



136 North Monroe Street
Waterloo, WI 53594
Phone: (920) 478-3025
Fax: (920) 478-2021
www.waterloowi.us

WATERLOO PARKS COMMISSION – AGENDA

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and news media, that a public meeting will be held to consider the following:

Date: WEDNESDAY, September 14, 2016
Time: 5:00 P.M.
Location: COUNCIL CHAMBERS, MUNICIPAL BUILDING, 136 N. MONROE ST.

1. ROLL CALL AND CALL TO ORDER
2. MEETING MINUTES APPROVAL: August 10 2016
3. CITIZEN INPUT
4. REPORTS/UPDATES
 - a. Coordinator's Report
 - b. Waterloo Regional Trailhead
 - c. Friends of Firemen's Park
 - d. Dog Park
 - e. Waterloo Youth Sports Organization
 - f. Parks Financial Report – August
 - g. 2016 Capital Project Status Tracking
5. NEW BUSINESS
 - a. Review of 2016 Waterloo Parks Community Survey
6. ANNOUNCEMENTS, FUTURE AGENDA ITEMS AND NEXT MEETING
 - a. 720 West Madison Street Phase 4
 - b. Comprehensive Outdoor Recreation Plan (survey results info to be included)
 - c. Uses For Lesser Known Parks (survey results info to be included)
 - i. Ideas list
 - ii. Naming contest (paths & other unidentified public spaces)
 - d. October 12, 2016 at 5 pm.
7. ADJOURNMENT

Mo Hansen

Clerk/Treasurer

Posted, Emailed & Mailed: 09/12/2016

Committee Members: **Stinnett**, Kegler, Quimby, Kopplin and Strobel

Ex-Officio Advisory Members: Gary Yerges, Public Works Director; Shannon Koele, Waterloo Youth Sports Organization Representative; Richard Jones and Charles Crave – Waterloo Regional Trailhead Implementation Team.

PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meeting(s) to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services please contact the clerk's office at the above location.