



136 N. MONROE STREET, WATERLOO, WI 53594  
PHONE (920) 478-3025  
EMAIL [cityhall@waterloowi.us](mailto:cityhall@waterloowi.us)  
FAX (920) 478-2021

**CITY OF WATERLOO COUNCIL AGENDA  
COUNCIL CHAMBER OF THE MUNICIPAL BUILDING – 136 N. MONROE STREET  
Thursday, September 18, 2014  
7:00 p.m.**

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF MEETING MINUTES: September 4, 2014
3. CITIZEN INPUT
4. COMMUNICATIONS TO THE COUNCIL
  - a. Notice of Public Hearing – Public Service Commission of Wisconsin – September 24, 2014 in Madison, WI and October 8, 2014 in Milwaukee
  - b. Firemen's Park Operations Agreement, From Waterloo Fire Department – Board of Trustees
  - c. Notice Of Waterloo Fire Department Grant Award From Wisconsin Department of Health Services
5. CONSENT AGENDA ITEMS
  - a. Reports Of City Officials & Contract Service Providers
    - i. Waterloo Active Fire Department For August 2014
    - ii. Building Inspector - Building, Plumbing, And Electrical Permits For August 2014
    - iii. Public Works Director Gary Yerges For August 2014
    - iv. Police Chief Denis Sorenson For August 2014
    - v. Library Director Kelli Mountford For August 2014
    - vi. Waterloo Water & Light Commission – September 2, 2014
    - vii. Watertown Humane Society For August 2014
  - b. Approval To Grant Operator's License For A Period Ending June 30, 2015
    - i. Brittany L. Grunewald, 469 E. Madison Street, Waterloo
6. COMMITTEES, COMMISSIONS & BOARDS – RECOMMENDATIONS AND REPORTS
  - a. Finance, Insurance & Personnel Committee: Reports Of The Clerk/Treasurer
    - i. Payroll For August - \$57,995.02
    - ii. Pay Vouchers – August 22, 2014 Through September 18, 2014
    - iii. Treasurer's Report & Budget Reports For August, 2014
    - iv. Resolution #2014-40 Building Inspection Service Fee Increase
  - b. Public Safety & Health Committee
    - i. Ordinance #2014-09 An Ordinance Amending Section 278-2 Of The Municipal Code Relating To Bow Hunting And The Possession And Use Of Dangerous Weapons
7. NEW BUSINESS
  - a. Council Confirmation Of Heather Joas To The Plan Commission Filling An Unexpired Term Ending In 2016
  - b. Approval Of A 2015-2017 Labor Agreement With The Waterloo Professional Police Association WPPA/LEER [The Council may convene to closed session. The statutory exception for the closed session is Wis. Statute 19.85(1)(e) "Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons requires a closed session." Upon conclusion of

the closed session the Council will reconvene in open session.]

## 8. FUTURE AGENDA ITEMS AND ANNOUNCEMENTS

## 9. ADJOURNMENT

Morton Hansen  
Clerk/Treasurer

Posted and Emailed: September 15, 2014

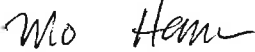
PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meeting(s) to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services please contact the clerk's office at the above location.

### **Minutes of Municipal Committees, Commissions and Boards Attached**

- Parks Commission – 07/15/14
- Public Safety & Health Committee – 07/03/14 and 08/07/14
- Public Works & Property Committee – 08/07/14
- CATV Regulatory Board – 03/18/13, 04/15/13, 04/29/13, 05/28/13, and 08/13/14
- Waterloo EMS – 02/10/14, 03/10/14, 04/14/14, 05/12/14, 06/19/14, 07/14/14,
- Waterloo Fire – 02/17/14, 03/17/14, 04/21/14, 05/19/14, 06/16/14, 07/21/14
- Waterloo Fire Department Board of Trustees Treasurer's Report – 07/2014
- Waterloo Regional Trailhead – 07/22/14 and 08/18/14

**CITY OF WATERLOO COUNCIL MINUTES  
COUNCIL CHAMBER OF THE MUNICIPAL BUILDING – 136 N. MONROE STREET  
Thursday, September 4, 2014**

1. **CALL TO ORDER AND ROLL CALL.** Mayor Thompson called the meeting to order at 7:00 p.m. Alderpersons present – Ziaja, Springer, Quimby, Griffin, Thomas, Stinnett and Reynolds. Absent – none. Others present – Police Chief Sorenson, Diane Graff of the Courier, Tammy Krueger of the Daily Times, a videographer and Clerk/Treasurer Hansen.
2. **APPROVAL OF MEETING MINUTES: August 21, 2014. Motion:** Motion by Quimby, seconded by Stinnett to approve the meeting minutes as listed and presented. **Voice vote:** Motion carried.
3. **CITIZEN INPUT.** None.
4. **COMMUNICATIONS TO COUNCIL**
  - a. **Monroe Street Apartments - Developer Handout From August 25, 2014 Community Meeting.** Noted.
  - b. **Clerk/Treasurer Resignation Effective September 15, 2014.** Noted.
5. **CONSENT AGENDA ITEMS. Motion:** Moved by Quimby, seconded by Griffin to approve the consent agenda items as presented. **Voice vote:** Motion carried.
  - a. **Approval To Grant Operator's License For A Period Ending June 30, 2015**
    - i. **Brooke E. Lawson, 335 Adams Street, Waterloo.**
6. **COMMITTEES, COMMISSIONS & BOARDS – RECOMMENDATIONS AND REPORTS**
  - a. **Public Safety & Health Committee: Madcross Promotions, LLC, Application For A Special Event License, Trek Cyclocross Collective Cup Bike Race, September 19 Through 21, 2014. Motion:** Moved by Reynolds, seconded by Thomas to approve event licenses noting the correction regarding barracks. **Voice vote:** Motion carried.
  - b. **Finance, Insurance & Personnel Committee: Resolution #2014-39 Naming Deputy Clerk/Treasurer Lois A. M. Baird As Interim Clerk/Treasurer. Motion:** Moved by Springer, seconded by Quimby to approve the resolution as presented. **Voice vote:** Motion carried.
7. **FUTURE AGENDA ITEMS AND ANNOUNCEMENTS.** None.
8. **ADJOURNMENT. Motion:** Moved by Springer, seconded by multiple members to adjourn. **Voice vote:** Motion carried. Time was approximately 7:10 pm.

Attest:   
Morton Hansen, Clerk/Treasurer



**SERVICE DATE**  
**Aug 27, 2014**

PSC REF#:214601

**RECEIVED**  
**AUG 29 2014**  
**CITY OF WATERLOO**

Public Service Commission of Wisconsin  
RECEIVED: 08/27/14, 1:31:25 PM

**PUBLIC SERVICE COMMISSION OF WISCONSIN**

Joint Application of Wisconsin Electric Power Company and Wisconsin Gas LLC, both d/b/a We Energies, for Authority to Adjust Electric, Natural Gas, and Steam Rates

5-UR-107

**NOTICE OF HEARING**

|  |  |
|--|--|
| <b>For parties to the proceeding:</b>      | <b><u>Wednesday, September 24, 2014 – 9:30 a.m.</u></b><br><b>Amnicon Falls Hearing Room – 1<sup>st</sup> Floor</b><br><b>Public Service Commission</b><br><b>610 North Whitney Way</b><br><b>Madison, Wisconsin</b> |
| <b>For a member of the general public:</b> | <b><u>Wednesday, October 8, 2014 – 2:00 p.m. and 6:00 p.m.</u></b><br><b>Wilson Senior Center</b><br><b>2601 West Howard Avenue</b><br><b>Milwaukee, Wisconsin</b>   |

**NOTICE IS GIVEN** that the Public Service Commission of Wisconsin will hold a public hearing in this proceeding. There will be two separate hearing sessions, one for parties admitted to the proceeding and one for members of the public.

On Wednesday, September 24, 2014, at 9:30 a.m., the Commission shall receive evidence from the parties and Commission staff in the Amnicon Falls Hearing Room, at the Public Service Commission Building, 610 North Whitney Way, Madison, Wisconsin.

On Wednesday, October 8, 2014, at 2:00 p.m. and 6:00 p.m., the Commission shall receive comments from the public in the Wilson Senior Center, 2601 West Howard Avenue, Milwaukee, Wisconsin. The presiding Administrative Law Judge may allot additional time to receive evidence and comments, if necessary.

This is a Class 1 proceeding as defined in Wis. Stat. § 227.01(3)(a).

The Commission intends to webcast any hearing sessions held in the Amnicon Falls Hearing Room live on the Commission's web site at <http://psc.wi.gov> under the "PSC Live Broadcast" button.

Docket 5-UR-107

**DOCUMENTS.** All documents in this docket are filed on the Commission's Electronic Regulatory Filing (ERF) system. To view these documents: (1) go to the Commission's web site at <http://psc.wi.gov>, (2) enter "5-UR-107" in the box labeled "Link Directly to a Case," and (3) select "GO."

**PUBLIC COMMENTS.** A person may testify in this proceeding without becoming a party and without attorney representation. A person may submit this testimony in only one of the following ways:

- **Web Comment.** Go to the Commission's web site at <http://psc.wi.gov>, click on the "Public Comments" button on the side menu bar. On the next page select the "File a comment" link that appears for docket number 5-UR-107. Web comments shall be received no later than Tuesday, October 7, 2014.
- **Oral Comment.** Spoken testimony at the public session.
- **Written Comment.** Instead of speaking at the hearing, write out a comment and submit it at the public session.
- **Mail Comment.** All comments submitted by U.S. mail shall be received no later than Tuesday, October 7, 2014. A mail comment shall include the phrase "Docket 5-UR-107 Comments" in the heading, and shall be addressed to:

Docket 5-UR-107 Comments  
Public Service Commission  
P.O. Box 7854  
Madison WI 53707-7854

The Commission will not accept comments submitted via e-mail or facsimile (fax).

A person shall limit a public comment to non-technical personal knowledge or personal opinion. A person may include references to other materials in a comment, but may not include as part of a comment, any document not written or substantially modified by that person. The Commission shall only accept documents that a person offers to supplement a comment for the purpose of showing the basis of an opinion, not for proof of the matter asserted. Parties may object to the receipt of a public comment.

Any material submitted to the Commission is a public record and may appear on the Commission web site. Only one comment may be submitted per person during a comment period. The Commission may reject a comment that does not comply with the requirements described in this notice.

**AMERICANS WITH DISABILITIES ACT.** The Commission does not discriminate on the basis of disability in the provision of programs, services, or employment. Any person with a disability who needs accommodations to participate in this docket or who needs to obtain

Docket 5-UR-107

this document in a different format should contact the docket coordinator listed below. Any hearing location is accessible to people in wheelchairs. The Public Service Commission Building is accessible to people in wheelchairs through the Whitney Way first floor (lobby) entrance. Parking for people with disabilities is available on the south side of the building.

**CONTACT.** Please direct questions about this docket or requests for additional accommodations for the disabled to the Commission's docket coordinator, Candice Spanjar, at (608) 267-9537 or [Candice.Spanjar@wisconsin.gov](mailto:Candice.Spanjar@wisconsin.gov).



Michael E. Newmark  
Administrative Law Judge

MEN:CCS:cmk:DL:00940641







**WATERLOO FIREMEN'S PARK**

900 INDUSTRIAL LANE - *mailing*

500 PARK AVENUE - *physical*

WATERLOO, WISCONSIN 53594

Rentals: 920-478-2739 Office: 920-478-2535 Ext. 22 Fax: 920-478-9597

[www.wfdpark.com](http://www.wfdpark.com)

[wfdpark@gmail.com](mailto:wfdpark@gmail.com)

***"Operators of the Finest Park in the World"***

To: Mayor Thompson, Parks Commission and City Council

RE: Firemen's Park Operations Agreement

We have read and discussed the proposed changes to our operating agreement for Firemen's Park. We are okay with the changes and will be happy to sign it once we are provided an official written list and/or description of what would cause the 90 day notice to be given.

Until we have this we feel that it would be unfair and non-practical for us to agree to a blind condition such as that.

Also, we need to know what the City's plans are (in writing) on renters that have booked through us if the 90 day notice was to be given. Without this we can't continue to rent the facilities in the fashion that we currently do.

Lastly, until this agreement is signed we can't continue planning the 4<sup>th</sup> of July celebration for next year. Time is of the essence on this as musical acts and other attractions do book early and we are already getting behind.

Respectfully Submitted

Waterloo Fire Department – Board of Trustees

9/10/14





Scott Walker  
Governor

1 WEST WILSON STREET  
P O BOX 2659  
MADISON WI 53701-2659

Kitty Rhoades  
Secretary

State of Wisconsin

608-266-1251  
FAX: 608-267-2832  
TTY: 888-701-1253  
dhs.wisconsin.gov

Department of Health Services

September 11, 2014

Service Director  
WATERLOO, CITY OF  
136 N MONROE ST  
WATERLOO, WI 53594

Dear Service Director,

It is our pleasure to forward to you the enclosed check based on your ambulance service's EMS Funding Assistance Program application for state fiscal year (SFY) 2015.

To align with Wisconsin Statute 256.12(4) and (5), we are identifying the two separate amounts for your service. The first amount is for Wisconsin Statute 256.12 (4) and includes the base amount of \$3,588 plus 3 cents per capita (\$.03). Your ambulance service may use these improvement funds for the purchase of ambulance vehicles, vehicle equipment and emergency medical service supplies and equipment not in your annual budget.

The second amount is for Wisconsin Statute 256.12 (5) and is distributed under the current formula of one-third EMTs on the roster, one-third per capita, and one-third call volume. This allotment is to be used only for EMT-Basic expenses related to initial and refresher training as well as examination costs.

|   |                |                   |
|---|----------------|-------------------|
| <b>Aids and training per §.256.12 (4)</b>       | <b>Amount:</b> | <b>\$ 3730.59</b> |
| <b>EMT-Basic training costs per §256.12 (5)</b> | <b>Amount:</b> | <b>\$ 699.29</b>  |

Please remember that EMS-FAP dollars cannot be used to reduce existing local EMS funding or supplant allocations in your budget. The next expenditure report will be split into two sections to better track how each of the allocations is being spent.

As a reminder, all future EMS-FAP application processes will be handled electronically through E-Licensing. The notice will be emailed to the designated service director at the address in his/her E-Licensing account.

Any questions about the EMS Funding Assistance Program should be directed to Paul Wittkamp, Wisconsin EMS Section, P.O. Box 2659, Madison, WI 53701-2659, by email to Paul.Wittkamp@dhs.wisconsin.gov or by phone at (608) 261-9306.





**Independent Inspections, Ltd**  
 W241 S4135 Pine Hollow Court  
 Waukesha WI 53189

|          |           |
|----------|-----------|
| Invoice  | 308811    |
| Date     | 8/29/2014 |
| Page     | 1         |
| Due Date | 9/13/2014 |

**Bill To:**

**Please Remit To:**

ATTN: ACCOUNTS PAYABLE  
 CITY OF WATERLOO  
 136 N MONROE STREET  
 WATERLOO WI 53594-1198

Independent Inspections, Ltd  
 W241 S4135 Pine Hollow Court  
 Waukesha WI 53189

| Customer ID                  | Payment Terms     |           |            |  |  |              |                   |                |               |           |               |
|------------------------------|-------------------|-----------|------------|--|--|--------------|-------------------|----------------|---------------|-----------|---------------|
| WATE10                       | Net 15            |           |            |  |  |              |                   |                |               |           |               |
| Description                  | Gross Fees        | Retainage | Amount Due |  |  |              |                   |                |               |           |               |
| Permits for August 2014      | \$712.00          | \$284.80  | \$427.20   |  |  |              |                   |                |               |           |               |
|                              |                   |           |            | <table border="1"> <tr> <td><b>REC'D</b></td> <td><b>09/04/2014</b></td> </tr> <tr> <td><b>RECEIPT</b></td> <td><b>#30668</b></td> </tr> <tr> <td><b>\$</b></td> <td><b>712.00</b></td> </tr> </table> |  | <b>REC'D</b> | <b>09/04/2014</b> | <b>RECEIPT</b> | <b>#30668</b> | <b>\$</b> | <b>712.00</b> |
| <b>REC'D</b>                 | <b>09/04/2014</b> |           |            |  |  |              |                   |                |               |           |               |
| <b>RECEIPT</b>               | <b>#30668</b>     |           |            |  |  |              |                   |                |               |           |               |
| <b>\$</b>                    | <b>712.00</b>     |           |            |  |  |              |                   |                |               |           |               |
| <b>BUILDING PERMITS</b>      | \$ 235.00         |           |            |  |  |              |                   |                |               |           |               |
| <b>ELECTRICAL PERMITS</b>    | \$ 342.00         |           |            |  |  |              |                   |                |               |           |               |
| <b>PLUMBING PERMITS</b>      | \$ 45.00          |           |            |  |  |              |                   |                |               |           |               |
| <b>HVAC PERMITS</b>          | \$ 90.00          |           |            |  |  |              |                   |                |               |           |               |
| <b>OCCUPANCY PERMITS</b>     | \$ -              |           |            |  |  |              |                   |                |               |           |               |
| <b>EROSION CONTROL</b>       | \$ -              |           |            |  |  |              |                   |                |               |           |               |
| <b>BUILDING PERMIT SEALS</b> | \$ -              |           |            |  |  |              |                   |                |               |           |               |
| <b>REINSPECT FEE</b>         | \$ -              |           |            |  |  |              |                   |                |               |           |               |
| <b>O.S. SEWER</b>            | \$ -              |           |            |  |  |              |                   |                |               |           |               |
| <b>TOTALS</b>                | <b>\$ 712.00</b>  |           |            |  |  |              |                   |                |               |           |               |

|                 |          |
|-----------------|----------|
| <b>Subtotal</b> | \$427.20 |
| <b>Misc</b>     | \$0.00   |
| <b>Total</b>    | \$427.20 |

**RECEIVED**  
 SEP 02 2014  
 CITY OF WATERLOO

For Billing Questions Call 800-422-5220 Ext 220

Independent Inspections, Ltd.

Billing Recap

From: 08/01/2014 To 08/29/2014

City of Waterloo (C)

| <i>Permit No.</i>                               | <i>Permit Type</i> | <i>Project Description</i> | <i>Contractor Name</i> | <i>Owner's Name</i> | <i>Project Address</i> | <i>Permit Fee</i> | <i>WI Seal</i> | <i>Admin Fee</i> | <i>Other Fee</i> | <i>Deposit Fee</i> | <i>Total Fee</i> |
|---|--------------------|----------------------------|------------------------|---------------------|------------------------|-------------------|----------------|------------------|------------------|--------------------|------------------|
| 0037-14-07-0                                    | REIN               | CHURCH OFFICE TRAILER      | REINSPECT FEE          | CORNERSTONE         | 550 PORTLAND RD        | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0042-14-07-0                                    | ELEC               | SERVICE 100A               | C&L ELEC               | HANSON, ANDR        | 237 BOORMAN ST         | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0044-14-08-0                                    | BLDG               | POOL                       | OWNER                  | KRUESEL, THOM       | 649 E MADISON ST       | 80.00             |                | 0.00             |                  |                    | 80.00            |
| 0044-14-08-0                                    | ELEC               | POOL                       | OWNER                  | KRUESEL, THOM       | 649 E MADISON ST       | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0045-14-08-0                                    | BLDG               | DECK                       | OWNER                  | KUHL, JARRETT       | 136 HENDRICHS ST       | 110.00            |                | 0.00             |                  |                    | 110.00           |
| 0046-14-08-0                                    | ELEC               | SERVICE UPGRADE 100A       | QUALITY ONE ELE        | CROSBY, DONN        | 360 PESCHEL ST         | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0047-14-08-0                                    | ELEC               | SERVICE UPGRADE 100A       | QUALITY ONE ELE        | THOMPSON, HEL       | 505 CRESTVIEW DR       | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0048-14-08-0                                    | HVAC               | RMI-AC                     | BEHLING HTG & A        | LECKEL, ERIC &      | 760 HERRON CT          | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0049-14-08-0                                    | BLDG               | FENCE                      | DAVE NIESEN            | MEIER, DENISE       | 235 EDISON ST          | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0050-14-08-0                                    | ELEC               | RMI-AC                     | UNITED ELEC            | KRUESEL, THOM       | 649 E MADISON ST       | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0051-14-08-0                                    | HVAC               | RMI-AC                     | CAREW HTG              | KRUESEL, THOM       | 649 E MADISON ST       | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0052-14-08-0                                    | BLDG               | FENCE                      | IDEAL FENCE            | RAES, TAYLOR &      | 922 E MADISON ST       | 45.00             |                | 0.00             |                  |                    | 45.00            |
| 0053-14-08-0                                    | BLDG               | DECK                       | HOTMIRE CONST          | DUNNEISEN, DO       | 157 MILL ST            | 72.00             |                | 0.00             |                  |                    | 72.00            |
| <b>Total Fees for the City of Waterloo (C):</b> |                    |                            |                        |                     |                        | <b>712.00</b>     | <b>0.00</b>    | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>        | <b>712.00</b>    |

MACHINERY AND EQUIPMENT

August 2014

|                                   |                     |           |           |        |
|-----------------------------------|---------------------|-----------|-----------|--------|
| 544 H<br>ENDLOADER                | General Maintenance | Start     | End       | Total  |
|                                   |                     | 1,498     | 1,519     | 21     |
|                                   |                     | Fuel Used | GPH       |        |
|                                   |                     | 47        | 2.2       |        |
| JOHN DEERE<br>TRACTOR             | General Maintenance | START     | END       | TOTAL  |
|                                   |                     | 3,756     | 3,795     | 39     |
|                                   |                     | FUEL USED | GPH       |        |
|                                   |                     | 39        | 1         |        |
| WOOD<br>CHIPPER                   | General Maintenance | START     | END       | TOTAL  |
|                                   |                     | 1,461     | 1,474     | 13     |
|                                   |                     | FUEL USED | GPH       |        |
|                                   |                     | 24        | 1.8       |        |
| 2520<br>John Deere<br>TRACTOR     | General Maintenance | START     | END       | TOTAL  |
|                                   |                     | 299 / 99  | 306 / 118 | 7 / 19 |
| X750 TRACTOR                      |                     | FUEL USED | TOTAL     |        |
|                                   |                     | 7 / 19    | 1 / 1     |        |
| X750<br>JOHN DEERE                | General Maintenance | START     | END       | TOTAL  |
|                                   |                     | 129       | 150       | 21     |
|                                   |                     | FUEL USED | GPH       |        |
|                                   |                     | 21        | 1         |        |
| WACKER<br>ROLLER                  | General Maintenance | START     | END       | TOTAL  |
|                                   |                     | 296       | 296       | 0      |
|                                   |                     | FUEL USED | GPH       |        |
|                                   |                     | 0         | 0         |        |
| 2010<br>INTERNATIONAL<br>TRUCK #1 | General Maintenance | START     | END       | TOTAL  |
|                                   |                     | 12,235    | 12,338    | 103    |
|                                   |                     | FUEL USED | MPG       |        |
|                                   |                     | 23        | 4.4       |        |
| 2004<br>FREIGHTLINE<br>TRUCK #2   | General Maintenance | START     | END       | TOTAL  |
|                                   |                     | 33,284    | 33,311    | 27     |
|                                   |                     | FUEL USED | MPG       |        |
|                                   |                     | 7         | 3.8       |        |
| 2004<br>INTERNATIONAL<br>TRUCK #3 | General Maintenance | START     | END       | TOTAL  |
|                                   |                     | 1,440     | 1,467     | 27     |
|                                   |                     | FUEL USED | GPH       |        |
|                                   |                     | 56        | 2.1       |        |
| 2011                              |                     | START     | END       | TOTAL  |
|                                   |                     | 13,427    | 13,657    | 230    |

|   |                     |           |        |       |
|---|---------------------|-----------|--------|-------|
| FORD F-550                              | Changed oil filter  | FUEL USED |        | MPG   |
|   |                     | 53        |        | 4.3   |
| 2008<br>INTERNATIONAL<br>TRUCK #5       | General Maintenance | START     | END    | TOTAL |
|   |                     | 15,071    | 15,078 | 7     |
|   |                     | FUEL USED |        | MPG   |
|   |                     | 2         |        | 3.5   |
| 1991 ELGIN<br>PELICAN<br>STREET SWEEPER | General Maintenance | START     | END    | TOTAL |
|   |                     | 10,675    | 10,680 | 5     |
|   |                     | FUEL USED |        | GPH   |
|   |                     | 9         |        | 1.8   |
| 2006<br>CHEVEROLET<br>TRUCK #4          | General Maintenance | START     | END    | TOTAL |
|   |                     | 58,980    | 59,862 | 882   |
|   |                     | FUEL USED |        | GPH   |
|   |                     | 88        |        | 10    |

August 2014

|  | NO.OF<br>LOADS | NO OF<br>YARDS |
|--|----------------|----------------|
| NUMBER OF LOADS TAKEN TO THE LANDFILL            | 0              |                |
| NUMBER OF LOADS OF COMPOST MATERIALS COLLECTED   | 0              | 0              |
| NUMBER OF LOADS OF WOOD CHIPS COLLECTED CURBSIDE | 4              | 32             |

Miscellaneous Items

3 weed violations were given



August 2014  
MONTHLY HOURS FOR EACH EMPLOYEE

|                                  | GARY | JEFF | CHAD | BRIAN |  | OT<br>HOURS | TOTAL<br>HOURS |
|----------------------------------|------|------|------|-------|--|-------------|----------------|
| ON CALL                          | 0    | 0    | 4    | 0     |  | 0           | 4              |
| MUNICIPAL BUILDING               | 0    | 0    | 2.5  | 1.5   |  | 0           | 4              |
| WARMING HOUSE                    | 0    | 0    | 0    | 0     |  | 0           | 0              |
| POLICE ADMINISTRATION            | 0    | 0    | 0    | 0     |  | 0           | 0              |
| FIRE DEPARTMENT                  | 0    | 0    | 1    | 7     |  | 0           | 8              |
| COMMUNITY BUILDING               | 0    | 0    | 0    | 0     |  | 0           | 0              |
| VACATION                         | 16   | 40   | 20   | 10    |  | 0           | 86             |
| BEREAVMENT                       | 0    | 0    | 0    | 0     |  | 0           | 0              |
| HOLIDAY                          | 0    | 0    | 0    | 0     |  | 0           | 0              |
| SICK LEAVE                       | 13.5 | 0    | 0    | 10    |  | 0           | 23.5           |
| MACHINERY / EQUIPMENT            | 11   | 12.5 | 3.5  | 8.5   |  | 0           | 35.5           |
| GARAGE / SHED                    | 64   | 15   | 8.5  | 7.5   |  | 0           | 95             |
| Meeting/Seminars                 | 0    | 0    | 0    | 0     |  | 0           | 3.5            |
|                                  | 3.5  |      |      |       |  |             |                |
| STREET REPAIR<br>AND MAINTENANCE | 2    | 3    | 2    | 3.5   |  | 0           | 10.5           |
| STREET CLEANING                  | 2    | 0    | 0    | 5     |  | 2           | 7              |
| Snow/ice                         | 0    | 0    | 0    | 0     |  | 0           | 0              |
|                                  | 0    | 0    | 0    | 0     |  |             |                |
| STORM SEWER                      | 3.5  | 20.5 | 25   | 6     |  | 0           | 55             |
| TRAFFIC CONTROL                  | 0    | 36   | 12.5 | 12.5  |  | 0           | 61             |
| BRIDGES / CULVERTS               | 0    | 0    | 0    | 0     |  | 0           | 0              |
| TREE / BRUSH                     | 9    | 21.5 | 25.5 | 5     |  | 0           | 61             |
| REFUSE COLLECTION                | 1    | 7.5  | 11.5 | 6     |  | 0           | 26             |
| SANITARY SEWER                   | 0    | 1.5  | 18   | 15    |  | 0           | 34.5           |
| INSECT CONTROL                   | 0    | 0    | 0    | 0     |  | 0           | 0              |
| ANIMAL CONTROL                   | 0    | 0    | .5   | 0     |  | 0           | .5             |

|                               |      |     |     |     |  |   |      |
|-------------------------------|------|-----|-----|-----|--|---|------|
| CEMETERY                      | 1    | 0   | 1   | 0   |  | 0 | 2    |
| LIBRARY                       | .5   | 0   | 3.5 | 1.5 |  | 0 | 5.5  |
| PARKS                         | 32.5 | 1.5 | 25  | 23  |  | 0 | 82   |
| CELEBRATIONS<br>ENTERTAINMENT | 0    | 0   | 0   | 0   |  | 0 | 0    |
| WINTER RECREATION             | 0    | 0   | 0   | 0   |  | 0 | 0    |
| WEED CONTROL                  | .5   | 0   | 0   | 38  |  | 0 | 38.5 |
|                               |      |     |     |     |  |   |      |
|                               |      |     |     |     |  |   |      |
|                               |      |     |     |     |  |   |      |

# WATERLOO POLICE DEPARTMENT

Report For Month Of August 2014

## COMPLAINTS

|                                |           |
|--------------------------------|-----------|
| Family:                        | 3         |
| Off Road Vehicles:             | 0         |
| Vandalism:                     | 1         |
| Minor Theft - Less Than \$500: | 2         |
| Major Theft - More Than \$500: | 1         |
| Burglary:                      | 0         |
| Doors Found Open:              | 17        |
| Animal Case:                   | 10        |
| Late Bar Closing:              | 0         |
| Alarms:                        | 3         |
| Lous Music/Parties:            | 5         |
| Tavern Complaints:             | 0         |
| Prowler Complaints:            | 0         |
| Battery To Person:             | 0         |
| Domestic Abuse:                | 0         |
| Sexual Assault:                | 0         |
| Runaways:                      | 1         |
| Worthless Checks:              | 0         |
| All Other Complaints:          | 37        |
| <b>TOTAL COMPLAINTS</b>        | <b>80</b> |

## INQUIRIES/CHECKS

|                               |            |
|-------------------------------|------------|
| Registration Checks:          | 632        |
| Drivers License Checks:       | 264        |
| NCIC/CIB/VIN Checks:          | 34         |
| Check Welfare:                | 3          |
| <b>TOTAL INQUIRIES/CHECKS</b> | <b>933</b> |

## ACCIDENTS

|                        |          |
|------------------------|----------|
| More Than \$1,000:     | 0        |
| Less Than \$1,000:     | 1        |
| Pedestrian Accidents:  | 0        |
| Bicycle Accidents:     | 0        |
| Victims Injured:       | 0        |
| Victims Killed:        | 0        |
| <b>TOTAL ACCIDENTS</b> | <b>1</b> |

## ASSISTS

|                          |            |
|--------------------------|------------|
| Assist Jefferson County: | 6          |
| Assist Dodge County:     | 0          |
| Assist Dane County:      | 1          |
| Assist Marshall Police:  | 1          |
| Assist Fire/Rescue:      | 21         |
| Assist Other Agencies:   | 2          |
| Assist Public:           | 86         |
| Assist With Escort:      | 0          |
| Assist All Other:        | 0          |
| <b>TOTAL ASSISTS</b>     | <b>117</b> |

## MISCELLANEOUS

|                            |            |
|----------------------------|------------|
| Investigations/Followups:  | 77         |
| Traffic Control:           | 7          |
| Radar Operations:          | 140        |
| Special Assignment:        | 1          |
| Speech/Presentations:      | 1          |
| Serve Papers:              | 0          |
| Other Miscellaneous:       | 2          |
| <b>TOTAL MISCELLANEOUS</b> | <b>228</b> |

# WATERLOO POLICE DEPARTMENT

Report For Month Of August 2014

## TRAFFIC VIOLATIONS

## MISDEMEANOR/CRIMINAL

### WARNINGS

### ARRESTS

### WARNINGS

### ARRESTS

|                            |    |    |
|----------------------------|----|----|
| Speeding:                  | 60 | 3  |
| Too Fast For Conditions:   | 0  | 0  |
| Innattentive Driving:      | 0  | 0  |
| Failure To Yield:          | 0  | 0  |
| Stop Sign Violation:       | 0  | 0  |
| Illegal Passing:           | 0  | 0  |
| No Drivers License:        | 0  | 3  |
| Illegal Parking:           | 7  | 14 |
| Left Of Highway:           | 1  | 2  |
| Operate While Intoxicated: | 0  | 3  |
| Unregistered Vehicle:      | 4  | 3  |
| Driving Suspended/Revoked: | 0  | 4  |
| Hit And Run:               | 0  | 0  |
| Illegal U-Turn:            | 0  | 0  |
| Following Too Close:       | 0  | 0  |
| Seatbelt Violation:        | 1  | 1  |
| Off Road Vehicles:         | 0  | 0  |
| Power Display:             | 0  | 0  |
| Equipment Violations:      | 18 | 1  |
| All Other Traffic:         | 2  | 6  |

|                          |   |   |
|--------------------------|---|---|
| Disorderly Conduct:      | 0 | 1 |
| Underage Alcohol:        | 0 | 0 |
| Warrants:                | 0 | 0 |
| Theft:                   | 0 | 0 |
| Trespassing:             | 0 | 0 |
| Breaking & Entering:     | 0 | 0 |
| Vandalism:               | 0 | 0 |
| All Other Misd/Criminal: | 9 | 3 |

### WARNINGS

### ARRESTS

TOTALS

102

44

### Hourly Breakdown

|                    |        |
|--------------------|--------|
| Patrol:            | 500.00 |
| Investigations:    | 60.50  |
| Radar:             | 162.50 |
| Court Appearances: | 0.00   |
| Office:            | 226.00 |
| Special Duties:    | 16.25  |
| Schools/Training:  | 5.00   |
| On Call:           | 0.00   |

TOTAL:

970.25

Monthly Incident Comparison Report

Report Criteria:

Current Month: 8/2014

| Category        | Description                             | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year  |
|-----------------|---|---------------|-------------|--------------|--------------------|------------|
| <b>ASSIST</b>   |   |               |             |              |                    |            |
|                 | Assist Citizen                          | 4             | 1           | 7            | 0                  | 13         |
|                 | Assist Dane County Sheriff              | 0             | 0           | 4            | 0                  | 4          |
|                 | Assist Dodge County Sheriff             | 0             | 0           | 9            | 3                  | 30         |
|                 | Assist Jefferson County Sheriff         | 2             | 2           | 12           | 1                  | 13         |
|                 | Assist Marshall PD                      | 2             | 3           | 20           | 3                  | 38         |
|                 | Assist Probation/Parole                 | 0             | 0           | 0            | 1                  | 4          |
|                 | Assist Social Services                  | 0             | 0           | 6            | 2                  | 13         |
|                 | Assist Watertown PD                     | 0             | 0           | 1            | 0                  | 0          |
|                 | Custody for Other Department            | 0             | 0           | 4            | 0                  | 0          |
|                 | EMS Calls                               | 0             | 0           | 0            | 0                  | 1          |
|                 | Other Mutual Aid Assists                | 0             | 0           | 1            | 1                  | 4          |
|                 | <b>Total for ASSIST:</b>                | <b>8</b>      | <b>6</b>    | <b>64</b>    | <b>11</b>          | <b>120</b> |
| <b>CRIMINAL</b> |   |               |             |              |                    |            |
|                 | Aggravated/Substantial Battery          | 0             | 0           | 1            | 0                  | 1          |
|                 | Attempted Robbery                       | 0             | 0           | 0            | 0                  | 1          |
|                 | Burglary - Residential/Forced           | 0             | 1           | 1            | 0                  | 2          |
|                 | Burglary - Residential/No Force         | 0             | 0           | 3            | 0                  | 5          |
|                 | Contempt of Court, Court Violation      | 0             | 0           | 0            | 1                  | 1          |
|                 | Criminal Damage To Property/vandalism   | 1             | 4           | 14           | 2                  | 9          |
|                 | Disorderly Conduct - All Other          | 0             | 0           | 3            | 0                  | 3          |
|                 | Disorderly Conduct - Fight, Disturbance | 0             | 0           | 1            | 1                  | 3          |
|                 | Disorderly Conduct - Noise              | 1             | 1           | 3            | 0                  | 4          |
|                 | Domestic Disturbance                    | 0             | 0           | 3            | 0                  | 5          |
|                 | Domestic Offense - Child Abuse/Neglect  | 0             | 0           | 0            | 0                  | 1          |
|                 | Domestic Offense - Spousal Abuse/Fights | 0             | 1           | 3            | 0                  | 3          |
|                 | Drug Investigations                     | 1             | 0           | 1            | 0                  | 1          |
|                 | Drug Paraphernalia Possession           | 0             | 0           | 0            | 1                  | 1          |
|                 | Drug Possession                         | 0             | 0           | 0            | 0                  | 1          |
|                 | Forgery/Counterfeiting                  | 0             | 0           | 0            | 0                  | 2          |
|                 | Fraud                                   | 1             | 0           | 2            | 0                  | 2          |
|                 | Harassment - Harassing Telephone Calls  | 3             | 0           | 7            | 0                  | 3          |
|                 | Harassment - Threats                    | 0             | 0           | 2            | 0                  | 5          |
|                 | Interfere with Child Custody            | 0             | 0           | 0            | 0                  | 2          |
|                 | Operate Vehicle Without Owner's Consent | 0             | 0           | 2            | 0                  | 2          |
|                 | Other Sex Offenses                      | 0             | 0           | 3            | 1                  | 4          |
|                 | Probation/Parole Violation              | 0             | 0           | 0            | 0                  | 2          |
|                 | Simple Battery                          | 0             | 0           | 0            | 0                  | 3          |
|                 | Theft - All Other                       | 1             | 1           | 11           | 5                  | 18         |
|                 | Theft - Bicycles                        | 0             | 0           | 1            | 0                  | 3          |
|                 | Theft - From Building                   | 2             | 3           | 10           | 0                  | 3          |

Monthly Incident Comparison Report

Report Criteria:

Current Month: 8/2014

| Category             | Description                             | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year  |
|----------------------|---|---------------|-------------|--------------|--------------------|------------|
| <b>CRIMINAL</b>      |   |               |             |              |                    |            |
|                      | Theft - From a Motor Vehicle            | 0             | 4           | 7            | 2                  | 4          |
|                      | Theft - Motor Vehicle Parts/Accessories | 0             | 2           | 3            | 0                  | 1          |
|                      | Theft - Retail/Shoplifting              | 0             | 0           | 0            | 0                  | 2          |
|                      | Theft-Attempted                         | 0             | 0           | 0            | 0                  | 1          |
|                      | Trespassing                             | 0             | 1           | 4            | 0                  | 1          |
|                      | Violation of Court/Restraining Order    | 0             | 0           | 0            | 0                  | 2          |
|                      | Worthless Checks - Less Than \$1000     | 0             | 1           | 2            | 0                  | 2          |
|                      | <b>Total for CRIMINAL:</b>              | <b>10</b>     | <b>19</b>   | <b>87</b>    | <b>13</b>          | <b>103</b> |
| <b>MISCELLANEOUS</b> |   |               |             |              |                    |            |
|                      | Bar Tenders License                     | 0             | 0           | 0            | 4                  | 92         |
|                      | MISCELLANEOUS LICENSE                   | 0             | 0           | 0            | 0                  | 3          |
|                      | Warning-Miscellaneous                   | 0             | 0           | 0            | 0                  | 53         |
|                      | <b>Total for MISCELLANEOUS:</b>         | <b>0</b>      | <b>0</b>    | <b>0</b>     | <b>4</b>           | <b>148</b> |
| <b>ORDINANCE</b>     |   |               |             |              |                    |            |
|                      | Animal Bite                             | 0             | 1           | 5            | 1                  | 7          |
|                      | Animal Licensing/Shots/Etc.             | 0             | 1           | 1            | 0                  | 0          |
|                      | Animal Running at Large                 | 0             | 1           | 2            | 0                  | 3          |
|                      | Building Code Violations                | 0             | 0           | 2            | 0                  | 0          |
|                      | Burning Violation                       | 0             | 0           | 0            | 0                  | 1          |
|                      | Possession of Tobacco by Minor          | 0             | 2           | 3            | 0                  | 4          |
|                      | Public Nuisance Violations              | 0             | 0           | 0            | 0                  | 1          |
|                      | Snow Removal Violation                  | 0             | 0           | 4            | 0                  | 0          |
|                      | Tavern Violations, Closing Hours, Etc.  | 0             | 0           | 1            | 0                  | 0          |
|                      | Truancy                                 | 0             | 0           | 3            | 0                  | 11         |
|                      | Under Age Drinking - Adult (18-21)      | 0             | 0           | 0            | 0                  | 4          |
|                      | <b>Total for ORDINANCE:</b>             | <b>0</b>      | <b>5</b>    | <b>21</b>    | <b>1</b>           | <b>31</b>  |
| <b>Other</b>         |   |               |             |              |                    |            |
|                      | Investigation/Take Report               | 0             | 0           | 2            | 0                  | 0          |
|                      | Other Animal Calls - Dead, Etc.         | 2             | 0           | 2            | 0                  | 2          |
|                      | Receive Information                     | 3             | 5           | 25           | 3                  | 43         |
|                      | <b>Total for Other:</b>                 | <b>5</b>      | <b>5</b>    | <b>29</b>    | <b>3</b>           | <b>45</b>  |
| <b>SERVICE</b>       |   |               |             |              |                    |            |
|                      | Death Investigation                     | 0             | 0           | 0            | 0                  | 2          |

Monthly Incident Comparison Report

Report Criteria:

Current Month: 8/2014

| Category | Description                              | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|----------|--|---------------|-------------|--------------|--------------------|-----------|
| SERVICE  |  |               |             |              |                    |           |
|          | Emergency Commitment/Chapter 51          | 0             | 0           | 1            | 0                  | 0         |
|          | Emergency Detention/Detoxification       | 0             | 0           | 1            | 0                  | 2         |
|          | Found Items/Property                     | 0             | 2           | 3            | 0                  | 6         |
|          | Keep the Peace                           | 0             | 0           | 0            | 0                  | 1         |
|          | Public Service, DARE, etc.               | 0             | 0           | 2            | 0                  | 0         |
|          | Runaway Juvenile                         | 1             | 0           | 2            | 0                  | 1         |
|          | Tenant/Landlord Complaint                | 0             | 0           | 1            | 0                  | 0         |
|          | Uncontrollable Juvenile                  | 0             | 0           | 1            | 0                  | 0         |
|          | Warrant Pickup - Other Agency            | 0             | 1           | 5            | 0                  | 6         |
|          | Warrant Pickup - Waterloo                | 0             | 0           | 0            | 0                  | 1         |
|          | Welfare Check                            | 1             | 1           | 7            | 0                  | 7         |
|          | <b>Total for SERVICE:</b>                | <b>2</b>      | <b>4</b>    | <b>23</b>    | <b>0</b>           | <b>26</b> |
| TRAFFIC  |  |               |             |              |                    |           |
|          | Disobey Sign/Marker                      | 1             | 0           | 1            | 0                  | 0         |
|          | Driver's License Violations (Ex OAS/OAR) | 4             | 3           | 14           | 0                  | 11        |
|          | Illegal Turns                            | 0             | 0           | 0            | 0                  | 1         |
|          | Inattentive Driving                      | 0             | 1           | 1            | 0                  | 0         |
|          | Lane Violations - Left of Center, Etc.   | 0             | 0           | 2            | 0                  | 2         |
|          | License/Permit Violation                 | 0             | 0           | 0            | 0                  | 4         |
|          | OAS/OAR/Other License Violations         | 3             | 6           | 26           | 6                  | 38        |
|          | Open Intoxicants - Driver                | 0             | 0           | 0            | 0                  | 1         |
|          | Operate Motor Vehicle While Intoxicated  | 3             | 3           | 17           | 1                  | 17        |
|          | Other Traffic Violations                 | 2             | 1           | 10           | 4                  | 22        |
|          | Parking Violation                        | 0             | 0           | 6            | 3                  | 18        |
|          | Power Display/Squeal Tires               | 0             | 1           | 1            | 0                  | 0         |
|          | Registration/Title Violation             | 1             | 0           | 11           | 9                  | 25        |
|          | Seatbelt Violation                       | 2             | 1           | 49           | 0                  | 56        |
|          | Speeding - School Zone                   | 0             | 0           | 0            | 0                  | 0         |
|          | Speeding Violation                       | 2             | 6           | 28           | 9                  | 28        |
|          | Stop Sign/Signal Violation               | 0             | 1           | 2            | 1                  | 9         |
|          | Tow Vehicle                              | 0             | 1           | 2            | 0                  | 0         |
|          | Traffic Accident - Hit and Run (Damage)  | 1             | 1           | 6            | 1                  | 13        |
|          | Traffic Accident - Hit and Run (Injury)  | 0             | 0           | 1            | 0                  | 0         |
|          | Traffic Accident - Non-Reportable        | 0             | 0           | 1            | 0                  | 7         |
|          | Traffic Accident - Personal Injury       | 0             | 0           | 3            | 1                  | 1         |
|          | Traffic Accident - Property Damage       | 0             | 1           | 11           | 4                  | 32        |
|          | Traffic Warning - Verbal                 | 0             | 0           | 0            | 1                  | 2         |
|          | Traffic Warning - Written                | 0             | 0           | 0            | 56                 | 362       |
|          | Vehicle Equipment Violation - Lights     | 0             | 2           | 3            | 0                  | 1         |
|          | Vehicle Equipment Violation - Other      | 0             | 0           | 0            | 0                  | 2         |

Monthly Incident Comparison Report

Report Criteria:

Current Month: 8/2014

| Category  | Description                            | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year   |
|-----------|--|---------------|-------------|--------------|--------------------|-------------|
| TRAFFIC   | Warning - 5 Day Equipment Violation    | 0             | 0           | 4            | 36                 | 249         |
|           | <b>Total for TRAFFIC:</b>              | <b>19</b>     | <b>28</b>   | <b>199</b>   | <b>132</b>         | <b>901</b>  |
| Undefined | ASSIST DODGE COUNTY SHERIFF DEPARTMENT | 0             | 0           | 0            | 0                  | 1           |
|           | ASSIST EMS                             | 0             | 0           | 0            | 0                  | 1           |
|           | BAR                                    | 0             | 0           | 0            | 0                  | 1           |
|           | Battery                                | 0             | 0           | 0            | 0                  | 1           |
|           | Blank Description                      | 1             | 0           | 3            | 0                  | 6           |
|           | CHILD NEGLECT                          | 0             | 1           | 1            | 0                  | 0           |
|           | FORGERY                                | 0             | 0           | 0            | 0                  | 1           |
|           | HARASSMENT                             | 0             | 0           | 0            | 0                  | 1           |
|           | Harassment                             | 0             | 0           | 2            | 0                  | 3           |
|           | SPEEDING                               | 0             | 0           | 0            | 0                  | 1           |
|           | Threats                                | 0             | 0           | 0            | 0                  | 1           |
|           | UNKNOWN                                | 0             | 0           | 0            | 0                  | 2           |
|           | WARN                                   | 0             | 0           | 0            | 0                  | 1           |
|           | <b>Total for Undefined:</b>            | <b>1</b>      | <b>1</b>    | <b>6</b>     | <b>0</b>           | <b>20</b>   |
|           | <b>Grand Totals:</b>                   | <b>45</b>     | <b>68</b>   | <b>429</b>   | <b>164</b>         | <b>1394</b> |



# Waterloo Police Department

## Major Complaint Log - Formal Reports Required - Case Numbers Assigned

For Dates: 08/01/2014 Thru 08/31/2014

Printed: 09/12/2014

Page 1 of 5

| Date       | Complaint  | Case Descriptive   | Action Taken  |
|------------|--|--|---|
| 08/01/2014 | FRAUD  | SUBJECTS REPORT SENDING MONEY TO RENT A RESIDENCE AND NOW SUSPECTS ARE NO LONGER COMMUNICATING WITH COMPLAINANT.                                       | INVESTIGATION CONTINUING.   |
| 08/03/2014 | TRAFFIC ACCIDENT.                                  | REPORT OF FENCE BEING STRUCK BY UNKNOWN VEHICLE.   | INVESTIGATION CONTINUING.   |
| 08/03/2014 | OPERATING MOTOR VEHICLE WHILE INTOXICATED.         | OFFICER HAD SUBJECT STOPPED ON A TRAFFIC STOP. UPON MAKING CONTACT WITH DRIVER, OFFICER OBSERVED DRIVER TO BE INTOXICATED.                             | SUBJECT ARRESTED AND ISSUED CITATIONS.  |
| 08/04/2014 | THEFT FROM BUILDING.                               | REPORT OF ITEMS TAKEN FROM GARAGE.   | INVESTIGATION CONTINUING.   |
| 08/05/2014 | RUNAWAY JUVENILE                                   | REPORT OF JUVENILE LEAVING RESIDENCE LEAVING NOTE STATING HE WAS NOT COMING BACK.  | INVESTIGATION CONTINUING.   |
| 08/05/2014 | ASSIST PUBLIC                                      | REPORT OF YOUNG CHILD WALKING IN DOWNTOWN WITH NO SUPERVISION.   | OFFICER SPOKE WITH CHILD AND FOUND CHILD RESIDENCE. PARENTS SPOKE TO. REPORT TO BE FORWARDED TO HUMAN SERVICES. |
| 08/05/2014 | HARASSMENT.  | SUBJECT REPORTS RECEIVING PHONE CALLS FOR SEVERAL MONTHS FROM SUBJECT STATING SHE OWES MONEY. COMPLAINANT KNOWS SHE OWES NO ONE MONEY.                 | INVESTIGATION CONTINUING.   |
| 08/06/2014 | ASSIST CITIZEN.                                    | OFFICER HAD CONTACT WITH INTOXICATED SUBJECT WHO HAD FALLEN AND RECEIVED A LACERATION.   | EMS CONTACT. SUBJECT TRANSPORTED TO HOSPITAL.   |
| 08/07/2014 | IDENTITY THEFT.                                    | SUBJECT REPORTS CONCERNS OF POSSIBLE IDENTITY THEFT AFTER INFORMATION EXCHANGED VIA PHONE.   | OFFICER TOOK INFORMATION IN CASE OF FUTURE ISSUES.  |
| 08/07/2014 | OPERATING MOTOR VEHICLE WHILE UNDER THE INFLUENCE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON MAKING CONTACT WITH DRIVER, OFFICER OBSERVED DRIVER TO APPEAR TO BE UNDER THE INFLUENCE OF AN INTOXICATED. | SUBJECT ARRESTED AND ISSUED CITATIONS.  |
| 08/07/2014 | RECEIVE INFORMATION.                               | REPORT OF SUSPICIOUS PURCHASE BEING MADE BY RESIDENT.  | OFFICER TOOK INFORMATION.   |