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**PUBLIC NOTICE OF A COMMITTEE MEETING  
OF THE COMMON COUNCIL OF THE CITY OF WATERLOO**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public & news media, that the following meeting will be held:

**COMMITTEE:** PUBLIC WORKS & PROPERTY COMMITTEE  
**DATE:** November 1, 2018  
**TIME:** 6:00 p.m.  
**LOCATION:** Municipal Building Council Chambers, 136 N. Monroe Street

\*\*\* agenda revised 10/31/2018 9:06 AM \*\*\*

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF MEETING MINUTES: June 21, 2018 and October 4, 2018
3. PUBLIC COMMENTS
4. 2018/2019 PROJECT/PROGRAM UPDATES
5. UNFINISHED BUSINESS
  - a. Discussion/Recommendation - 2019 Street & Utilities Reconstruction Of Edison Street / Franklin Street – Review Of Cost Estimates And Preliminary Design Overview
6. NEW BUSINESS
  - a. Discussion/Recommendation - Revising The Special Assessment Policy
  - b. Discussion/Recommendation - Considering A Sidewalk Special Assessment For The 2019 Street & Utilities Reconstruction of Edison Street / Franklin Street
    - i. Engineer's Draft
  - c. Discussion – Review of Scope Of Work And Revised Cost Estimates, Adams Street Reconstruction
  - d. Discussion – Updating 2016-2023 Street & Utility Project Schedule
  - e. Discussion/Recommendation – Mill Street & Cleveland Street Parking Arrangement
7. FUTURE AGENDA ITEMS AND ANNOUNCEMENTS
  - a. Road Maintenance Agreements With Adjacent Townships
8. ADJOURNMENT

Mo Hansen  
Clerk/Treasurer

\*\*\* Also on Council Agenda. See Council materials for documentation.

Committee Members: Springer, Stinnett and Osborn **revised posted 10/31/2018 9:06 AM** posted, e-mailed & distributed: 10/26/2018

PLEASE NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE MEETING(S) TO GATHER INFORMATION. NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY OTHER THAN THAT SPECIFICALLY NOTICED. ALSO, UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST SUCH SERVICES PLEASE CONTACT THE CLERK'S OFFICE AT THE ABOVE LOCATION.