage:         Special Deductible:       None       Special Deductible Type:         COVERAGES PROVIDED - INSURANCE AT THE DESCRIBED PREMISES APPLIES ONLY FOR COVERAGES FOR WHICH A LIMIT OF INSURANCE IS SHOWN         Prem       Bldg       Coverage       Limits of       Coinsurance % or         1       1       Business Income and Extra Expense       \$25,000       \$0       Inclu         1       1       Business Personal Property       \$15,000       \$1,000       RC         Inclu         Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost; ACV - Replacement Cost; RC/ACV - Replacement Cost; ACV - Replacement Cost; RC/ACV - Replacement Cost; ACV - Re | 0757<br>1<br><i>nium</i><br>ded<br>\$37 |  |  |  |  |  |  |  |
| Description:       Business Association Guard         Covered Causes of Loss:       Special         Construction:       Frame         Special Deductible:       None         Number Special Deductible:       Nonthily Indemnity         Prem       Bldg       Coverage         1       1       Business Personal Property       \$15,000       \$1,000         1       1       Business Personal Property       \$15,000       \$1,000       RC         Inclustree  | 1<br>nium<br>ded<br>\$37                |  |  |  |  |  |  |  |
| Covered Causes of Loss:       Special       Protection Class         Construction:       Frame       Square Footage:         Special Deductible:       None       Special Deductible Type:         COVERAGES PROVIDED - INSURANCE AT THE DESCRIBED PREMISES APPLIES ONLY FOR COVERAGES FOR WHICH A LIMIT OF INSURANCE IS SHOWN         Prem       Bldg       Coverage       Limits of       Coinsurance % or         1       1       Business Income and Extra Expense       \$25,000       \$0       Inclu         1       1       Business Personal Property       \$15,000       \$1,000       RC         INTIMUM PREMIUM FOR PROPERTY COVERAGE PART:         TOTAL PREMIUM FOR PROPERTY COVERAGE PART:         Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof   | nium<br>ded<br>\$37                     |  |  |  |  |  |  |  |
| Construction:       Frame       Square Footage:         Special Deductible:       None       Special Deductible Type:         COVERAGES PROVIDED - INSURANCE AT THE DESCRIBED PREMISES APPLIES ONLY FOR COVERAGES FOR WHICH A LIMIT OF INSURANCE IS SHOWN         COVERAGES       Coverage       Limits of<br>Insurance       Coinsurance % or<br>Deductible       None       Pre-<br>Insurance         1       1       Business Income and Extra Expense       \$25,000       \$0       Inclu         1       1       Business Personal Property       \$15,000       \$1,000       RC         I       1       Business Personal Property       \$15,000       \$1,000       RC         HINIMUM PREMIUM FOR PROPERTY COVERAGE PART:       TOTAL PREMIUM FOR PROPERTY COVERAGE PART:       MP - minimum premium         + Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof       ************************************   | nium<br>ded<br>\$37                     |  |  |  |  |  |  |  |
| Special Deductible:       None       Special Deductible Type:         COVERAGES PROVIDED - INSURANCE AT THE DESCRIBED PREMISES APPLIES ONLY FOR COVERAGES FOR WHICH A LIMIT OF INSURANCE IS SHOWN         Limits of       Coinsurance % or         Prem       Bldg       Coverage       Insurance       Deductible       Monthly Indemnity       + Valuation       Prevent         1       1       Business Income and Extra Expense       \$25,000       \$0       Inclu         1       1       Business Personal Property       \$15,000       \$1,000       RC         MINIMUM PREMIUM FOR PROPERTY COVERAGE PART:       TOTAL PREMIUM FOR PROPERTY COVERAGE PART:       MP - minimum premium         + Valuation:       ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof       Prevent Cost   | ded<br>\$37                             |  |  |  |  |  |  |  |
| COVERAGES PROVIDED - INSURANCE AT THE DESCRIBED PREMISES APPLIES ONLY FOR COVERAGES FOR WHICH A LIMIT OF INSURANCE IS SHOWN         Limits of       Coinsurance % or         Prem       Bldg       Coverage       Insurance       Deductible       Monthly Indemnity       + Valuation       Pre.         1       1       Business Income and Extra Expense       \$25,000       \$0       Inclu         1       1       Business Personal Property       \$15,000       \$1,000       RC         INSURANCE AT THE DESCRIBED PREMISES APPLIES ONLY FOR COVERAGE PART:         1       1       Business Income and Extra Expense       \$25,000       \$0       Inclu         1       1       Business Personal Property       \$15,000       \$1,000       RC         INSURANCE ACV - Replacement FOR PROPERTY COVERAGE PART:         TOTAL PREMIUM FOR PROPERTY COVERAGE PART:         MP - minimum premium         + Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof   | ded<br>\$37                             |  |  |  |  |  |  |  |
| Prem       Bldg       Coverage       Limits of       Coinsurance % or         1       1       Business Income and Extra Expense       \$25,000       \$0       Inclue         1       1       Business Personal Property       \$15,000       \$1,000       RC         1       1       Business Personal Property       \$15,000       \$1,000       RC         TOTAL PREMIUM FOR PROPERTY COVERAGE PART:         MP - minimum premium         + Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof   | ded<br>\$37                             |  |  |  |  |  |  |  |
| Prem       Bldg       Coverage       Insurance       Deductible       Monthly Indemnity       + Valuation       Prese         1       1       Business Income and Extra Expense       \$25,000       \$0       Incluin         1       1       Business Personal Property       \$15,000       \$1,000       RC         1       1       Business Personal Property       \$15,000       \$1,000       RC         MINIMUM PREMIUM FOR PROPERTY COVERAGE PART:         TOTAL PREMIUM FOR PROPERTY COVERAGE PART:         MP - minimum premium         + Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof  | ded<br>\$37                             |  |  |  |  |  |  |  |
| MINIMUM PREMIUM FOR PROPERTY COVERAGE PART:<br>TOTAL PREMIUM FOR PROPERTY COVERAGE PART:<br>MP - minimum premium<br>+ Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof  |   |  |  |  |  |  |  |  |
| TOTAL PREMIUM FOR PROPERTY COVERAGE PART:<br>MP - minimum premium<br>+ Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof   |   |  |  |  |  |  |  |  |
| MP - minimum premium<br>+ Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof  | \$50                                    |  |  |  |  |  |  |  |
| TOTAL PREMIUM FOR PROPERTY COVERAGE PART: \$50 MP<br>MP - minimum premium<br>+ Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof   |   |  |  |  |  |  |  |  |
| LOSS PAYABLE(S): NONE  |   |  |  |  |  |  |  |  |
| Coverage Form(s)/Part(s) and Endorsement(s) made a part of this policy at time of issue:   |   |  |  |  |  |  |  |  |
| See Endorsement EOD (01/95)<br>THESE DECLARATIONS ARE PART OF THE POLICY DECLARATIONS CONTAINING THE NAME OF THE INSURED AND THE POLICY PERIOD   |   |  |  |  |  |  |  |  |

|      | Policy No. NBP1562005B Effective Date: 08/01/2023<br>12:01 STANDARD TIME                                 |   |                      |  |               |            |                                     |
|------|--|---|----------------------|--|---------------|------------|-------------------------------------|
| LIM  | ITS OF INSURANCE   |   |                      |  |               |            |                                     |
| M    | ability and Medical Expenses<br>edical Expense (per person)<br>amages To Premises Rented To You (Any One | e Premises                                  | ;)                   |  |               |            | \$1,000,000<br>\$5,000<br>\$100,000 |
|      | n Aggregate Limit of Liability applies to this Co<br>usinessowners Coverage Form.                        | verage as c                                 | defined in SECTION   | N II - LIABILI   | ITY, paragrap | oh D.4. of | the                                 |
| LIA  | ABILITY DEDUCTIBLE   |   |                      |  |               |            | \$0                                 |
| LO   | CATIONS OF ALL PREMISES YOU OWN, RENT (  | OR OCCUPY                                   | Ý                    |  |               |            |                                     |
| Loca | ation Address  | ligi an |                      | <u>Minimizationin in internet and an appropriate inter</u> |               | Territ     | ory                                 |
| 1    | 115 W Taylor St, Waterloo, WI 53   | 594   |                      |  |               | 003        | 3                                   |
| PRE  |  |   |                      |  |               |            |                                     |
|      |  |   |                      | I  | Rate          | Advan      | ice Premium                         |
| Loc  | Classification   | Code No.                                    | Premium Basis        | Pr/Co  | All Other     | Pr/Co      | All Other                           |
| 1    | Membership Organization (Business) - no premises<br>owned or leased - Not-for-Profit only                | 41670                                       | 40 Per Members       | 0.000  | 1.250         | \$0        | \$50                                |
| 1    | Blanket Additional Insured - Non-Profit Package  | 49950                                       | 1 Flat               | 0.000  | 100.000       | \$0        | \$100                               |
| 1    | Blanket Special Events Liability - Non-Profit<br>Organizations   | 00041                                       | Flat                 | 0.000  | 200.000       | \$0        | \$200                               |
|      |  | M FOR GE                                    | NERAL LIABILITY      | COVERAG  | E PART:       |            | \$345                               |
|      | TOTAL PREMIU   | M FOR GE                                    | NERAL LIABILITY      | COVERAG  | E PART:       |            | \$350                               |
| s.   | (This Premium n  | nay be subj                                 | ject to adjustment.) | MP - minim   | num premium   |            |                                     |
| Cove | rage Form(s)/Part(s) and Endorsement(s) made a p   | •   | •                    |  |               |            |                                     |
|      |  | See Form                                    | n EOD (01/95)        |  | T             |            |                                     |
|      |  |   |                      |  |               |            |                                     |
|      |  |   |                      |  |               |            |                                     |
|      |  |   |                      |  |               |            |                                     |

**BUSINESSOWNERS GENERAL LIABILITY COVERAGE PART DECLARATIONS** 



136 North Monroe Street Waterloo, WI 53594 Phone: (920) 478-3025 Fax: (920) 478-2021 <u>www.waterloowi.us</u>

# APPLICATION FOR SPECIAL EVENT or ENTERTAINMENT LICENSE

Any Special Event or Entertainment Event sponsor requesting municipal approvals, services, assistance, and/or other support from the City of Waterloo for a special or entertainment event on public or private property must provide the following information.

Submittal of application does not constitute approval. All applications must be reviewed.

| NAME OF SPONSC                                       | R (Applicant):  | Waterloo E       | Business As         | ssociation         |                |                                     |  |  |
|--|---|------------------|---------------------|--------------------|----------------|-------------------------------------|--|--|
| STATUS: (circle one                                  | e) unincorpora  | ited inc         | orporated           | individual         | oth            | er_501c Not-for-profit              |  |  |
| CONTACT NAME:_                                       | Steve Parker  |                  | <del></del>         |                    |                |                                     |  |  |
| PHONE NUMBER:  |   | TIME             | / 608-57            | 75-9095<br>EVENING |                | / N/A<br>FAX                        |  |  |
| EMAIL ADDRESS:_                                      |   |                  | com                 |                    |                |                                     |  |  |
| NAME OF EVENT:_                                      | 2024 Weiner &   | Kraut Day        |                     |                    |                |                                     |  |  |
| TYPE OF EVENT: (                                     | circle one)   | Festival<br>Race | Parade<br>Tag       | Caravan<br>Day     | Rally<br>Other | March                               |  |  |
| PURPOSE OF EVE                                       | NT: Downtown Commun   |                  | 9                   |                    |                |                                     |  |  |
| DATE OF EVENT:                                       | September 14,   | 2024             |                     |                    |                |                                     |  |  |
| EVENT HOURS: 98                                      | EVENT HOURS: <u>9am - 7pm</u> SET UP HOURS_ 7 amBREAKDOWN_ 7 pm |                  |                     |                    |                |                                     |  |  |
| DESCRIPTION OF                                       | EVENT: Selling V  | Veiners & K      | raut and bee        | r to raise mone    | y for our      | community organization.             |  |  |
| SITE/ADDRESS FO                                      | R EVENT (list if i  | multiple loc     | cations) <u>See</u> | e attached previou | isly appro     | ved template for the portion of the |  |  |
| PROJECTED ATTENDANCE: 2000 + PAST ATTENDANCE: 2000 + |   |                  |                     |                    |                |                                     |  |  |
| NUMBER OF VOLU                                       | NUMBER OF VOLUNTEERS/PERSONNEL FOR EVENT: 20-40                 |                  |                     |                    |                |                                     |  |  |
| RAIN POLICY: Ra                                      | in or Shine   |                  |                     |                    |                |                                     |  |  |
| DATE APPLICATIO                                      | N MADE March  | 22, 2024         |                     |                    |                |                                     |  |  |

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

### HOLD HARMLESS CLAUSE:

The special event or entertainment sponsor hereby agrees to indemnify and hold harmless the City of Waterloo, Wisconsin, its agents, public officials, officers, employees and authorized volunteers, from and against any and all legal actions, claims, damages, losses, expenses arising out of the permitted event/activity or any activity associated with the conduct of the sponsor's operation of the event, including but not limited to, claims for personal or bodily injury, disease or death, or injury to or destruction of property, excluding claims caused by the willful commission or omission by employees of the City of Waterloo acting within the scope of their employment.

Further, the event sponsor agrees to indemnify the City of Waterloo and any of its agents, public officers, officials or employees and authorized volunteers for any attorneys fees and court costs incurred or to be incurred in defending any actions brought against them as a result of the sponsor's use of public property or operation of the event as set forth in the application for special permit.

### **INSURANCE REQUIREMENTS:**

Proof of insurance is required of all Special or Entertainment Event Sponsors before the event. The attached list of insurance requirements should be reviewed immediately with your Insurance Agent to comply. Please provide a Certificate of Insurance with your completed application by, <u>provided</u> 20\_\_\_\_ to the **City Clerk's Office 136 N. Monroe Street, Waterloo, WI. 53594.** Insurance coverage shall be from companies and in amounts acceptable to the City of Waterloo. Failure to provide said acceptable insurance coverage in a timely manner is grounds for non-issuance or revocation of the permit.

### PERMITTED USE OF PUBLIC PROPERTY:

Whereas the Special or Entertainment Event Sponsor agrees to use the public property at <u>S. Monroe Street as per template</u>. in Waterloo, Wisconsin, known as, for staging of, the City of Waterloo does hereby agree to permit for use, at no cost, these premises for the date(s) of <u>September 14, 2024</u> through <u>September 14, 2024</u> 2024. Sponsor does hereby agree to conduct only that business/activity which is described in the Special Event Permit Application, and agrees to all municipal requirements. Sponsor further agrees that within thirty (30) days of the conclusion of the event it will, at its own expense, provide for the repair, replacement or maintenance of any damaged, lost or stolen portions of the subject property including, but not limited to landscaping, street or buildings and/or pavement.

#### LIABILITY WAIVER:

The event sponsor agrees for itself and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to waive and relinquish all claims that may result in any manner against the City of Waterloo, its agents, public officers, officials or employees and authorized volunteers from said sponsored event or activity, except for acts caused by the willful and wanton misconduct by employees of the City of Waterloo acting within the scope of their employment.

#### **AUTHORIZED SIGNATURES:**

I hereby attest that I am authorized to bind the sponsor and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to the terms of this agreement. I have read and understand all regulations and requirements outlined herein. I/we do hereby agree to abide by all rules and regulations outlined herein. I/we hereby agree to meet all requirements for documentation, certification, licensing, financial responsibility and all other aspects of staging a Special Event in the City of Waterloo, as outlined herein. I/we understand that our lack of meeting all requirements outlined herein new result in the denial or cancellation of the proposed Special or Entertainment Event. **Permit applied for and all terms and stipulations agreed to by:** 

#### Steve Parker

Name (please print)

Signature

Vice President

Signatory Title (if applicable)

March 22, 2024

Date

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

THIS APPLICATION, WITH A DETAILED SITE PLAN ATTACHED, AND ANY OTHER APPLICABLE DOCUMENTS AS OUTLINED HEREIN, MUST BE REMITTED TO THE CLERK'S OFFICE NO LATER THAN NINETY DAYS (90) PRIOR TO THE OPENING DAY OF THE EVENT. Application received late or incomplete may be denied. Direct mail to the **City Clerk, City of Waterloo, 136 N. Monroe Street**, Waterloo, WI. 53594. A copy of the application will then be forwarded to the appropriate committees and or Departments for consideration of approval, denial, and scheduling.

| Date application received:                    | Received by:             |  |
|---|--------------------------|--|
| Clerk's Office to complete the section below: |                          |  |
| Cc:   |                          |  |
| Police Department<br>Fire Department          | Council Approval<br>Date |  |
| Public Works<br>Waterloo Utilities            | Certificate of Insurance |  |
|   |                          |  |

Fee for Profit Events = \$50.00 per event.

Fee is <u>WAIVED</u> for events held or sponsored by educational, charitable, nonprofit, or religious organizations when the proceeds are devoted to the purposes of such organization.

Fee Paid:\_\_\_\_\_

Date Paid:

Receipted by:\_\_\_\_\_

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004, Revised: 03/22/2017

# Attachment 1

# CITY OF WATERLOO INSURANCE REQUIREMENTS FOR SPECIAL EVENTS

1. The City of Waterloo requires submission of a Certificate of Insurance along with the Special or Entertainment Events Application prior to review by the City's Government Operations Committee.

2. The Certificate of Insurance must include the following **minimum** limits of insurance coverage required for special events on City property:

### \$300,000 Injury or death of one person; \$1,000,000 for any one accident; \$50,000 for Property Damage.

3. The City of Waterloo must be named on the Certificate of Insurance as **primary**, **non-contributory additional insured** under the general liability policy for the event.

4. The Certificate of Insurance must include the name of the special event, and the date, time and location of the event.

5. The City of Waterloo reserves the right to request a copy of the actual policy represented by the Certificate of Insurance.

# 6. No event will be allowed to proceed without receipt by the City of a valid Certificate of Insurance in full compliance with the above listed requirements.

Any questions regarding these insurance requirements should be directed to the City Clerk's Office at (920) 478-3025

Pursuant to Section 172-2 Waterloo Municipal Code Application for Special Event or Entertainment License

Form created: 03/11/2004

# SPECIAL EVENT or ENTERTAINMENT WORKSHEET

| NAME OF EVENT:WEINER & KRAUT DAY 2024  |
|--|
| DATE (S) OF EVENT: <u>September 14, 2024</u> HOURS: <u>9am - 7pm</u>                   |
| LOCATION/PROPERTY: N. & S. Monroe Street/E. & W. Madison Street as per template        |
| SAFETY PROCEDURES:   |
| 1) Will you be providing private on-site security? YES                                 |
| If yes, list security company name   |
| Where will security be needed?   |
| What times will security be needed?  |
| Will WPD officers be required? YES   |
| Municipal estimation of cost: WPD Personnel @ \$ /hour = \$                            |
| 2) What are your plans for medical assistance?   |
| Municipal estimation of cost:WFD equipment/personnel @\$ hours= \$                     |
| 3) Will there be fireworks at your event? YES  |
| Date of fireworksTime of Fireworks   |
| Name/Address of company supplying fireworks  |
| Fire Marshall must be contacted for approval and consultation.                         |
| SET UP / CLEAN UP PROCEDURES:  |
| 1) Name of person in charge of set up: <u>Steve Parker</u> phone # <u>608-575-9095</u> |
| 2) What time will set up begin: <u>6-7 am</u>  |
| 3) Name of clean up contact person: <u>Sam Hensler</u> Cell Phone# <u>920-342-0840</u> |
| 4) Estimated time for clean up after event: <u>7 pm</u>                                |
| FEES AND PROCEEDS:   |
| 1) Will admission be charged for this event? YES                                       |
| If yes, how much: AdultSeniorsStudents   |
| Children 5 & under Families  |
| 2) If a participant fee is charged, please indicate the amount: Booth:                 |
| Concessionaire:  |
|  |

Waterloo, WI

| 3) Will alcoholic beverage(s) be sold?   | NO NO  |
|--|--|
| If yes, what beverage and at what cost? <u>5\$ per beer</u>  | if approved  |
| 4) What does the Sponsor intend to do with any rev to support community events sponsored by the organization (WBA) | enue over and above the expenditures? Continue       |
|  | budget. If it is a repeat event, provide last year's |
| ENTERTAINMENT AND PROMOTIONS:  |  |
| 2) List names of performers and entertainment  | groups:  |
| High Energy DJ   |  |
| 2) Describe other entertainment / activities planned   | for your event:                                      |
| 3) How will your event be promoted? Television   | Radio Newspapers Posters Flyers                      |
| other Internet/Facebook/Social media/Word of Mouth   |  |
| PUBLIC PROPERTIES PROCEDURES:  |  |
| If you are requesting city services, please complete   | the following area:                                  |
| 1) Will you need barricades?   | NO   |
| Purpose of barricades: Create beer garden as per temp  | plate  |
| Location of placement: See attached template   | Amount needed Same as 2023                           |
| Date barricades needed_September 14, 2023  | Time of placement_Steve will place                   |
| Name of company providing service if other than Ci   | ty   |
| 2) Will you require electrical service(s)  | NO NO  |
| Entertainment: number of amps=   | lines @ \$20 Cost\$                                  |
| Equipment being used: DJ setup   |  |
| Location_BandstandEntertaine   | er name_ High Energy DJ                              |
| Entertainment: number of amps=   | lines@ \$20 Cost \$                                  |
| Equipment being used:  |  |
| Location: Entertainer  | name   |
| Waterloo, WI   |  |

Page 6 of 8 Worksheet

| 8) Will water connection be ne | eded?                 | YES     | NØ                |
|--------------------------------|-----------------------|---------|-------------------|
| Location                       |                       | Amount_ |                   |
| Date                           | Time                  |         |                   |
| Estimated costs:cor            | nnection(s) @ \$20.00 | = \$    | Total water costs |

Page 8 of 8 Worksheet

| Concessions:  | _amps=            |                | _lines @ \$20 Cost \$             |  |  |  |
|---|-------------------|----------------|-----------------------------------|--|--|--|
| Equipment being used:   |                   |                |                                   |  |  |  |
| Location:   |                   |                |                                   |  |  |  |
| Concessions:  | amps=             |                | ines @ \$20 Cost \$               |  |  |  |
| Equipment being used:   |                   |                |                                   |  |  |  |
| Location:   |                   |                |                                   |  |  |  |
| Name of company providing service   | e if other than ( | City:          |                                   |  |  |  |
| 3) Will you need fencing installed?   | YES               | NO             |                                   |  |  |  |
| Purpose of fencing: Barricade at Cu   | ıl-de-sac         |                |                                   |  |  |  |
| Location: See Template  |                   | A              | mount:                            |  |  |  |
| Date needed   | Time ne           | eded           |                                   |  |  |  |
| Estimated costs:lo  | cations @ \$10    | 0. = \$        | Total costs                       |  |  |  |
| 4) Will parking considerations be ne  | eeded             | YES            | NØ                                |  |  |  |
| Type(s)   |                   |                |                                   |  |  |  |
| Location:   |                   | _Amount        |                                   |  |  |  |
| Date:   | Time              | :              | ·····                             |  |  |  |
| 5) Will picnic tables be needed?  | YES               | NO             |                                   |  |  |  |
| Location cul-de-sac   |                   | A              | mount_4 if possible               |  |  |  |
| Date needed: <u>9-14-2024</u>   |                   | Time needed    | 7 am Stev will pick up if allowed |  |  |  |
| Estimated cost(s)Pic  | nic tables @ \$   | 5.00 per table | = \$                              |  |  |  |
| 6) Is a street sweeper needed?  | YES               | NØ             |                                   |  |  |  |
| Location  | D                 | ate            | Time                              |  |  |  |
| Estimated cost(s) hours   | @                 | _= \$          | total cost                        |  |  |  |
| Name of company providing service   | e, if not City: _ |                |                                   |  |  |  |
| 7) Will you need additional trash bins? YES NO<br>If yes how many requested? Cardboard trash bins Barrels_6<br>Where do you want them placed? <u>Steve will place as part of setup</u>  |                   |                |                                   |  |  |  |
| Name of disposal company if other than the City: <u>LRS</u>   |                   |                |                                   |  |  |  |
| Where will dumpster be place: Private | vate dumpsters    | will be used.  |                                   |  |  |  |

# Waterloo, WI

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

| FEE \$  | Application Date: 03/22/2024   |
|---|--|
| Town Village I City of Waterloo   | County of Jefferson  |
| The named organization applies for: (check appropriate box(es   | ).)  |
|   | erages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.        |
| A Temporary "Class B" license to sell wine at picnics or si   |  |
| at the premises described below during a special event begin  |  |
| to comply with all laws, resolutions, ordinances and regulation<br>and/or wine if the license is granted. | ns (state, federal or local) affecting the sale of fermented malt beverages    |
| <b>1. Organization</b> (check appropriate box) $\rightarrow$ $\Box$ Bona fide                             | Club Church Lodge/Society  |
| Veteran's   | Organization 🗌 Fair Association or Agricultural Society                        |
| ch. 181, V  | of Commerce or similar Civic or Trade Organization organized under Vis. Stats. |
| (a) Name Waterloo Business Association  |  |
| (b) Address P.O. 108 Waterloo, WI 53594   |  |
| (Street)  | 🗌 Town 🔲 Village 🗹 City  |
| (c) Date organized 03/01/2021   |  |
| (d) If corporation, give date of incorporation  |  |
| (e) If the named organization is not required to hold a Wis box: ☑  | sconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this     |
| (f) Names and addresses of all officers:<br>President Sam Hensler   |  |
| Vice President Steve Parker   |  |
| Secretary N./A  |  |
| Treasurer Ben Reigel  |  |
| (g) Name and address of manager or person in charge of  | affair: Sam Hensler  |
|   |  |
| 2. Location of Premises Where Beer and/or Wine Will B<br>Beverage Records Will be Stored:                 | e Sold, Served, Consumed, or Stored, and Areas Where Alcohol                   |
| (a) Street number Clu-de-sac at North End of Monroe   | Street as described in attached Template.                                      |
| (b) Lot   | Block  |
| (c) Do premises occupy all or part of building?   |  |
| <ul> <li>(d) If part of building, describe fully all premises covered u<br/>to cover:</li> </ul>          | under this application, which floor or floors, or room or rooms, license is    |
|   |  |
| 3. Name of Event<br>(a) List name of the event 2024 Weiner & Kraut Day                                    |  |
| (b) Dates of event 09/14/2024   |  |
| (*)   |  |
| DEC   | CLARATION  |
|   | that the information provided in this application is true and correct to the   |
|   | ngly provides materially false information in an application for a license     |
| 8 2-22-21   | 1.7 7 1  |
| Officer   | (Name of Organization)   |
| 1   |  |
| Date Filed with Clerk   | Date Reported to Council or Board  |
| Date Granted by Council   | License No.  |
|   |  |
| AT-315 (R. 9-19)  | Wisconsin Department of Revenue  |

NBP1562005A

Renewal of Number

#### POLICY DECLARATIONS

# **\*\*\* RENEWAL CERTIFICATE \*\*\* United States Liability Insurance Company**

**Direct Bill Policy** 

No. NBP1562005B

1190 Devon Park Drive, Wayne, Pennsylvania 19087 A Member Company of United States Liability Insurance Group

NAMED INSURED AND ADDRESS: WATERLOO BUSINESS ASSOCIATION W 10788 COUNTY RD I **REESEVILLE, WI 53579** 

POLICY PERIOD: (MO, DAY YR.) From: 08/01/2023 To: 08/01/2024

FORM OF BUSINESS: **Non-Profit Corporation** 

Sun Prarie, WI 53590

12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE

**BUSINESS DESCRIPTION: Business Association Guard** 

IN CONSIDERATION OF THE RENEWAL PREMIUM STATED BELOW, EXPIRING POLICY NUMBER NBP1562005A IS RENEWED FOR THE POLICY PERIOD STATED ABOVE. PLEASE ATTACH THIS RENEWAL CERTIFICATE TO YOUR EXPIRING POLICY. THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT. PREMIUM **Businessowners Liability Coverage Part** \$350.00 **Businessowners Property Coverage Part** \$50.00 TOTAL: \$400.00 Coverage Form(s) and Endorsement(s) made a part of this policy at time of issue See Endorsement EOD (1/95) AMERICAN FAMILY BROKERAGE, INC. (2420) Issued: 07/11/2023 8:37 AM Agent: 6000 American Pkwy Madison, WI 53783 Broker: Larry Anderson Insurance Bv: 695 S Grand Ave, Suite 204

Authorized Representation

THESE DECLARATIONS TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE PART DECLARATIONS. COVERAGE PART COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, UPC (08-07) COMPLETE THE ABOVE NUMBERED POLICY.

# **EXTENSION OF DECLARATIONS**

# Policy No. NBP1562005B

Effective Date: 08/01/2023

12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS

# FORMS AND ENDORSEMENTS

| Endt#                               | Revised | Description of Endorsements   |
|-------------------------------------|---------|---|
| BP0003                              | 01/10   | Businessowners Coverage Form  |
| * BP0127                            | 11/18   | Wisconsin Changes   |
| BP0417                              | 01/10   | Employment-Related Practices Exclusion  |
| BP-101                              | 12/20   | Exclusion of Certified Acts of Terrorism (Coverage for Certain Fire Losses)   |
| BP-107                              | 04/08   | Actual Cash Value Definition  |
| BP-11                               | 05/04   | Exclusion - Fiduciary Liability And Financial Services  |
| BP-115                              | 07/08   | Protective Devices Or Services Provisions   |
| BP-145 NPP                          | 06/10   | Blanket Additional Insured Endorsement  |
| BP-15                               | 07/04   | Business Income And Extra Expense Limit   |
| BP1505                              | 05/14   | Exclusion - Access Or Disclosure Of Confidential Or Personal<br>Information And Data -Related Liability - Limited Bodily Injury Exception<br>Not Included |
| BP-152                              | 01/13   | Separation of Insureds Clarification Endorsement  |
| BP1560                              | 02/21   | Cyber Incident Exclusion  |
| BP-165                              | 05/18   | Exclusion - Specific Activities, Events or Conditions or Over 2,500<br>People   |
| BP-168                              | 11/11   | Exclusion - Injury To Performers Or Entertainers  |
| BP-179 NBP                          | 12/17   | Amendment of Liquor Liability Exclusion   |
| BP-193                              | 08/14   | Limits Of Insurance Under Multiple Coverage Parts   |
| BP-201                              | 09/16   | Coverage Extension - Education Services   |
| BP-40                               | 03/11   | Molestation Or Abuse Exclusion  |
| BP-48                               | 05/16   | Exclusion Asbestos, Lead Contamination, Absolute Pollution, Mold, Fungus, Bacteria, Virus And Organic Pathogen  |
| BP-49                               | 01/13   | Absolute Exclusion For Pollution, Organic Pathogen, Silica, Asbestos<br>And Lead  |
| BP-58                               | 05/07   | Animal Exclusion  |
| BP-59                               | 02/13   | Exclusion - Athletic Activity Or Sport Participants   |
| BP-60                               | 05/07   | Exclusion For Bleacher Collapse   |
| BP-65                               | 05/07   | Exclusion For Mechanical Rides  |
| BP-88                               | 04/06   | Expanded Definition Of Bodily Injury  |
| BP-90                               | 11/10   | Amended Definition  |
| BP-95                               | 05/07   | Exclusion For Climbing, Rebounding And Interactive Games And Devices  |
| BP-96                               | 05/07   | Exclusion For Firearms, Fireworks And Other Pyrotechnic Devices   |
| BP-97                               | 05/07   | Exclusion For Event Vendor/Exhibitor & Contractor   |
| Jacket                              | 07/19   | Policy Jacket   |
| Notice-<br>CyberIncidentExcl-<br>BP | 01/21   | Cyber Incident Exclusion Endorsement - Advisory Notice to Policyholde   |

Endorsements marked with an asterisk (\*) have been added to this policy or have a new edition date and are attached with this certificate.

| EXTENSION OF DECLARATIONS |         |   |  |  |  |  |  |
|---------------------------|---------|---|--|--|--|--|--|
| olicy No. NBP15           | 62005B  | Effective Date: 08/01/2023                    |  |  |  |  |  |
| e 10                      |         | 12:01 AM STANDARD TIME AT YOUR MAILING ADDRES |  |  |  |  |  |
| ORMS AND ENDOR            | SEMENTS |   |  |  |  |  |  |
| NTE                       | 12/20   | Notice of Terrorism Exclusion                 |  |  |  |  |  |
|                           |         |   |  |  |  |  |  |
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|                           |         |   |  |  |  |  |  |
|                           |         |   |  |  |  |  |  |

Endorsements marked with an asterisk (\*) have been added to this policy or have a new edition date and are attached with this certificate.

#### **BUSINESSOWNERS PROPERTY COVERAGE PART DECLARATIONS** Policy No. NBP1562005B Effective Date: 08/01/2023 12:01 STANDARD TIME **DESCRIPTION OF PREMISES** Prem Bldg Location, Construction, Occupancy and Other Information Territory Fire Code 1 115 W Taylor St, Waterloo, WI 53594 1 003 0757 Description: **Business Association Guard** Covered Causes of Loss: Special Protection Class 1 Construction: Frame Square Footage: Special Deductible: None Special Deductible Type: COVERAGES PROVIDED - INSURANCE AT THE DESCRIBED PREMISES APPLIES ONLY FOR COVERAGES FOR WHICH A LIMIT OF INSURANCE IS SHOWN Limits of Coinsurance % or Prem Bldg Coverage Insurance Deductible Monthly Indemnity + Valuation Premium 1 **Business Income and Extra Expense** \$25,000 \$0 Included 1 **Business Personal Property** \$15,000 \$1,000 RC \$37 MINIMUM PREMIUM FOR PROPERTY COVERAGE PART: \$50 TOTAL PREMIUM FOR PROPERTY COVERAGE PART: \$50 MP MP - minimum premium + Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof FBV - Functional Building Value; AA - Agreed Amount; ALS - Actual Loss Sustained

LOSS PAYABLE(S): NONE

Coverage Form(s)/Part(s) and Endorsement(s) made a part of this policy at time of issue:

See Endorsement EOD (01/95)

THESE DECLARATIONS ARE PART OF THE POLICY DECLARATIONS CONTAINING THE NAME OF THE INSURED AND THE POLICY PERIOD.

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| 1    | BUSINESSOWNERS GENERAL LIABILITY COVERAGE PART DECLARATIONS   |   |             |   |                              |   |            |                                     |
|------|---|---|-------------|---|------------------------------|---|------------|-------------------------------------|
| ò    | Policy No.  | NBP1562005B   |             |   | ive Date: 08<br>STANDARD TIN |   |            |                                     |
| SEI. | MITS OF INSURAN   | CE  |             |   |                              |   |            |                                     |
| L    | iability and Medic<br>/ledical Expense (  | al Expenses   | e Premises  | )   |                              | ана, улу улу 2000 година, али и на  |            | \$1,000,000<br>\$5,000<br>\$100,000 |
|      | An Aggregate Limi<br>Businessowners C   | t of Liability applies to this Co<br>overage Form.          | verage as o | defined in SECTIO   | N II - LIABIL                | ITY, paragra <b>j</b>   | oh D.4. of | the                                 |
| LI   | ABILITY DEDUCTI   | BLE   |             |   |                              |   |            | \$0                                 |
| LC   | CATIONS OF ALL  | PREMISES YOU OWN, RENT                                      | DR OCCUPY   | (   |                              |   |            |                                     |
| Lo   | cation Add  | ress  |             | 227 ga 18 am - Frank Stand and Stand and Antonio March 2019 (2019) (2019) (2019) (2019) (2019) (2019) (2019) (2019) |                              | ing the special state and a state of the test of the test in the state of t | Terri      | tory                                |
| 1    | 115   | W Taylor St, Waterloo, WI 53                                | 594         |   |                              |   | 00         | 3                                   |
| PR   | EMIUM COMPUTA   | TION  |             |   |                              |   |            |                                     |
|      | ten MANY CHAR COMMUNICATION DE LE COMPANY |   |             | ar na na ann an an ann an ann an ann an an  |                              | Rate  | Advar      | nce Premium                         |
| Loc  | Classification  |   | Code No.    | Premium Basis   | Pr/Co                        | All Other   | Pr/Co      | All Other                           |
| 1    | Membership Orga<br>owned or leased  | anization (Business) - no premises<br>- Not-for-Profit only | 41670       | 40 Per Members  | 0.000                        | 1.250   | \$0        | \$50                                |
| 1    | Blanket Additiona   | I Insured - Non-Profit Package                              | 49950       | 1 Flat  | 0.000                        | 100.000   | \$0        | \$100                               |
| 1    | Blanket Special E<br>Organizations  | vents Liability - Non-Profit                                | 00041       | Flat  | 0.000                        | 200.000   | \$0        | \$200                               |
|      |   | MINIMUM PREMIU  | M FOR GE    | NERAL LIABILITY   | Y COVERAG                    | GE PART:  |            | \$345                               |
|      |   | TOTAL PREMIU  | M FOR GE    |   | Y COVERAG                    | E PART:   |            | \$350                               |
|      |   | (This Premium n   | nay be subj | ject to adjustment.)  | ) MP - minin                 | num premium   |            |                                     |
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## PUBLIC SAFETY AND HEALTH COMMITTEE MEETING MINUTES November 3, 2022

# 1. Call to Order:

The Public Safety Committee meeting was called to order by Alderperson Thomas at 6:00PM

### 2. Roll Call:

Committee members present – Alderperson Thomas, Griffin, DPW Superintendent Chad Yerges and Chief Sorenson. Public, Brian Romano, Noele Reynolds, and Maureen Giese.

- 3. Approval of Public Safety Committee Minutes of October 6,2022. Motion by Alderperson Griffin to approve Prior minutes, second by Thomas, motion carried.
- 4. **Public Comment:** None

# 5. Unfinished Business: None

6. New Business: a) Holiday Parade Application. Griffin recommended to approve and send to Council, second by Thomas, motion carried.

b) Public input on STH19/SHY 89 N. Monroe St. Geise said she sent pictures and an email to Thomas and Sorenson on June 9<sup>th</sup>, 2022. Minutes in July only said discussion of pedestrian signage. Geise said there was no mention of the email or pictures. She said she felt there was something wrong about the signage at the 4 way. Geise said she saw a pedestrian crossing sign in Watertown. She saw it and knew she had to stop for pedestrians. Geise said the 4 way has never had a pedestrian crossing. She said she suggested before the accident that pedestrian signs could be posted.

Thomas said pedestrian signs had height regulations and would be too low on our signposts. He presented an email from DOT covering the past 5 years of accidents at the intersection since the reconstruction. Excluding the current pedestrian accident, they have only had 3 minor vehicle vs vehicle accidents. DOT reported this intersection was the safest design with enhanced crosswalks, stop signs, flashing beacons and 25mph approach speed. DOT only suggested possible street light upgrades. Thomas said DOT won't authorize flashing signs at a lighted 4 way intersection. Thomas also discussed why other signs were not authorized when a stop sign is posted mandating a vehicle must stop. Geise said she still thinks we need to do more. Geise said the schools need flashing signs. Thomas said both schools on North Monroe St. and East Madison St. have flashing school signs. There was discussion on signs that other communities have posted.

c) Request to fill open Police Officer Position. No action taken.

7.

Future Agenda Items, Communications and announcements: None

8. Adjourn: Motion to Adjourn by Alderperson Griffin, second by Thomas, motion carried.

Attast: Chief Donis P. Souron

# **Jeanne Ritter**

| From:<br>Sent: | Winga, Andrew - DOT <andrew.winga@dot.wi.gov><br/>Wednesday, November 9, 2022 2:21 PM</andrew.winga@dot.wi.gov> |
|----------------|---|
| То:            | Leisses, Mitchell; Jeni Quimby  |
| Cc:            | Denis Sorenson; Tim Thomas; Jeanne Ritter; Chad Yerges; Barry Sorenson; Schmid,                                 |
|                | Charlene A - DOT  |
| Subject:       | RE: Crash at Madison & Monroe St  |

A RRFB is not appropriate or allowed at a stop condition as the yellow flashers is indicating yield, which is in direct conflict with the stop signs and especially here where there is also red flashing lights. We would not want drivers to be confused into thinking they don't need to stop. We do however have a separate conversation going on with the School about the use of an RRFB at the school crossing north of this intersection.

I completely understand the concern for safety here and clearly no one wants anything to happen but I will again emphasize that this is a safe intersection, with very limited crashes. This does not mean that there will never be a crash but there really are not any more engineering tools left to address additional safety concerns. If there are driver behavioral issues at this intersection then I would highly suggest law enforcement. If drivers are not yielding to pedestrians this is an enforceable action.

Please keep us informed of any changes to the lighting that you may make as the existing lighting permits would need to be adjusted.

Thanks

Andy

From: Leisses, Mitchell <mleisses@geo-logic.com>

Sent: Tuesday, November 8, 2022 9:03 AM

To: Jeni Quimby <mayor@waterloowi.us>; Winga, Andrew - DOT <Andrew.Winga@dot.wi.gov> Cc: Denis Sorenson <dpsorenson@waterloowi.us>; Tim Thomas <alder3@waterloowi.us>; Ritter, Jeanne M - MUN <jritter@waterloowi.us>; Chad Yerges <dpw@waterloowi.us>; Barry Sorenson <bsorenson@waterlooutilities.com> Subject: Re: Crash at Madison & Monroe St

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Good Morning All,

I have talked with lighting engineer, Mike Scarmon from KL Engineering, and they are currently looking into the previous design to see if there were any initial deficiencies shown within the design. They are also willing to complete an onsite inspection after hours to see how the lighting looks and provide some guidance to approve the lighting.

I agree with the Mayor. Andrew, is there any way we could change some of the pavement markings to make things safer or can we add a RRFB Pedestrian Crosswalk System? I understand you looked into the crash history within this intersection but that doesn't tell the story of the close calls. All it takes is one fatality for us all to be kicking ourselves later.

Office/Senior Project Manager

Kunkel Engineering Group

a Geo-Logic Company

1115 South Main Street

West Bend, WI 53095

Office: (920)356-9447 | Direct: (920)210-6330

mleisses@kunkelengineering.com or mleisses@geo-logic.com

www.kunkelengineering.com www.geo-logic.com

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From: Jeni Quimby <<u>mayor@waterloowi.us</u>> Sent: Monday, November 7, 2022 3:17 PM To: Winga, Andrew - DOT <<u>Andrew.Winga@dot.wi.gov</u>> Cc: Denis Sorenson <<u>dpsorenson@waterloowi.us</u>>; Leisses, Mitchell <<u>mleisses@geo-logic.com</u>>; Tim Thomas <<u>alder3@waterloowi.us</u>>; Jeanne Ritter <<u>jritter@waterloowi.us</u>>; Chad Yerges <<u>dpw@waterloowi.us</u>>; Barry Sorenson <<u>bsorenson@waterlooutilities.com</u>> Subject: RE: Crash at Madison & Monroe St

Hi Andrew and thank you again for the follow up. Yes we need to do something to improve our lighting situation. I'm asking our city engineer Mitch to get involved with you to see what kind of solutions we can come up with.

As far as the sidewalks/crosswalk area, which is an odd layout, but if reconstructing it isn't in the plans, then do we have any options for crosswalk lighting? A few people have requested pushing a button and a sign illuminates or flashes. Not sure what would be available or what you would approve, or if this would indeed help the situation at the high traffic times of the day. Please advise if you have any thoughts on this. We seem to have had some issues at the high school area as well, that my also benefit from more alerts being available.

Thanks again,

Jenifer Quimby / Mayor 2019 City of Waterloo, WI 920-478-3025 / 608-516-3363 cell <u>mayor@waterloowi.us</u> From: Winga, Andrew - DOT <<u>Andrew.Winga@dot.wi.gov</u>> Sent: Wednesday, November 2, 2022 2:49 PM To: Jeni Quimby <<u>mayor@waterloowi.us</u>> Cc: Denis Sorenson <<u>dpsorenson@waterloowi.us</u>>; <u>mleisses@geo-logic.com</u>; Tim Thomas <<u>alder3@waterloowi.us</u>>; Jeanne Ritter <<u>iritter@waterloowi.us</u>>; Chad Yerges <<u>dpw@waterloowi.us</u>> Subject: RE: Crash at Madison & Monroe St

Dear Mayor Quimby:

Thank you for the reply and the follow up information on the WIS 19/89 intersection. I regret that previous attempts to reach staff here have not been successful. Going forward feel free to contact me directly with questions or concerns.

I did review your info and discussed with members of our staff. Here are further details to your two main concerns:

- 1. The street lighting at the intersection on both WIS 19 and WIS 89 is there by permit from the DOT to the City. This means that the installation, maintenance, and operation of the lighting is the City's responsibility. With the two projects in the past that changed the lighting in the downtown, the city contracted with a lighting design consultant (KL Engineering) to design the desired lighting including number of lights and the illumination level. That design was then incorporated into our roadway plans. The current design does not appear to have as much light in the intersection as was previously there, based on a quick glance of the layout and fixture type. If the City would like to enhance or upgrade the lighting, the Department would be happy to work with you to accomplish modified lighting. The cost to implement lighting changes would be the responsibility of the City.
- 2. WisDOT worked with Waterloo prior to the 2017 project to arrive at the design that was ultimately approved by the City. The design took into consideration the American with Disabilities Act(ADA), traffic controls, vehicle turn radiuses, parking and underground utilities. In reviewing the design, the stop lines are at the minimum distance to the crosswalk markings. The crosswalks are at the optimum location to meet all the required ADA requirements. Two curb ramps at each intersection quadrant is preferred as they direct disabled folks to the safest, most direct crossing of the sideroad legs. By law drivers are required to stop prior to the stop line and if clear then move forward to a point where they can see it is safe to enter the intersection.

I understand wanting to make this intersection as safe as possible as this is our goal as well. I will mention again that there is not a safer intersection design than an all-way stop, with flashing red beacons, approach speeds of 25 mph, with enhanced crosswalks like you have here. From an engineering perspective there really aren't a lot of additional options. The main recommendations would be to review the lighting design and lighting levels in the intersection, and work with law enforcement to monitor the intersection.

Please let me know if there are further concerns or issues that you would like us to look into or discuss.

Andy

Andrew Winga, P.E. Traffic Supervisor WisDOT Division of Transportation System Development Southwest Region 3550 Mormon Coulee Road La Crosse, WI 54601 608 785-9061

andrew.winga@dot.wi.gov

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From: Jeni Quimby <<u>mayor@waterloowi.us</u>> Sent: Friday, October 28, 2022 5:03 PM To: Winga, Andrew - DOT <<u>Andrew.Winga@dot.wi.gov</u>> Cc: Denis Sorenson <<u>dpsorenson@waterloowi.us</u>>; <u>mleisses@geo-logic.com</u>; Tim Thomas <<u>alder3@waterloowi.us</u>>; Ritter, Jeanne M - MUN <<u>iritter@waterloowi.us</u>>; Chad Yerges <<u>dpw@waterloowi.us</u>> Subject: FW: Crash at Madison & Monroe St Importance: High

Hi Andy, thank you for reaching out to me and the city of Waterloo today. I left you a voice message this afternoon and stated I'd follow up from this email. I appreciate your time looking into this area and reporting on the last 5 years, which we will share at an upcoming Public Health & Safety meeting on November 3<sup>rd</sup> (packet attached).

The incident on October 6<sup>th</sup>, as upsetting as it was for many people, was not indicative of the problem most people have with this intersection. It was a fluke accident in a wide open area and calling the news channel wasn't exactly the correct way to handle this, however it did get us to this conversion. We've had many discussions at committee meetings on lighting and the overall layout of the sidewalks/crosswalk paths and stop signs that have changed since the last Highway/Madison Street road construction in 2017 – on the opposite side of where the accident occurred.

Our City Engineer Mitch Leisses and DPW Director Chad Yerges have made a few calls to the DOT regarding the lighting, to no avail. I'm not positive who their contacts were, but we now have everyone in the same conversation. I've attached a few images to help explain the situation. Please review the attached Pre and New versions of this West Madison/N Monroe corner. Notice the difference in locations of the Hydrant and Light Pole to the West, and the New view of where the Stop sign, white line, sidewalks, and crosswalks are located on Monroe.

I've also attached a link to Zillow that has several different views of the corner building and layout, with traffic. As well as, a You Tube video the same building owner created that also shows the activity and daily routines. Some the of images are irrelevant, but they are simply part of the link.

Please advise if you'll be able to view in person, both day and night, to get a firsthand look at this situation. The lighting alone is absurd on West Madison street. We used to have a true 4-corner light system that has since been altered and doesn't illuminate efficiently. This is one the main complaints we have, the second being the sidewalk/crosswalk area and the difficulty seeing on the corner of Monroe and West Madison (103 N Monroe building). If you stop at the Stop Sign (in front of 103 N. Monroe) or edge up to the white line, you have very limited view of anyone that may be on the West corner of that building.

So our needs are this:

- 1. Correct the Lighting placement
- 2. Review options to move the Stop sign and white line a little closer to the walk path so pedestrians can see when someone is at the intersection. I don't believe I've ever witnessed anyone stopping in the 'proper' location due to the fact that the view is obstructed to the west. (some of the images I have attached show that).

I understand the thought process of semi's and large vehicles and having the correct space for them, but there may be a better way to handle this. The parking space in front of 103 N Monroe has changed from a parking spot to no parking (yellow line), which allows 2 vehicles to be at that intersection at the same time, both going in different directions. We have put large orange barrels in those spots in an attempt to stop this activity. But this is only temporary.

Please advise if you would like to meet in person and go through all of this. Thank you again and I hope to hear from you soon.

103 N Monroe St, Waterloo, WI 53594 | Zillow

# 103 N Monroe St, Waterloo, WI - YouTube

Jenifer Quimby / Mayor 2019 City of Waterloo, WI 920-478-3025 / 608-516-3363 cell <u>mayor@waterloowi.us</u>

From: Winga, Andrew - DOT <<u>Andrew.Winga@dot.wi.gov</u>> Sent: Friday, October 28, 2022 9:47 AM To: Jeni Quimby <<u>mayor@waterloowi.us</u>> Subject: Crash at Madison & Monroe St

Good morning Mayor,

It has come to my attention that you wanted to reach out to someone form the Department to discuss the intersection of Madison St & Monroe street. As it can sometimes be difficult to find the correct person in the Department I am reaching out to you to see if there is any further follow. I am the supervisor for our regional Traffic Safety Engineers. We are aware of the recent crash and have done some investigation into the matter, which is normal when we become aware of these things.

. . . .

Based on the crash report, unfortunately a child riding a motorized skateboard was hurt when they ran into a car at this intersection. One of our safety engineers did pull the most recent 5 years(2017-2021) crash data for this intersection and found 3 property damage only crashes. I have included the spreadsheet with the crash data for your review.

From our review this intersection seems to be operating safely, but still wanted to reach out to discuss any additional concerns. Generally a 25 mph, all-way stop intersection is the safest intersection that exists but it is still good to ensure we are doing our due diligence.

Please let me know if there are further concerns or issues that you would like us to look into or discuss.

Andy

Andrew Winga, P.E. Traffic Supervisor WisDOT Division of Transportation System Development Southwest Region 3550 Mormon Coulee Road La Crosse, WI 54601 608 785-9061 andrew.winga@dot.wi.gov

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