



136 North Monroe Street
Waterloo, WI 53594
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www.waterloowi.us

CITY OF WATERLOO COUNCIL AGENDA
COUNCIL CHAMBER OF THE MUNICIPAL BUILDING – 136 N. MONROE STREET
Thursday, November 16, 2015 – 7:00 p.m.

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and news media, that a public meeting will be held to consider the following:

PUBLIC HEARING ON RECOMMENDED 2016 MUNICIPAL BUDGET

1. Call Public Hearing Meeting To Order
2. Public Comments On The Proposed 2016 Municipal Budget
3. Adjourn Public Hearing

REGULARLY SCHEDULED MEETING

1. Call To Order, Pledge Of Allegiance And Roll Call
2. Meeting Minutes Approval: November 5, 2015
3. Public Comment
4. Consent Agenda Items
 - a. Reports Of City Officials And Contract Service Providers
 - i. Waterloo Active Fire Department For October 2015
 - ii. Building Inspector - Building, Plumbing, And Electrical Permits For October 2015
 - iii. Public Works Director Gary Yerges For October 2015
 - iv. Police Chief Denis Sorenson For October 2015
 - v. Library Director Kelli Mountford For October 2015
 - vi. Waterloo Water & Light Commission – November 3, 2015
 - vii. Watertown Humane Society For October 2015
 - b. Published Notices:
 - i. Presidential Preference Vote, Judicial, and County Supervisor Election – April 5, 2016
 - ii. City of Waterloo Municipal Spring Election – April 5, 2016
 - iii. Application To Sell Fermented Malt Beverage, Gregorio Ayala (dba Ayala's Market), 112 E. Madison St. For The Period December 4, 2015 To June 30, 2016
 - c. Approval Of Operator's License For License Period Ending June 30, 2017
 - i. Jamie Nichole Krause, 727 Lewellen St, Marshall
 - ii. Monica Louise Jewel Root, W8131 Island Rd.
 - d. Resolution #2015-29 Entering Into A Mutual Cooperation Agreement Under The National Affordable Housing Act With Waukesha County
 - e. Approval Of Successor Agent, Christine M. Petitt (Engelhardt), Dolgencorp LLC (dba Dollar General), 200 Anna St.
 - f. Amending A Maunsha Business Center Rental Agreement Increase Rent To \$350 Per Month For Tucker's Driving Academy (from Finance, Insurance & Personnel Committee)
 - g. Authorizing The City To Enter Into A JCEDC/Community Non-Disclosure Agreement
 - h. Resolution #2015-31 Extending An Agreement With D & D Cleaning LLC For Cleaning Of The

Municipal Building, Library, Maunasha Business Center and Waterloo Regional Trailhead To
December 31, 2017

5. Reports Of Committees, Commissions And Boards

a. Finance, Insurance & Personnel Committee

- i. Payroll For October 2015 - \$92,155.03
- ii. General Disbursements – October 16, 2015 Through November 19, 2015
- iii. Treasurer's Report & Budget Reports For October 2015
- iv. Resolution #2015-27 Authorizing Impact Fee Expenditures
- v. Resolution #2015-28 Updating The Waterloo Fee Schedule
- vi. Resolution #2015-30 Adopting An Annual Budget And Appropriating The Necessary Funds For The Operation Of The City Of Waterloo For The Year 2016
- vii. Statement Of Taxes 2015 Tax Rate Payable In 2016

6. New Business

- a. Issuance Of On A Street Parking Permit Per Section 350-7(G) Of The Municipal Code: Linda Lofton, 345 Pierce St.
- b. Jefferson County Solid Waste/Air Quality Committee Request For Financial Support

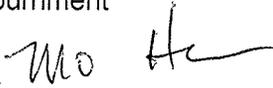
7. Future Agenda Items And Announcements

a. Grant Submittals (informational only)

- i. Hurricane IKE Supplemental Funding Application Improvements At 720 W. Madison St.
- ii. WisDOT MSID Application For Canal Rd. Repairs (local match if accepted)

8. Adjournment

Mo Hansen
Clerk/Treasurer



Posted and Emailed: 11/16/2015

PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meeting(s) to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services please contact the clerk's office at the above location-Karl Junginger Memorial Library Board

-Joint Community Development Authority & Community Development Committee – September 21, 2015 & October 19, 2015

-Public Works & Property Committee – September 3, 2015 & November 5, 2015

CITY OF WATERLOO COMMON COUNCIL
MEETING MINUTES: November 5, 2015

1. **CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL.** Mayor Thompson called the meeting to order at 7 p.m. Alderpersons present: Quimby, Springer, Griffin, Thomas, and Stinnett. Absent Ziaja and Reynolds. Others present: Anita Martin, The Courier; Tammy Krueger with the Watertown Daily Times; Chris Jaye, Police Chief Denis Sorenson; WLOO videographers and Clerk/Treasurer Hansen. The Pledge of Allegiance was recited.
2. **MEETING MINUTES APPROVAL:** October 15, 2015. **MOTION:** Moved by Springer, seconded by Griffin to approve the October 15, 2015 open and closed session meeting minutes as presented. **VOICE VOTE:** Motion carried.
3. **PUBLIC COMMENT.** None.
4. **COMMUNICATIONS TO COUNCIL**
 - a. Notice Of Newspaper Publication – 2016 Municipal Budget Public Hearing, November 19, 2015 At 7:00 P.M. Noted.
 - b. Thank You From The Waterloo Chamber Of Commerce. Noted.
5. **REPORTS OF COMMITTEES, COMMISSIONS AND BOARDS**
 - a. Plan Commission
 - i. Proposed Certified Survey Map – 333 W. Madison St., Hawthorn And Stone Development Inc. **DISCUSSION:** Hansen said the Plan Commission unanimously recommended passage. **MOTION:** Moved by Quimby, seconded by Stinnett to approve the Certified Survey Map as presented. **VOICE VOTE:** Motion carried.
 - b. Public Safety & Health Committee
 - i. Temporary Street Closure Through Firemen's Park, Battle Of Waterloo CX, November 21, 2015 - John Svanda, Race Director. **DISCUSSION:** Griffin said the closure would be for the westbound lane in the park. He said the Committee recommended approving the closure. **MOTION:** Moved by Griffin, seconded by Quimby to approve a temporary November 21st street closure as recommended by the Committee for this event. **VOICE VOTE:** Motion carried.
 - c. Public Works & Property Committee
 - i. Public Works Department Building Addition, Termination Of An Construction Agreement With Bos Design, 211 Hendricks Street. **DISCUSSION:** Springer said a change order proposed by Bos Design with unanticipated additional costs put the addition over budget. Hansen noted that the Committee also recommended not reimbursing Bos Design for costs incurred to date while working on the project. **MOTION:** Moved by Stinnett, seconded by Quimby to terminate the existing construction agreement with Bos Design as recommended by the Committee. **VOICE VOTE:** Motion carried.
6. **NEW BUSINESS**
 - a. Extension Of Conditional Use Permit #2014-03, - City Of Waterloo, Proposed Lease Holder Of The Property Owned By Meadowbrook Apartment Homes, LLC, Located At 680 Mckay Way. **DISCUSSION:** Hansen said a conditional use permit had been granted and was set to expire. He asked that the permit be extended until such time as the owner seeks a building permit on the property. **MOTION:** Moved by Stinnett, seconded by Quimby to extend the existing conditional use permit #2014-03 indefinitely. **ROLL CALL VOTE:** Ayes: Springer, Quimby, Griffin, Thomas and Stinnett. Noes: none with Ziaja and Reynolds absent. Motion carried.

- b. Application For Sign/Billboard Permit
 - i. Monroe Street Apartments, LLC, Movin Out, Inc. – 217 N. Monroe Street. DISCUSSION: Thomas expressed a concern that the sign would create a visual barrier for pedestrians and vehicles, Quimby asked if the dental office was issued a similar sign. MOTION: Moved by Quimby, seconded by Stinnett to approve the Sign/Billboard permit as presented. ROLL CALL VOTE: Ayes: Springer, Quimby, Griffin, Thomas and Stinnett. Noes: none with Ziaja and Reynolds absent. Motion carried.
- c. Approval Of Operators License For License Period Ending June 30, 2017
 - i. Rachael L. Merkes, 251 Fairfield Avenue, #A, Juneau. MOTION: Moved by Quimby, seconded by Griffin to approve the Operator's License for Rachael Merkes. VOICE VOTE: Motion carried.

7. FUTURE AGENDA ITEMS AND ANNOUNCEMENTS

- a. 2016 Proposed Budget – Public Hearing And Council Consideration, November 19, 2015. Noted.
- b. Appointment Of Election Inspectors, December 17, 2015. Noted.
- c. Stinnett Said The Holiday Parade Was Slated For December 12, 2015 At 4:30 Pm.
- d. Quimby Wished The Girl's Volleyball Team The Well Heading Into The State Tournament.

8. ADJOURNMENT. MOTION: Moved by Springer, seconded by Quimby to adjourn. VOICE VOTE: Motion carried. Approximate time was 7:16 pm.

Attest:



Mo Hansen
Clerk/Treasurer



Independent Inspections, Ltd
 W241 S4135 Pine Hollow Court
 Waukesha WI 53189

| | |
|----------|------------|
| Invoice | 310519 |
| Date | 10/31/2015 |
| Page | 1 |
| Due Date | 11/15/2015 |

Bill To:

Please Remit To:

ATTN: ACCOUNTS PAYABLE
 CITY OF WATERLOO
 136 N MONROE STREET
 WATERLOO WI 53594-1198

Independent Inspections, Ltd
 W241 S4135 Pine Hollow Court
 Waukesha WI 53189

| | | | | | |
|--------------------|----------------------|--|--|--|--|
| Customer ID | Payment Terms | | | | |
| WATE10 | Net 15 | | | | |

| Description | Gross Fees | Retainage | Amount Due | | | | | | |
|---|------------|-----------|------------|------------|--|---------|--------|----|--------|
| Permits for October 2015 | \$683.06 | \$273.22 | \$409.84 | | | | | | |
| <table border="1"> <tr> <td colspan="2">11/13/2015</td> </tr> <tr> <td>RECEIPT</td> <td>#31618</td> </tr> <tr> <td>\$</td> <td>683.06</td> </tr> </table> | | | | 11/13/2015 | | RECEIPT | #31618 | \$ | 683.06 |
| 11/13/2015 | | | | | | | | | |
| RECEIPT | #31618 | | | | | | | | |
| \$ | 683.06 | | | | | | | | |
| BUILDING PERMITS | \$ 400.00 | | | | | | | | |
| ELECTRICAL PERMITS | \$ 133.06 | | | | | | | | |
| PLUMBING PERMITS | \$ 100.00 | | | | | | | | |
| HVAC PERMITS | \$ 50.00 | | | | | | | | |
| OCCUPANCY PERMITS | \$ - | | | | | | | | |
| EROSION CONTROL | \$ - | | | | | | | | |
| BUILDING PERMIT SEALS | \$ - | | | | | | | | |
| REINSPECT FEE | \$ - | | | | | | | | |
| TOTALS | \$ 683.06 | | | | | | | | |

| | |
|-----------------|----------|
| Subtotal | \$409.84 |
| Misc | \$0.00 |
| Total | \$409.84 |

Independent Inspections, Ltd.

Billing Recap

From: 10/31/2015 To 10/31/2015

City of Waterloo (C)

| <i>Permit No.</i> | <i>Permit Type</i> | <i>Project Description</i> | <i>Contractor Name</i> | <i>Owner's Name</i> | <i>Project Address</i> | <i>Permit Fee</i> | <i>WI Seal</i> | <i>Admin Fee</i> | <i>Other Fee</i> | <i>Deposit Fee</i> | <i>Total Fee</i> |
|---|--------------------|-----------------------------------|------------------------|---------------------|------------------------|-------------------|----------------|------------------|------------------|--------------------|------------------|
| 0085-15-10-0 | BLDG | 12X12 DECK | OWNER | OWNER | 120 BEECH ROAD | 60.00 | | 0.00 | | | 60.00 |
| 0086-15-10-0 | BLDG | EXTEND WALL-KITCHEN REMODEL-PORCH | OWNER | OWNER | 172 MILL ST | 340.00 | | 0.00 | | | 340.00 |
| 0086-15-10-0 | ELEC | EXTEND WALL-KITCHEN REMODEL-PORCH | OWNER | OWNER | 172 MILL ST | 83.06 | | 0.00 | | | 83.06 |
| 0086-15-10-0 | PLMB | EXTEND WALL-KITCHEN REMODEL-PORCH | OWNER | OWNER | 172 MILL ST | 50.00 | | 0.00 | | | 50.00 |
| 0087-15-10-0 | HVAC | FURNACE AND AC REPLACEMENT | OWNER | OWNER | 565 S MONROE ST | 50.00 | | 0.00 | | | 50.00 |
| 0088-15-10-0 | ELEC | FURNACE AC | OWNER | OWNER | 565 S MONROE ST | 50.00 | | 0.00 | | | 50.00 |
| 0089-15-10-0 | PLMB | PLUMBING ROUGH-BATHROOM | OWNER | BUTZINE, CARL | 745 HERRON CT | 50.00 | | 0.00 | | | 50.00 |
| Total Fees for the City of Waterloo (C): | | | | | | 683.06 | 0.00 | 0.00 | 0.00 | 0.00 | 683.06 |

MACHINERY AND EQUIPMENT

October 2015

| | | | | |
|-----------------------------------|---------------------|-----------|-----------|--------|
| 544 H ENDLOADER | General Maintenance | Start | End | Total |
| | | 2,033 | 2,107 | 74 |
| | | Fuel Used | GPH | |
| | | 206 | 2.7 | |
| JOHN DEERE TRACTOR | General Maintenance | START | END | TOTAL |
| | | 3,979 | 4,010 | 31 |
| | | FUEL USED | GPH | |
| | | 26 | 1.2 | |
| WOOD CHIPPER | General Maintenance | START | END | TOTAL |
| | | 1,638 | 1,650 | 12 |
| | | FUEL USED | GPH | |
| | | 15 | 1.2 | |
| 2520 John Deere TRACTOR | General Maintenance | START | END | TOTAL |
| | | 428 / 428 | 444 / 430 | 16 / 2 |
| X750 TRACTOR | | FUEL USED | TOTAL | |
| | | 18 | 1 / 0 | |
| X750 JOHN DEERE | General Maintenance | START | END | TOTAL |
| | | 327 | 361 | 34 |
| | | FUEL USED | GPH | |
| | | 34 | 1 | |
| 2014 FREIGHTLINER TRUCK #7 | General Maintenance | START | END | TOTAL |
| | | 1,344 | 1,595 | 251 |
| | | FUEL USED | GPH | |
| | | 62 | 4 | |
| 2010 INTERNATIONAL TRUCK #1 | General Maintenance | START | END | TOTAL |
| | | 14,115 | 14,116 | 1 |
| | | FUEL USED | MPG | |
| | | 0 | 0 | |
| 2004 FREIGHTLINE TRUCK #2 | General Maintenance | START | END | TOTAL |
| | | 34,879 | 34,879 | 0 |
| | | FUEL USED | MPG | |
| | | 0 | 0 | |
| 2004 INTERNATIONAL TRUCK #3 | General Maintenance | START | END | TOTAL |
| | | 1,537 | 1,550 | 13 |
| | | FUEL USED | GPH | |
| | | 38 | 2.9 | |

| | | | | |
|---|---------------------|-----------------|---------------|--------------|
| 2011 FORD F-550 | General Maintenance | START 17,804 | END 18,069 | TOTAL 265 |
| | | FUEL USED 67 | | MPG 4 |
| 2008 INTERNATIONAL TRUCK #5 | General Maintenance | START 16,372 | END 16,467 | TOTAL 95 |
| | | FUEL USED 24 | | MPG 4 |
| 2005 ELGIN PELICAN STREET SWEEPER | Put into service | START 9,439 | END 9,439 | TOTAL 0 |
| | | FUEL USED 0 | | GPH 0 |
| 2006 CHEVEROLET TRUCK #4 | General Maintenance | START 68,965 | END 69,657 | TOTAL 692 |
| | | FUEL USED 99 | | GPH 7 |
| | | | | |

October 2015

| | NO.OF LOADS | NO OF YARDS |
|--|----------------|----------------|
| NUMBER OF LOADS TAKEN TO THE LANDFILL | 1 | |
| NUMBER OF LOADS OF COMPOST MATERIALS COLLECTED | 0 | 0 |
| NUMBER OF LOADS OF WOOD CHIPS COLLECTED CURBSIDE | 3 | 24 |

Miscellaneous Items

October 2015
MONTHLY HOURS FOR EACH EMPLOYEE

| | GARY | JEFF | CHAD | DEAN | | OT HOURS | TOTAL HOURS |
|----------------------------------|-------|------|------|------|--|-------------|----------------|
| ON CALL | 0 | 0 | 0 | 0 | | 0 | 0 |
| MUNICIPAL BUILDING | .5 | 2 | 2 | 0 | | 0 | 4.5 |
| WARMING HOUSE | 0 | 0 | 0 | 3 | | 0 | 3 |
| POLICE ADMINISTRATION | 0 | 0 | 0 | 0 | | 0 | 0 |
| FIRE DEPARTMENT | 0 | 2 | 0 | 6 | | 0 | 8 |
| COMMUNITY BUILDING | 0 | 0 | 0 | 0 | | 0 | 0 |
| VACATION | 0 | 18 | 10 | 0 | | 0 | 28 |
| BEREAVEMENT | 0 | 0 | 0 | 0 | | 0 | 0 |
| HOLIDAY | 0 | 0 | 0 | 0 | | 0 | 0 |
| SICK LEAVE | 5.5 | 0 | 1 | 0 | | 0 | 6.5 |
| MACHINERY / EQUIPMENT | 15.5 | 17 | 12 | 15.5 | | 0 | 60 |
| GARAGE / SHED | 11 | 7.5 | 10 | 15.5 | | 4 | 46 |
| Meeting/Seminars | 5.5 | 0 | 0 | 0 | | 5.5 | 6.5 |
| | 1 | | | | | | |
| STREET REPAIR AND MAINTENANCE | 3 | 5 | 5 | 4 | | 0 | 17 |
| STREET CLEANING | 0 | 0 | 0 | 0 | | 0 | 0 |
| Snow/ice | 0 | 0 | 0 | 0 | | 0 | 0 |
| | 0 | 0 | 0 | 0 | | | |
| STORM SEWER | 3 | 11.5 | 18 | 0 | | 0 | 32.5 |
| TRAFFIC CONTROL | 6 | 35.5 | 33.5 | 6 | | 0 | 81 |
| BRIDGES / CULVERTS | 0 | 0 | 0 | 0 | | 0 | 0 |
| TREE / BRUSH | 18.5 | 33.5 | 26 | 1 | | .5 | 79 |
| REFUSE COLLECTION | 80.56 | 46.5 | 59 | 8 | | 0 | 194 |
| SANITARY SEWER | 0 | 0 | 0 | 0 | | 0 | 0 |
| INSECT CONTROL | 0 | 0 | 0 | 0 | | 0 | 0 |

| | | | | | | | |
|-------------------------------|------|----|-----|-----|--|---|-------|
| ANIMAL CONTROL | 0 | .0 | 0 | 0 | | 0 | 0 |
| CEMETERY | 0 | 0 | 0 | 5.5 | | 0 | 5.5 |
| LIBRARY | .5 | 8 | 7.5 | 5.5 | | 0 | 21.5 |
| PARKS | 35.5 | 16 | 15 | 75 | | 0 | 141.5 |
| CELEBRATIONS ENTERTAINMENT | 0 | 0 | 0 | 0 | | 0 | 0 |
| WINTER RECREATION | 0 | 0 | 0 | 0 | | 0 | 0 |
| WEED CONTROL | 10.5 | 0 | 0 | 0 | | 2 | 10.5 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

WATERLOO POLICE DEPARTMENT

Report For Month Of October 2015

COMPLAINTS

| | |
|--------------------------------|-----------|
| Family: | 6 |
| Off Road Vehicles: | 1 |
| Vandalism: | 1 |
| Minor Theft - Less Than \$500: | 2 |
| Major Theft - More Than \$500: | 0 |
| Burglary: | 0 |
| Doors Found Open: | 9 |
| Animal Case: | 7 |
| Late Bar Closing: | 0 |
| Alarms: | 1 |
| Lous Music/Parties: | 3 |
| Tavern Complaints: | 0 |
| Prowler Complaints: | 0 |
| Battery To Person: | 0 |
| Domestic Abuse: | 1 |
| Sexual Assault: | 1 |
| Runaways: | 0 |
| Worthless Checks: | 0 |
| All Other Complaints: | 38 |
| TOTAL COMPLAINTS | 70 |

INQUIRIES/CHECKS

| | |
|-------------------------------|------------|
| Registration Checks: | 646 |
| Drivers License Checks: | 251 |
| NCIC/CIB/VIN Checks: | 2 |
| Check Welfare: | 2 |
| TOTAL INQUIRIES/CHECKS | 901 |

ACCIDENTS

| | |
|------------------------|----------|
| More Than \$1,000: | 5 |
| Less Than \$1,000: | 0 |
| Pedestrian Accidents: | 0 |
| Bicycle Accidents: | 0 |
| Victims Injured: | 0 |
| Victims Killed: | 0 |
| TOTAL ACCIDENTS | 5 |

ASSISTS

| | |
|--------------------------|------------|
| Assist Jefferson County: | 4 |
| Assist Dodge County: | 1 |
| Assist Dane County: | 0 |
| Assist Marshall Police: | 6 |
| Assist Fire/Rescue: | 13 |
| Assist Other Agencies: | 7 |
| Assist Public: | 92 |
| Assist With Escort: | 3 |
| Assist All Other: | 20 |
| TOTAL ASSISTS | 146 |

MISCELLANEOUS

| | |
|----------------------------|------------|
| Investigations/Followups: | 80 |
| Traffic Control: | 8 |
| Radar Operations: | 151 |
| Special Assignment: | 0 |
| Speech/Presentations: | 0 |
| Serve Papers: | 0 |
| Other Miscellaneous: | 0 |
| TOTAL MISCELLANEOUS | 239 |

WATERLOO POLICE DEPARTMENT

Report For Month Of October 2015

TRAFFIC VIOLATIONS

MISDEMEANOR/CRIMINAL

WARNINGS

ARRESTS

WARNINGS

ARRESTS

| | | |
|----------------------------|----|----|
| Speeding: | 21 | 1 |
| Too Fast For Conditions: | 0 | 0 |
| Innattentive Driving: | 0 | 0 |
| Failure To Yield: | 1 | 0 |
| Stop Sign Violation: | 1 | 0 |
| Illegal Passing: | 1 | 0 |
| No Drivers License: | 0 | 2 |
| Illegal Parking: | 11 | 39 |
| Left Of Highway: | 0 | 0 |
| Operate While Intoxicated: | 0 | 1 |
| Unregistered Vehicle: | 6 | 1 |
| Driving Suspended/Revoked: | 0 | 2 |
| Hit And Run: | 0 | 0 |
| Illegal U-Turn: | 0 | 0 |
| Following Too Close: | 0 | 1 |
| Seatbelt Violation: | 0 | 0 |
| Off Road Vehicles: | 0 | 0 |
| Power Display: | 0 | 0 |
| Equipment Violations: | 9 | 0 |
| All Other Traffic: | 4 | 3 |

| | | |
|--------------------------|---|---|
| Disorderly Conduct: | 0 | 1 |
| Underage Alcohol: | 0 | 2 |
| Warrants: | 0 | 0 |
| Theft: | 0 | 0 |
| Trespassing: | 0 | 0 |
| Breaking & Entering: | 0 | 0 |
| Vandalism: | 0 | 0 |
| All Other Misd/Criminal: | 4 | 0 |

WARNINGS

ARRESTS

TOTALS

58

53

Hourly Breakdown

| | |
|--------------------|--------|
| Patrol: | 505.50 |
| Investigations: | 97.75 |
| Radar: | 171.25 |
| Court Appearances: | 4.00 |
| Office: | 261.35 |
| Special Duties: | 38.00 |
| Schools/Training: | 42.25 |
| On Call: | 0.00 |

TOTAL:

1120.10

Monthly Incident Comparison Report

Report Criteria:

Current Month: 10/2015

| Category | Description | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|----------|---------------------------------|---------------|-------------|--------------|--------------------|-----------|
| ASSIST | | | | | | |
| | Assist Business | 0 | 0 | 1 | 1 | 1 |
| | Assist Citizen | 0 | 0 | 8 | 2 | 11 |
| | Assist Dane County Sheriff | 0 | 1 | 4 | 1 | 7 |
| | Assist Dodge County Sheriff | 1 | 4 | 15 | 0 | 14 |
| | Assist Jefferson County Sheriff | 2 | 0 | 9 | 3 | 18 |
| | Assist Marshall PD | 5 | 1 | 25 | 2 | 37 |
| | Assist Probabtion/Parole | 0 | 1 | 2 | 0 | 0 |
| | Assist Social Services | 1 | 1 | 11 | 5 | 14 |
| | Assist Watertown PD | 0 | 0 | 0 | 0 | 1 |

Monthly Incident Comparison Report

Report Criteria:

Current Month: 10/2015

| Category | Description | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|----------|---|---------------|-------------|--------------|--------------------|------------|
| ASSIST | | | | | | |
| | Civil Dispute | 0 | 0 | 1 | 0 | 0 |
| | Custody for Other Department | 0 | 0 | 1 | 0 | 5 |
| | EMS Calls | 0 | 0 | 2 | 0 | 0 |
| | Fire Calls | 0 | 0 | 2 | 0 | 1 |
| | Neighbor Problems | 0 | 0 | 2 | 0 | 0 |
| | Other Mutual Aid Assists | 2 | 2 | 6 | 0 | 1 |
| | Probation/Parole Check Ins | 1 | 0 | 1 | 0 | 0 |
| | Total for ASSIST: | 12 | 10 | 90 | 14 | 110 |
| CRIMINAL | | | | | | |
| | Aggravated/Substantial Battery | 0 | 0 | 0 | 0 | 1 |
| | Animal Cruelty/Neglect/Trapping | 1 | 0 | 1 | 0 | 0 |
| | Bail Jumping/Escapes | 0 | 0 | 0 | 1 | 1 |
| | Burglary - Residential/Forced | 0 | 0 | 1 | 0 | 1 |
| | Burglary - Residential/No Force | 0 | 0 | 1 | 0 | 3 |
| | Computer Crimes | 0 | 0 | 1 | 0 | 0 |
| | Contempt of Court, Court Violation | 0 | 0 | 3 | 0 | 1 |
| | Criminal Damage To Property/vandalism | 2 | 1 | 18 | 1 | 18 |
| | Disorderly Conduct - All Other | 2 | 0 | 7 | 5 | 10 |
| | Disorderly Conduct - Fight, Disturbance | 0 | 0 | 6 | 1 | 3 |
| | Disorderly Conduct - Noise | 0 | 0 | 0 | 0 | 3 |
| | Domestic Disturbance | 2 | 3 | 11 | 0 | 5 |
| | Domestic Offense - Spousal Abuse/Fights | 0 | 0 | 1 | 0 | 4 |
| | Drug Investigations | 0 | 0 | 0 | 0 | 1 |
| | Drug Paraphernalia Possession | 0 | 1 | 3 | 0 | 2 |
| | Drug Possession | 1 | 0 | 2 | 0 | 1 |
| | Forgery/Counterfeiting | 0 | 0 | 2 | 0 | 0 |
| | Fraud | 1 | 0 | 7 | 0 | 6 |
| | Harass/Intimidate Victim or Witness | 0 | 0 | 1 | 0 | 0 |
| | Harassment - Harassing Telephone Calls | 0 | 0 | 5 | 0 | 9 |
| | Harassment - Threats | 0 | 0 | 3 | 0 | 4 |
| | Interfere with Child Custody | 0 | 0 | 3 | 0 | 1 |
| | Obstruct/Resist Police Officer | 0 | 0 | 2 | 0 | 0 |
| | Operate Vehicle Without Owner's Consent | 0 | 0 | 1 | 0 | 2 |
| | Other Sex Offenses | 1 | 0 | 3 | 0 | 3 |
| | Theft - All Other | 0 | 1 | 6 | 1 | 18 |
| | Theft - Bicycles | 1 | 0 | 4 | 0 | 1 |
| | Theft - From Building | 1 | 1 | 3 | 1 | 12 |
| | Theft - From a Motor Vehicle | 0 | 0 | 4 | 0 | 14 |
| | Theft - Motor Vehicle Parts/Accessories | 0 | 0 | 1 | 0 | 4 |
| | Theft - Retail/Shoplifting | 0 | 0 | 3 | 0 | 2 |

Monthly Incident Comparison Report

Report Criteria:

Current Month: 10/2015

| Category | Description | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|-----------|--------------------------------------|---------------|-------------|--------------|--------------------|------------|
| CRIMINAL | | | | | | |
| | Theft-Attempted | 0 | 0 | 0 | 0 | 1 |
| | Trespassing | 0 | 0 | 1 | 0 | 4 |
| | Violation of Court/Restraining Order | 0 | 0 | 5 | 0 | 1 |
| | Worthless Checks - Less Than \$1000 | 0 | 0 | 2 | 0 | 2 |
| | Total for CRIMINAL: | 12 | 7 | 111 | 10 | 138 |
| ORDINANCE | | | | | | |
| | Animal Bite | 0 | 1 | 4 | 1 | 7 |
| | Animal Licensing/Shots/Etc. | 0 | 0 | 1 | 1 | 4 |
| | Animal Noise Complaint | 0 | 0 | 0 | 0 | 1 |
| | Animal Running at Large | 1 | 1 | 5 | 0 | 2 |
| | Building Code Violations | 0 | 0 | 0 | 0 | 3 |
| | Fireworks Violation | 0 | 0 | 1 | 0 | 0 |
| | Illegal Dumping | 1 | 0 | 1 | 0 | 0 |
| | Municipal Code Violation | 0 | 0 | 1 | 0 | 0 |
| | Possession of Tobacco by Minor | 1 | 0 | 2 | 0 | 6 |
| | Snow Removal Violation | 0 | 0 | 0 | 0 | 4 |

Monthly Incident Comparison Report

Report Criteria:

Current Month: 10/2015

| Category | Description | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|------------------|--|---------------|-------------|--------------|--------------------|-----------|
| ORDINANCE | | | | | | |
| | Tavern Violations, Closing Hours, Etc. | 0 | 0 | 0 | 0 | 1 |
| | Truancy | 0 | 0 | 5 | 1 | 5 |
| | Under Age Drinking - Adult (18-21) | 0 | 0 | 1 | 0 | 1 |
| | Under Age Drinking - Minor (Under 18) | 1 | 0 | 2 | 0 | 0 |
| | Total for ORDINANCE: | 4 | 2 | 23 | 3 | 34 |
| Other | | | | | | |
| | Investigation/Take Report | 0 | 0 | 1 | 0 | 2 |
| | Other Animal Calls - Dead, Etc. | 2 | 0 | 7 | 0 | 2 |
| | Receive Information | 2 | 2 | 27 | 3 | 36 |
| | Total for Other: | 4 | 2 | 35 | 3 | 40 |
| SERVICE | | | | | | |
| | 911 Disconnect (Hang-Up) | 0 | 0 | 1 | 0 | 0 |
| | Death Investigation | 1 | 0 | 1 | 1 | 3 |
| | Emergency Commitment/Chapter 51 | 0 | 0 | 0 | 0 | 1 |
| | Emergency Detention/Detoxification | 3 | 0 | 5 | 0 | 1 |
| | Found Items/Property | 1 | 1 | 7 | 2 | 7 |
| | Keep the Peace | 0 | 1 | 4 | 0 | 0 |
| | Missing Adult | 0 | 0 | 1 | 0 | 0 |
| | Other Service | 0 | 0 | 0 | 1 | 1 |
| | Public Service, DARE, etc. | 0 | 0 | 0 | 0 | 2 |
| | Runaway Juvenile | 0 | 0 | 0 | 0 | 2 |
| | Suspicious Person/Activity, Prowler | 1 | 0 | 5 | 0 | 1 |
| | Tenant/Landlord Complaint | 0 | 0 | 0 | 0 | 1 |
| | Uncontrollable Juvenile | 2 | 0 | 10 | 0 | 1 |
| | Warrant Pickup - Other Agency | 0 | 0 | 0 | 0 | 6 |
| | Welfare Check | 0 | 0 | 6 | 2 | 10 |
| | Total for SERVICE: | 8 | 2 | 40 | 6 | 36 |
| TRAFFIC | | | | | | |
| | Disobey Sign/Marker | 0 | 0 | 0 | 0 | 1 |
| | Driver's License Violations (Ex OAS/OAR) | 1 | 1 | 17 | 3 | 22 |
| | Eluding Police Officer | 0 | 0 | 0 | 0 | 1 |
| | Illegal Turns | 0 | 0 | 0 | 0 | 1 |
| | Inattentive Driving | 0 | 0 | 0 | 0 | 1 |
| | Lane Violations - Left of Center, Etc. | 0 | 0 | 3 | 0 | 3 |
| | OAS/OAR/Other License Violations | 3 | 3 | 36 | 3 | 35 |
| | Operate Motor Vehicle While Intoxicated | 2 | 2 | 12 | 1 | 20 |
| | Other Traffic Violations | 1 | 3 | 11 | 0 | 13 |
| | Parking Violation | 0 | 0 | 28 | 1 | 13 |
| | Power Display/Squeal Tires | 0 | 0 | 0 | 0 | 1 |
| | Registration/Title Violation | 0 | 1 | 11 | 1 | 13 |

Monthly Incident Comparison Report

Report Criteria:

Current Month: 10/2015

| Category | Description | Current Month | Prior Month | Year To Date | Same Mo. Last Year | Last Year |
|----------------------|---|---------------|-------------|--------------|--------------------|------------|
| TRAFFIC | | | | | | |
| | Seatbelt Violation | 0 | 0 | 46 | 0 | 49 |
| | Speeding - School Zone | 0 | 0 | 0 | 0 | 1 |
| | Speeding Violation | 1 | 1 | 15 | 0 | 33 |
| | Stop Sign/Signal Violation | 0 | 0 | 1 | 1 | 3 |
| | Tow Vehicle | 0 | 1 | 2 | 0 | 2 |
| | Traffic Accident - Hit and Run (Damage) | 1 | 1 | 12 | 0 | 11 |
| | Traffic Accident - Hit and Run (Injury) | 0 | 0 | 0 | 0 | 1 |
| | Traffic Accident - Non-Reportable | 0 | 1 | 3 | 1 | 6 |
| | Traffic Accident - Personal Injury | 0 | 1 | 3 | 1 | 4 |
| | Traffic Accident - Property Damage | 3 | 2 | 13 | 2 | 19 |
| | Vehicle Equipment Violation - Lights | 0 | 0 | 3 | 0 | 4 |
| | Vehicle Equipment Violation - Other | 0 | 0 | 1 | 0 | 1 |
| | Warning - 5 Day Equipment Violation | 0 | 0 | 0 | 0 | 4 |
| | Total for TRAFFIC: | 12 | 17 | 217 | 14 | 262 |
| Undefined | | | | | | |
| | Blank Description | 0 | 0 | 2 | 0 | 3 |
| | CHILD NEGLECT | 0 | 0 | 0 | 0 | 1 |
| | Found Property | 0 | 0 | 1 | 0 | 0 |
| | Harassment | 0 | 0 | 0 | 0 | 2 |
| | Total for Undefined: | 0 | 0 | 3 | 0 | 6 |
| Grand Totals: | | 52 | 40 | 519 | 50 | 626 |

Waterloo Police Department

Major Complaint Log - Formal Reports Required - Case Numbers Assigned

For Dates: 10/01/2015 Thru 10/31/2015

Printed: 11/16/2015

Page 1 of 5

| Date | Complaint | Case Descriptive | Action Taken |
|------------|--|--|---|
| 10/01/2015 | JUVENILE POSSESS TOBACCO PRODUCTS. | OFFICER STOPPED TO CHECK SUSPICIOUS VEHICLE. UPON MAKING CONTACT WITH DRIVER, WHO WAS UNDER THE AGE OF 18, OFFICER FOUND DRIVER WAS IN POSSESSION OF CIGARETTES. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 10/02/2015 | ILLEGAL DUMPING. | COMPLAINANT REPORTS FINDING SOMEONE ELSE'S TRASH IN COMPLAINANT'S TRASH BINS. | OFFICER MADE CONTACT WITH SUSPECT. SUSPECT ARRESTED AND ISSUED CITATION. |
| 10/03/2015 | UNCONTROLABLE JUVENILE. | OFFICER REQUESTED TO ASSIST PARENT WITH UNCONTROLABLE JUVENILE. | OFFICER ASSISTED. |
| 10/04/2015 | ASSIST OTHER DEPARTMENTS | OFFICER REQUESTED TO ASSIST STATE PATROL ON A TRAFFIC STOP IN DANE COUNTY. | OFFICER ASSISTED |
| 10/07/2015 | OPERATE MOTOR VEHICLE WITHOUT INSURANCE. | SUBJECT WAS ISSUED A WARNING FOR HAVING NO INSURANCE. SUBJECT HAS MADE NO ATTEMPT TO CLEAR THE WARNING. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 10/07/2015 | FAIL TO OBEY SCHOOL CROSSING GUARD | OFFICER OBSERVED VEHICLE TRAVEL THROUGH CROSSWALK WHERE CROSSING GUARD AND CHILDREN WHERE PRESENT. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 10/08/2015 | CRIMINAL DAMAGE TO PROPERTY. | REPORT OF VEHICLE BEING DAMAGED BY UNKNOWN SUBJECTS. | INVESTIGATION CONTINUING. |
| 10/08/2015 | OPERATE WITHOUT A VALID LICENSE. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT DID NOT POSSESS A VALID LICENSE. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 10/09/2015 | ASSIST DODGE COUNTY SHERIFF DEPARTMENT. | OFFICER REQUESTED TO ASSIST WITH AN INJURED DEER REPORTED IN DODGE COUNTY. | OFFICER ASSISTED. |
| 10/10/2015 | OTHER SEX OFFENSES. | COMPLAINANT REPORTS OF INAPPROPRIATE CONTACT BY MALE SUSPECT. | OFFICER SPOKE WITH ALL SUBJECTS INVOLVED. REPORT TO BE FORWARDED TO DISTRICT ATTORNEY'S OFFICE FOR CHARGES. |
| 10/10/2015 | UNDERAGE DRINKING VIOLATION. | REPORT OF JUVENILE AT SCHOOL FUNCTION THAT APPEARED INTOXICATED. | OFFICER MADE CONTACT. SUBJECT WAS INTOXICATED AND WAS ARRESTED AND ISSUED A CITATION. |

Major Complaint Log - Formal Reports Required - Case Numbers Assigned

For Dates: 10/01/2015 Thru 10/31/2015

Printed: 11/16/2015

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| Date | Complaint | Case Descriptive | Action Taken |
|------------|------------------------------------|---|--|
| 10/10/2015 | DISORDERLY CONDUCT. | SUBJECT WISHED TO REPORT INCIDENT THAT HAPPENED EARLIER AT RESIDENCE. | OFFICERS MADE CONTACT. SUBJECTS SPOKEN TO. REPORT TO BE FORWARDED TO DISTRICT ATTORNEY'S OFFICER. |
| 10/11/2015 | VIOLATE ABSOLUTE SOBRIETY LAW. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. DURING CONTACT WITH DRIVER, OFFICER SMELLED THE ODOR OF INTOXICANTS. DRIVER WAS UNDER THE AGE OF 21. | DRIVER ARRESTED AND ISSUED CITATION. OTHER CITATIONS AND CHARGES ON PASSENGERS ALSO ISSUED. |
| 10/11/2015 | OPERATING AFTER SUSPENSION. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT'S DRIVING STATUS WAS SUSPENDED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 10/13/2015 | UNCONTROLABLE JUVENILE. | REPORT OF JUVENILE OUT OF CONTROL AT ELEMENTARY SCHOOL. | OFFICER MADE CONTACT. JUVENILE WAS EVENTUALLY ABLE TO RETURN TO ACTIVITIES. |
| 10/13/2015 | ANIMAL CRUELTY. | REPORT OF REPTILES LEFT IN A FORECLOSED HOME IN THE CITY. | OFFICER MADE CONTACT AT RESIDENCE. ANIMALS WERE LOCATED AND TURNED OVER TO THE HUMANE SOCIETY. REPORT TO BE FORWARDED TO DISTRICT ATTORNEY'S OFFICE FOR CHARGES. |
| 10/13/2015 | TRAFFIC ACCIDENT | REPORT OF TWO VEHICLE ACCIDENT IN PARKING LOT. | OFFICER TOOK INFORMATION. |
| 10/14/2015 | TRAFFIC ACCIDENT | REPORT OF VEHICLE STRIKING A PARKED VEHICLE. | OFFICER TOOK INFORMATION. |
| 10/15/2015 | CRIMINAL DAMAGE TO PROPERTY. | REPORT OF SLIGHT DAMAGE DONE TO VEHICLE. | OFFICER TOOK INFORMATION. |
| 10/15/2015 | SUSPICIOUS ACTIVITY. | SUBJECT REPORTS SEEING A VAN IN AREA WITH OCCUPANTS ACTING SUSPICIOUSLY. | OFFICERS TOOK INFORMATION AND PATROLED CITY LOOKING FOR SUSPICIOUS VEHICLE. |
| 10/16/2015 | ANIMAL COMPLAINT. | REPORT OF POSSIBLE NEGLECTED ANIMALS AT RESIDENCE. | OFFICER MADE CONTACT AT RESIDENCE. ANIMALS APPEARED HEALTHY AND HAD ALL BEEN TO THE VET RECENTLY. |
| 10/17/2015 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO RUN INTOXIMETER TEST ON ARRESTED SUBJECT FOR MARSHALL POLICE DEPARTMENT. | OFFICER ASSISTED. |
| 10/17/2015 | FOUND PROPERTY. | REPORT OF WALLET FOUND AT SCHOOL. | OFFICER RETRIEVED WALLET. OWNER CONTACTED AND WALLET RETURNED |

Major Complaint Log - Formal Reports Required - Case Numbers Assigned

For Dates: 10/01/2015 Thru 10/31/2015

Printed: 11/16/2015

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| Date | Complaint | Case Descriptive | Action Taken |
|------------|-------------------------------|--|---|
| 10/17/2015 | RECEIVE INFORMATION | REPORT OF SUSPICIOUS ACTIVITY AT CLOSED BUSINESS. | OFFICER MADE CONTACT. SUBJECTS WERE EMPLOYEES OF BUSINESS. |
| 10/19/2015 | DETOX. | REPORT OF POSSIBLE INTOXICATED PERSON WHO WAS INJURED. | OFFICER MADE CONTACT. SUBJECT WAS EXTREMELY INTOXICATED. SUBJECT TRANSPORTED AND ADMITTED TO HOSPITAL. |
| 10/20/2015 | FRAUD | COMPLAINANT REPORTS CREDIT CARD NUMBER BEING USED BY UNKNOWN PERSON. | INVESTIGATION CONTINUING. |
| 10/20/2015 | OTHER MUTUAL AID ASSISTS. | OFFICER REQUESTED BY MIDDLETON POLICE DEPARTMENT TO SPEAK WITH A DOMESTIC VICTIM OF AN INCIDENT THAT OCCURRED IN THEIR CITY. | OFFICER ASSISTED. |
| 10/20/2015 | PROBATION AND PAROLE CHECKIN. | SUBJECT INTO POLICE DEPARTMENT AS REQUIRED BY PROBATION OFFICER. | OFFICER TOOK NECESSARY INFORMATION. |
| 10/20/2015 | SPEEDING VIOLATION. | OFFICER OBSERVED SUBJECT SPEEDING AND VERIFIED SPEED WITH RADAR. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 10/21/2015 | DOMESTIC DISTURBANCE. | REPORT OF POSSIBLE PHYSICAL ALTERCATION AT RESIDENCE. | OFFICER MADE CONTACT. ALL SUBJECTS INTERVIEWED. REPORT TO BE FORWARDED TO DISTRICT ATTORNEY'S OFFICE FOR CHARGES. |
| 10/21/2015 | TRAFFIC ACCIDENT. | REPORT OF TWO VEHICLE ACCIDENT ON WEST MADISON STREET. | OFFICER TOOK REPORT. |
| 10/22/2015 | DETOX. | REPORT OF UNWANTED INTOXICATED SUBJECT AT RESIDENCE. | OFFICER MADE CONTACT. SUBJECT WAS EXTREMELY INTOXICATED. SUBJECT TRANSPORTED TO HOSPITAL. |
| 10/22/2015 | ANIMAL COMPLAINT. | REPORT OF DOG BEING ATTACKED BY ANOTHER DOG. | OFFICER MADE CONTACT WITH ALL SUBJECTS. OFFENDING DOG HAS ALL SHOTS CURRENT. |
| 10/23/2015 | OPERATING WHILE REVOKED. | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON CHECKING DRIVER'S STATUS, OFFICER LEARNED SUBJECT'S DRIVING STATUS WAS REVOKED. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 10/23/2015 | DETOX. | REPORT OF INTOXICATED AND POSSIBLY SUICIDAL SUBJECT AT RESIDENCE. | OFFICER MADE CONTACT. SUBJECT TRANSPORTED TO HOSPITAL. |

Major Complaint Log - Formal Reports Required - Case Numbers Assigned

For Dates: 10/01/2015 Thru 10/31/2015

Printed: 11/16/2015

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| Date | Complaint | Case Descriptive | Action Taken |
|------------|---|--|---|
| 10/24/2015 | DISORDERLY CONDUCT. | REPORT OF POSSIBLE ALTERCATION OCCURRING AT RESIDENCE. | OFFICER HAD CONTACT WITH SUBJECTS. SUBJECTS WERE SEPARATED FOR THE EVENING. |
| 10/25/2015 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO ASSIST MARSHALL POLICE DEPARTMENT WITH POSSIBLE SUICIDAL SUBJECT. | OFFICER RESPONDED. |
| 10/25/2015 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO ASSIST MARSHALL POLICE DEPARTMENT WITH POSSIBLE SUICIDAL SUBJECT. | OFFICER RESPONDED. |
| 10/25/2015 | OPERATING MOTOR VEHICLE WHILE INTOXICATED | OFFICER HAD SUBJECT ON A TRAFFIC STOP. UPON MAKING CONTACT WITH DRIVER, OFFICER OBSERVED DRIVER WAS INTOXICATED. | SUBJECT ARRESTED AND ISSUED CITATIONS. |
| 10/26/2015 | ASSIST JEFFERSON COUNTY SHERIFF DEPT. | OFFICER REQUESTED TO ASSIST IN A CAR/DEER ACCIDENT IN JEFFERSON COUNTY. | OFFICER WAS UNABLE TO LOCATE INCIDENT. |
| 10/26/2015 | DISORDERLY CONDUCT. | REPORT OF STUDENT AT HIGH SCHOOL CAUSING DAMAGE TO PROPERTY. | OFFICER INTERVIEWED SUBJECT AND WITNESSES. REPORT TO BE FORWARDED TO JEFERSON COUNTY HUMAN SERVICES. |
| 10/26/2015 | RECEIVE INFORMATION. | REPORT OF SUBJECT RECEIVING A DEBIT CARD AND ITEMS HE DID NOT REQUEST. | OFFICER TOOK INFORMATION. |
| 10/26/2015 | THEFT OF BICYCLE | REPORT OF BICYCLE TAKEN BY UNKNOWN SUBJECTS. | INVESTIGATION CONTINUING. |
| 10/26/2015 | MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO ASSIST WITH DISTURBANCE IN MARSHALL. | OFFICER ASSISTED. |
| 10/27/2015 | OPERATING AFTER SUSPENSION. | OFFICER RAN VEHICLE OWNER'S INFORMATION AND FOUND OWNER'S DRIVING STATUS WAS SUSPENDED. | OFFICER STOPPED VEHICLE. DRIVER WAS IDENTIFIED AS VEHICLE OWNER AND WAS ARRESTED AND ISSUED CITATION. |
| 10/27/2015 | THEFT FROM BUILDING. | COMPLAINANT REPORTS FINDING ITEMS MISSING FROM RESIDENCE. | INVESTIGATION CONTINUING. |
| 10/30/2015 | DOG RUNNING AT LARGE. | REPORT OF DOG RUNNING INTO COMPLAINANT'S YARD AND ATTACK HER DOG. HER DOG WAS NOT INJURED. | OFFICER MADE CONTACT WITH DOG'S OWNER. DOG OWNER WARNED ABOUT LETTING DOG RUN AT LARGE. |

Major Complaint Log - Formal Reports Required - Case Numbers Assigned

For Dates: 10/01/2015 Thru 10/31/2015

Printed: 11/16/2015

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| Date | Complaint | Case Descriptive | Action Taken |
|------------|--|--|--|
| 10/31/2015 | ASSIST MARSHALL POLICE DEPARTMENT. | OFFICER REQUESTED TO RUN INTOXIMETER TEST ON ARRESTED SUBJECT FOR MARSHALL POLICE DEPARTMENT. | OFFICER ASSISTED. |
| 10/31/2015 | OPERATE MOTOR VEHICLE WITHOUT INSURANCE. | SUBJECT WAS ISSUED A VIOLATION WARNING FOR NOT HAVE MOTOR VEHICLE INSURANCE. SUBJECT HAS MADE NO ATTEMPT TO CLEAR WARNING. | SUBJECT ARRESTED AND ISSUED CITATION. |
| 10/31/2015 | TRAFFIC ACCIDENT. | REPORT OF VEHICLE STRIKING PARKED VEHICLE, LEAVING BUT THEN RETURNED. | OFFICER TOOK REPORT. ONE DRIVER ARRESTED AND ISSUED CITATIONS. |

Court Calendar Report

Report Criteria:

| Start Date | End Date | Officer | Court Type |
|------------|------------|---------|-------------------------|
| 10/20/2015 | 10/20/2015 | ALL | JEFFERSON CO CIRCUIT CT |

| Court Date | Name | DOB: | Ticket | Officer/Court Type |
|------------|--|---------------|--------------------------------------|-------------------------|
| 10/20/15 | AGUILAR MATEO,CORNELIO,GONZALEZ | 01/10/87 | No: T-U107440-4 | RUPPRECHT,JOSEPH,J |
| 11:00 AM | 35587 2ND ST, PO BOX 573 INDEPENDENCE WI, 54747 | Age: 28 | Issued: 08/23/15 Inc #: 15-000403 | JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *343.05(3)(A) | OPER W/O VALID DL | \$0.00 \$0.00 |
| 10/20/15 | AGUILAR MATEO,CORNELIO,GONZALEZ | 01/10/87 | No: T-U1074410-5 | RUPPRECHT,JOSEPH,J |
| 11:00 AM | 35587 2ND ST, PO BOX 573 INDEPENDENCE WI, 54747 | Age: 28 | Issued: 08/23/15 Inc #: 15-000403 | JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *344.62(1) | Operate Motor Vehicle W/O Insurance | \$0.00 \$0.00 |
| 10/20/15 | CARDONA,RAMON,P | 06/12/63 | No: T-U106463-6 | RUPPRECHT,JOSEPH,J |
| 11:00 AM | W12008 CLARKSON ROAD WATERLOO WI, 53594 | Age: 52 | Issued: 09/16/15 Inc #: 15-000449 | JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *343.05(3)(A) | OPER W/O VALID DL | \$0.00 \$0.00 |
| 10/20/15 | CARDONA,RAMON,P | 06/12/63 | No: T-U107462-5 | RUPPRECHT,JOSEPH,J |
| 11:00 AM | W12008 CLARKSON ROAD WATERLOO WI, 53594 | Age: 52 | Issued: 09/16/15 Inc #: 15-000449 | JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *344.62(1) | Operate Motor Vehicle W/O Insurance | \$0.00 \$0.00 |
| 10/20/15 | COX,BRENT,L | 07/07/48 | No: T-U107430-1 | THOM,TRACY |
| 11:00 AM | W12295 STH 89 WATERLOO WI, 53594 | Age: 67 | Issued: 08/09/15 Inc #: 15-000387 | JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *341.04(1) | NON/EXPIRED REGISTRATION | \$0.00 \$0.00 |
| 10/20/15 | FITZGERALD,MICHAEL,L | 08/23/79 | No: T-U107456-6 | CULLEN,NATHANIEL,J |
| 11:00 AM | 135 1/2 WEST MADISON ST WATERLOO WI, 53594 | Age: 35 | Issued: 06/28/15 Inc #: 15-000427 | JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *346.53 | PARK/STAND WHERE PROHIB | \$0.00 \$0.00 |
| 10/20/15 | FRY,ARICK,JOHN | 05/22/71 | No: T-U107442-6 | THOMFORD,SARAH,ANNE |
| 11:00 AM | 3162 CASTLETON XING SUN PRAIRIE WI, 53590 | Age: 44 | Issued: 08/24/15 Inc #: 15-000406 | JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *341.04(1) | NON/EXPIRED REGISTRATION | \$0.00 \$0.00 |

Court Calendar Report

Report Criteria:

| Start Date | End Date | Officer | Court Type |
|------------|------------|---------|-------------------------|
| 10/20/2015 | 10/20/2015 | ALL | JEFFERSON CO CIRCUIT CT |

| Court Date | Name | DOB | Ticket No | Officer/Court Type |
|---------------|---|----------|---------------------------------------|-------------------------|
| 10/20/15 | GARRISON,JORDAN,ISAAC | 08/22/96 | T-U107459-2 | CULLEN,NATHANIEL,J |
| 11:00 AM | 1905 LOFTSGORDON AVE MADISON WI, 53704 | Age: 19 | Issued: 09/12/15 Inc #: 15-000442A | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *346.63(1)(A) | OPER WHILE INTOX/DRUGS 1S | \$0.00 | \$0.00 | |
| 10/20/15 | GARRISON,JORDAN,ISAAC | 08/22/96 | T-U107470-6 | CULLEN,NATHANIEL,J |
| 11:00 AM | 1905 LOFTSGORDON AVE MADISON WI, 53704 | Age: 19 | Issued: 09/12/15 Inc #: 15-000442A | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *344.62(1) | Operate Motor Vehicle W/O Insurance | \$0.00 | \$0.00 | |
| 10/20/15 | GONZALES,CECILIA,Y | 08/17/93 | T-UI207457-0 | CULLEN,NATHANIEL,J |
| 11:00 AM | 133 E POLK STREET WATERLOO WI, 53594 | Age: 22 | Issued: 09/04/15 Inc #: 15-000428 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *344.62(1) | Operate Motor Vehicle W/O Insurance | \$0.00 | \$0.00 | |
| 10/20/15 | HALLADA,CRUZ,JACOB | 11/22/93 | T-C105801-2 | BREITENFELDT,NICHOLAS,E |
| 11:00 AM | 154 E MADISON ST WATERLOO WI, 53594 | Age: 21 | Issued: 08/29/15 Inc #: 15-000421 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *343.44(1) | OPER AFT REVOK/SUSP 1ST | \$0.00 | \$0.00 | |
| 10/20/15 | HOULE,CHARLES,F | 02/17/71 | T-U107468-4 | CULLEN,NATHANIEL,J |
| 11:00 AM | 4135 BARBY LANE MADISON WI, 53704 | Age: 44 | Issued: 07/15/15 Inc #: 15-000460 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *346.53 | PARK/STAND WHERE PROHIB | \$0.00 | \$0.00 | |
| 10/20/15 | KAPITANSKI,COREY,JEAN | 11/02/94 | T-U107458-1WW | RUPPRECHT,JOSEPH,J |
| 11:00 AM | 7243 S LOOMIS ROAD WIND LAKE WI, 53185 | Age: 20 | Issued: 09/06/15 Inc #: 15-000438 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *346.57(5) | SPEED IN EXCESS OF POSTED | \$0.00 | \$0.00 | |
| 10/20/15 | KIRCHOFF,LINDSAY,A | 12/23/84 | T-U107449-6 | RUPPRECHT,JOSEPH,J |
| 11:00 AM | 207 N CHURCH ST WATERTOWN WI, 53098 | Age: 30 | Issued: 08/27/15 Inc #: 15-000416 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *344.62(2) | Operate MV w/o Proof of Insurance | \$0.00 | \$0.00 | |

Court Calendar Report

Report Criteria:

| Start Date | End Date | Officer | Court Type |
|------------|------------|---------|-------------------------|
| 10/20/2015 | 10/20/2015 | ALL | JEFFERSON CO CIRCUIT CT |

| Court Date | Name | DOB | Ticket No | Officer/Court Type |
|---------------|--|----------|--------------------------------------|---------------------------|
| 10/20/15 | KLUG, RONALD, E | 10/07/51 | T-1002400-6 | THOM, TRACY |
| 11:00 AM | 403 INDIAN HILLS WATERLOO WI, 53594 | Age: 63 | Issued: 09/16/15 Inc #: 15-000447 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *346.23(1) | FYR TO PED/CONTR INTERSEC | \$0.00 | \$0.00 | |
| 10/20/15 | MONTES, LIZET | 04/07/76 | T-U107461-4 | THOM, TRACY |
| 11:00 AM | 154 EAST MAIN STREET MARSHALL WI, 53559 | Age: 39 | Issued: 09/15/15 Inc #: 15-000446 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *343.44(1) | OPER AFT REVOK/SUSP 1ST | \$0.00 | \$0.00 | |
| 10/20/15 | ORR, THOMAS, SHAWN | 06/20/85 | T-U107467-3 | CULLEN, NATHANIEL, J |
| 11:00 AM | 176 1/2 N MONROE ST WATERLOO WI, 53594 | Age: 30 | Issued: 07/27/15 Inc #: 15-000459 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *346.53 | PARK/STAND WHERE PROHIB | \$0.00 | \$0.00 | |
| 10/20/15 | RODRIGUEZ, OCTAVIO, S | 04/08/77 | C-P413305 | BREITENFELDT, NICHOLAS, E |
| 11:00 AM | 212 HENDRICKS ST WATERLOO WI, 53594 | Age: 38 | Issued: 09/05/15 Inc #: 15-000435 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *278-1-943.50 | THEFT-SHOPLIFTING | \$0.00 | \$0.00 | |
| 10/20/15 | SCHNEIDER, CORRINA, R | 10/22/82 | T-U107452-2 | RUPPRECHT, JOSEPH, J |
| 11:00 AM | 207 N MONROE ST WATERLOO WI, 53594 | Age: 32 | Issued: 08/29/15 Inc #: 15-000420 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *344.62(2) | Operate MV w/o Proof of Insurance | \$0.00 | \$0.00 | |
| 10/20/15 | SCHNEIDER, CORRINA, R | 10/22/82 | T-U107453-3 | RUPPRECHT, JOSEPH, J |
| 11:00 AM | 207 N MONROE ST WATERLOO WI, 53594 | Age: 32 | Issued: 08/29/15 Inc #: 15-000420 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *343.44(1) | OPER AFT REVOK/SUSP 1ST | \$0.00 | \$0.00 | |
| 10/20/15 | SMAIL, ROBERT, A | 10/25/72 | T-U107448-5 | RUPPRECHT, JOSEPH, J |
| 11:00 AM | 1323 LIVSEY PLACE WATERTOWN WI, 53094 | Age: 42 | Issued: 08/27/15 Inc #: 15-000415 | JEFFERSON CO CIRCUIT CT |
| Charge | Description | Fine | Collected | |
| *346.57(5) | SPEED IN EXCESS OF POSTED | \$0.00 | \$0.00 | |

Court Calendar Report

Report Criteria:

| Start Date | End Date | Officer | Court Type |
|------------|------------|---------|-------------------------|
| 10/20/2015 | 10/20/2015 | ALL | JEFFERSON CO CIRCUIT CT |

| Court Date | Name | DOB | Ticket No | Officer/Court Type |
|----------------------|--|---------------------|---|---|
| 10/20/15 11:00 AM | TONCHE REYES, JERONIMO 554 KNOWLTON STREET, WATERLOO WI, 53594 | 09/30/82 Age: 32 | T-U107455-5 Issued: 08/30/15 Inc #: 15-000423 | RUPPRECHT, JOSEPH, J JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *343.44(1) | OPER AFT REVOK/SUSP 1ST | \$0.00 \$0.00 |
| 10/20/15 11:00 AM | UNDERDAHL, TRACEY, A 1209A WAYLAND STREET BEAVER DAM WI, 53916 | 11/26/72 Age: 42 | T-S186276-6 Issued: 08/24/15 Inc #: 15-000408 | THOM, TRACY JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *343.44(1) | OPER AFT REVOK/SUSP 1ST | \$0.00 \$0.00 |
| 10/20/15 11:00 AM | VALLE, JOSE, AVELARDO 133 E POLK ST WATERLOO WI, 53594 | 04/08/92 Age: 23 | T-U107465-1 Issued: 09/22/15 Inc #: 15-000457 | RUPPRECHT, JOSEPH, J JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *343.44(1) | OPER AFT REVOK/SUSP 1ST | \$0.00 \$0.00 |
| 10/20/15 11:00 AM | VALLE, JOSE, AVELARDO 133 E POLK ST WATERLOO WI, 53594 | 04/08/92 Age: 23 | T-U107466-2 Issued: 09/22/15 Inc #: 15-000457 | RUPPRECHT, JOSEPH, J JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *344.62(2) | Operate MV w/o Proof of Insurance | \$0.00 \$0.00 |
| 10/20/15 11:00 AM | WARD, THOMAS, A 318 N MAIN ST REESEVILLE WI, 53579 | 08/11/52 Age: 63 | T-U107446-3 Issued: 08/26/15 Inc #: 15-000412 | BOLLIG, RANDY, P JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *346.57(5) | SPEED IN EXCESS OF POSTED | \$0.00 \$0.00 |
| 10/20/15 11:00 AM | ZIMMERMAN, DONIA, B 406 S WASHINGTON ST WATERTOWN WI, 53094 | 01/26/95 Age: 20 | T-S186277-0 Issued: 09/23/15 Inc #: 15-000458 | THOM, TRACY JEFFERSON CO CIRCUIT CT |
| | | Charge | Description | Fine Collected |
| | | *346.89(1) | INATTENTIVE DRIVING | \$0.00 \$0.00 |

Ticket Count: 27

Total Fines: \$0.00
Total Payments: \$0.00
Total Due: \$0.00

WATERLOO POLICE DEPARTMENT
PARKING CITATIONS OCTOBER, 2015

| Date | Payment | Method | Receipt | Location | Last | First | CitationNumber |
|------------|---------|--------|---------|----------|--------------|-----------|----------------|
| 10/2/2015 | 10.00 | Cash | 011528 | Counter | Ayala | April | 013790 |
| 10/5/2015 | 10.00 | Cash | 011529 | Counter | Jones | Ninfa | 013629 |
| 10/6/2015 | 30.00 | Cash | 011530 | Counter | Schoenwetter | James | 013783 |
| 10/6/2015 | 10.00 | Cash | 011531 | Counter | Mack | Crystal | 013789 |
| 10/8/2015 | 30.00 | Check | 011532 | Mail | Crave | Debra | 013777 |
| 10/12/2015 | 10.00 | Cash | 011533 | Counter | Reichert | Kay | 013793 |
| 10/13/2015 | 10.00 | Cash | 011534 | Counter | Nava | Juan | 013794 |
| 10/15/2015 | 10.00 | Cash | 011535 | Counter | Tearney | Seth | 013642 |
| 10/15/2015 | 10.00 | Check | 011536 | Counter | Langfeldt | Katy | 013645 |
| 10/16/2015 | 10.00 | Cash | 011537 | Counter | Howes | Dylan | 013636 |
| 10/19/2015 | 10.00 | Cash | 011538 | Mail | Harger | Dana | 013791 |
| 10/19/2015 | 10.00 | Check | 011539 | Mail | Dutcher | Titus | 013634 |
| 10/19/2015 | 10.00 | Check | 011540 | Mail | Compton | Thomas | 013633 |
| 10/19/2015 | 10.00 | Check | 011541 | Mail | Callaway | DIANE | 013800 |
| 10/19/2015 | 10.00 | Check | 011542 | Mail | Lloyd | ANN | 013635 |
| 10/19/2015 | 10.00 | Cash | 011543 | Mail | Vandyke | Michael | 013795 |
| 10/19/2015 | 10.00 | Check | 011544 | Mail | McNulty | Michael | 013797 |
| 10/19/2015 | 10.00 | Cash | 011545 | Counter | Mack | Crystal | 013643 |
| 10/19/2015 | 10.00 | Cash | 011546 | Counter | Vanvooren | Jason | 013851 |
| 10/19/2015 | 10.00 | Cash | 011547 | Counter | Jones | DEVIN | 013647 |
| 10/20/2015 | 10.00 | Cash | 011548 | Counter | Jones | Ninfa | 013644 |
| 10/20/2015 | 10.00 | Cash | 011548 | Counter | Jones | Ninfa | 013649 |
| 10/21/2015 | 10.00 | Cash | 011549 | Counter | Ayala | April | 013641 |
| 10/22/2015 | 10.00 | Cash | 011550 | Counter | STEFFENSEN | BRIAN | 013853 |
| 10/23/2015 | 10.00 | Cash | 011551 | Counter | Wessels | Andrew | 013648 |
| 10/26/2015 | 10.00 | Cash | 011552 | Counter | Hansen | Peggy | 013859 |
| 10/27/2015 | 10.00 | Check | 011553 | Mail | King | Roxanne | 013798 |
| 10/27/2015 | 10.00 | Check | 011554 | Mail | Neurohr | Tresa | 013799 |
| 10/27/2015 | 10.00 | Cash | 011556 | Counter | Yoder | Christine | 013801 |
| 10/27/2015 | 10.00 | Cash | 011557 | Counter | Semrow | Julie | 013637 |
| TOTAL DUE | 340.00 | | | | | | |

WATERLOO POLICE DEPARTMENT
MONTHLY FLEET MAINTENANCE REPORT
MONTH: October YEAR: 2015
2011 Ford Crown Victoria

PRINTED
 11/16/2015
 Page 1 of 2

| Date Serviced | Mileage | Fuel Added | Fuel Costs | Maintenance Items | Maint. Costs |
|---------------|---------|------------|------------|----------------------------|--------------|
| 10/01/2015 | 45,914 | 7.1 | \$17.50 | | |
| 10/02/2015 | 45,963 | 7.0 | \$17.15 | | |
| 10/02/2015 | 46,016 | 5.8 | \$14.10 | | |
| 10/02/2015 | 45,968 | | | OIL CHANGE AND TIRE REPAIR | \$65.99 |
| 10/03/2015 | 46,069 | 7.6 | \$18.65 | | |
| 10/04/2015 | 46,132 | 7.9 | \$19.29 | | |
| 10/04/2015 | 46,186 | 7.2 | \$17.70 | | |
| 10/05/2015 | 46,242 | 7.6 | \$18.50 | | |
| 10/06/2015 | 46,323 | 10.2 | \$25.00 | | |
| 10/07/2015 | 46,410 | 10.4 | \$25.50 | | |
| 10/08/2015 | 46,487 | 8.4 | \$20.50 | | |
| 10/09/2015 | 46,558 | 8.9 | \$21.77 | | |
| 10/09/2015 | 46,613 | 6.1 | \$14.83 | | |
| 10/10/2015 | 46,680 | 8.1 | \$19.82 | | |
| 10/11/2015 | 46,745 | 8.2 | \$20.19 | | |
| 10/12/2015 | 46,823 | 8.6 | \$20.96 | | |
| 10/13/2015 | 46,886 | 8.0 | \$19.60 | | |
| 10/14/2015 | 46,942 | 6.9 | \$16.79 | | |
| 10/15/2015 | 47,012 | 8.5 | \$20.72 | | |
| 10/16/2015 | 47,096 | 10.3 | \$25.15 | | |
| 10/16/2015 | 47,163 | 6.1 | \$15.00 | | |
| 10/17/2015 | 47,218 | 6.7 | \$16.50 | | |
| 10/18/2015 | 47,275 | 6.9 | \$16.90 | | |
| 10/19/2015 | 47,347 | 2.3 | \$5.72 | | |
| 10/19/2015 | 47,348 | 7.4 | \$18.10 | | |
| 10/19/2015 | 47,432 | 8.0 | \$19.20 | | |
| 10/20/2015 | 47,483 | 7.1 | \$17.15 | | |
| 10/21/2015 | 47,565 | 10.0 | \$24.00 | | |
| 10/22/2015 | 47,640 | 9.3 | \$22.00 | | |
| 10/23/2015 | 47,715 | 7.6 | \$18.07 | | |
| 10/23/2015 | 47,799 | 6.1 | \$14.40 | | |
| 10/24/2015 | 47,855 | 8.1 | \$19.25 | | |
| 10/25/2015 | 47,941 | 8.3 | \$19.60 | | |
| 10/25/2015 | 48,000 | 6.3 | \$15.00 | | |
| 10/26/2015 | 48,079 | 6.8 | \$16.05 | | |
| 10/27/2015 | 46,160 | 8.0 | \$18.92 | | |
| 10/28/2015 | 48,230 | 7.7 | \$18.36 | | |
| 10/29/2015 | 48,323 | 9.9 | \$23.50 | | |
| 10/30/2015 | 48,390 | | | FRONT TIRES | \$48.75 |
| 10/30/2015 | 48,399 | 8.8 | \$20.50 | | |
| 10/31/2015 | 48,465 | 9.4 | \$22.00 | | |

*WATERLOO POLICE DEPARTMENT
MONTHLY FLEET MAINTENANCE REPORT
MONTH: October YEAR: 2015
2011 Ford Crown Victoria*

PRINTED
11/16/2015
Page 2 of 2

| | | |
|----------------------------|----------|---------|
| BEGINNING MONTHLY MILEAGE: | 45,895.0 | MILES |
| ENDING MONTHLY MILEAGE: | 48,610.0 | MILES |
| TOTAL MILES DRIVEN: | 2,715.0 | MILES |
| TOTAL FUEL ADDED: | 303.6 | GALLONS |
| TOTAL FUEL COSTS: | \$733.94 | |
| MILES PER GALLON: | 8.9 | M.P.G. |
| TOTAL MAINTENANCE COSTS: | \$114.74 | |

WATERLOO POLICE DEPARTMENT
MONTHLY FLEET MAINTENANCE REPORT
MONTH: October YEAR: 2015
2014 FORD EDGE UTILITY

PRINTED
 11/16/2015
 Page 1 of 1

| Date Serviced | Mileage | Fuel Added | Fuel Costs | Maintenance Items | Maint. Costs |
|---------------|---------|------------|------------|-------------------|--------------|
| 10/01/2015 | 19,098 | 8.8 | \$21.45 | | |
| 10/06/2015 | 19,171 | 6.7 | \$16.40 | | |
| 10/08/2015 | 19,383 | 12.4 | \$30.25 | | |
| 10/13/2015 | 19,460 | 7.8 | \$19.10 | | |
| 10/16/2015 | 19,544 | | | OIL, LUBE | \$29.99 |
| 10/19/2015 | 19,600 | 10.9 | \$26.30 | | |
| 10/23/2015 | 19,691 | 6.7 | \$15.90 | | |
| 10/26/2015 | 19,775 | 7.3 | \$17.35 | | |
| 10/28/2015 | 19,847 | 7.4 | \$17.58 | | |
| 10/30/2015 | 19,934 | 8.5 | \$19.80 | | |

| | | |
|----------------------------|----------|---------|
| BEGINNING MONTHLY MILEAGE: | 19,057.0 | MILES |
| ENDING MONTHLY MILEAGE: | 19,980.0 | MILES |
| TOTAL MILES DRIVEN: | 923.0 | MILES |
| TOTAL FUEL ADDED: | 76.5 | GALLONS |
| TOTAL FUEL COSTS: | \$184.13 | |
| MILES PER GALLON: | 12.1 | M.P.G. |
| TOTAL MAINTENANCE COSTS: | \$29.99 | |

WATERLOO POLICE DEPARTMENT
MONTHLY FLEET MAINTENANCE REPORT
MONTH: October YEAR: 2015
2015 FORD SUV

PRINTED
11/16/2015
Page 1 of 1

| Date Serviced | Mileage | Fuel Added | Fuel Costs | Maintenance Items | Maint. Costs |
|---------------|---------|------------|------------|-------------------|--------------|
| 10/02/2015 | 3,293 | 10.3 | \$25.17 | | |
| 10/10/2015 | 3,394 | 7.3 | \$17.96 | | |
| 10/20/2015 | 3,712 | 15.9 | \$38.72 | | |
| 10/27/2015 | 3,894 | 11.7 | \$27.83 | | |
| 10/29/2015 | 3,999 | 8.5 | \$20.24 | | |

| | |
|----------------------------|---------------|
| BEGINNING MONTHLY MILEAGE: | 3,152.0 MILES |
| ENDING MONTHLY MILEAGE: | 4,253.0 MILES |
| TOTAL MILES DRIVEN: | 1,101.0 MILES |
| TOTAL FUEL ADDED: | 53.7 GALLONS |
| TOTAL FUEL COSTS: | \$129.92 |
| MILES PER GALLON: | 20.5 M.P.G. |
| TOTAL MAINTENANCE COSTS: | |

Karl Junginger Memorial Library
 Mayor/Council/Board Report
 2015

Circulation

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec |
|--------------------|------|------|-------|-------|-------|-------|--------|-------|-------|-------|-----|-----|
| Waterloo residents | 3169 | 3438 | 3375 | 3250 | 2643 | 4606 | 4060 | 3916 | 3574 | 3384 | | |
| Non-residents | 1013 | 1301 | 1303 | 1258 | 893 | 1925 | 1382 | 1066 | 894 | 1120 | | |
| Monthly Total | 4182 | 4739 | 4678 | 4508 | 3536 | 6531 | 5442 | 4982 | 4468 | 4504 | | |
| FYTD Total | 4182 | 8921 | 13599 | 18107 | 21643 | 28174 | 33,616 | 38598 | 43066 | 47570 | | |

Interlibrary loan

| | | | | | | | | | | | | |
|-----------------|-----|------|------|------|------|------|------|------|------|------|--|--|
| Items loaned to | | | | | | | | | | | | |
| TRIO | 657 | 664 | 944 | 607 | 612 | 692 | 780 | 700 | 591 | 513 | | |
| WISCAT | 33 | 28 | 46 | 38 | 34 | 25 | 36 | 29 | 58 | 46 | | |
| Monthly Total | 690 | 692 | 990 | 645 | 679 | 717 | 816 | 729 | 649 | 559 | | |
| FYTD Total | 690 | 1382 | 2372 | 3738 | 4417 | 5134 | 5950 | 6679 | 7328 | 7887 | | |

Items received from

| | | | | | | | | | | | | |
|---------------|-----|------|------|------|------|------|------|------|------|------|--|--|
| TRIO | 893 | 778 | 1021 | 661 | 482 | 663 | 600 | 634 | 577 | 388 | | |
| WISCAT | 36 | 24 | 23 | 22 | 20 | 9 | 15 | 22 | 138 | 63 | | |
| Monthly Total | 929 | 802 | 1044 | 683 | 502 | 672 | 615 | 656 | 715 | 451 | | |
| FYTD Total | 929 | 1731 | 2775 | 3179 | 3681 | 4353 | 4968 | 5624 | 6339 | 6790 | | |

Additional Circulation Statistics

Children's Materials

| | | | | | | | | | | | | |
|---------------|------|------|------|------|------|------|------|------|-------|-------|--|--|
| Monthly Total | 1005 | 1223 | 1143 | 1019 | 836 | 2040 | 1676 | 978 | 848 | 1062 | | |
| FYTD Total | 1005 | 2228 | 3371 | 4390 | 5226 | 7266 | 8942 | 9920 | 10768 | 11830 | | |

DVDs

| | | | | | | | | | | | | |
|---------------|------|------|------|------|------|------|------|------|-------|-------|--|--|
| Monthly Total | 1090 | 1158 | 1215 | 1144 | 961 | 1458 | 1376 | 1170 | 1168 | 1189 | | |
| FYTD Total | 1090 | 2248 | 3463 | 4607 | 5568 | 7026 | 8402 | 9572 | 10740 | 11929 | | |

Additional Statistics

**Public Access
Computer Use**

| | | | | | | | | | | | | |
|---------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|
| Wi Fi | | | | | | | | | | | | |
| Monthly Total | 58 | 53 | 53 | 48 | 59 | 52 | 68 | 69 | 52 | 51 | | |
| FYTD Total | 58 | 111 | 164 | 212 | 271 | 323 | 391 | 460 | 512 | 563 | | |

Public Internet

| | | | | | | | | | | | | |
|---------------|-----|-----|-----|------|------|------|------|------|------|------|--|--|
| Monthly Total | 307 | 333 | 342 | 337 | 259 | 380 | 422 | 388 | 328 | 320 | | |
| FYTD Total | 307 | 640 | 982 | 1319 | 1578 | 1958 | 2380 | 2768 | 3096 | 3126 | | |

Total Public Computer Use

| | | | | | | | | | | | | |
|---------------|-----|-----|------|------|------|------|------|------|------|------|--|--|
| Monthly Total | 365 | 386 | 395 | 385 | 318 | 432 | 490 | 457 | 380 | 371 | | |
| FYTD Total | 365 | 751 | 1146 | 1531 | 1849 | 2281 | 2771 | 3228 | 3608 | 3979 | | |

Programs

Adult Programs

| | | | | | | | | | | | | |
|--------------------|----|----|----|-----|-----|-----|-----|-----|-----|-----|--|--|
| Number of programs | | | | | | | | | | | | |
| Monthly Total | 3 | 4 | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 2 | | |
| FYTD Total | 3 | 7 | 10 | 14 | 17 | 20 | 24 | 26 | 29 | 31 | | |
| Attendance | | | | | | | | | | | | |
| Monthly Total | 34 | 30 | 17 | 23 | 13 | 23 | 94 | 11 | 10 | 25 | | |
| FYTD Total | 34 | 64 | 81 | 104 | 117 | 140 | 234 | 245 | 255 | 280 | | |

Teen (12-18) Programs

| | | | | | | | | | | | | |
|---------------------------|----|----|----|----|-----|-----|-----|-----|-----|-----|--|--|
| Number of programs | | | | | | | | | | | | |
| Monthly Total | 2 | 4 | 2 | 4 | 15 | 7 | 11 | 2 | 3 | 5 | | |
| FYTD Total | 2 | 6 | 8 | 12 | 27 | 34 | 45 | 47 | 50 | 55 | | |
| Attendance (Adult + Teen) | | | | | | | | | | | | |
| Monthly Total | 12 | 11 | 11 | 24 | 398 | 41 | 51 | 5 | 14 | 18 | | |
| FYTD Total | 12 | 23 | 34 | 58 | 456 | 497 | 548 | 553 | 567 | 585 | | |

Children's Programs

| | | | | | | | | | | | | |
|----------------------------|-----|-----|-----|-----|------|------|------|------|------|------|--|--|
| Number of programs | | | | | | | | | | | | |
| Monthly Total | 7 | 10 | 12 | 10 | 30 | 23 | 28 | 9 | 8 | 21 | | |
| FYTD Total | 7 | 17 | 29 | 39 | 69 | 92 | 120 | 129 | 137 | 158 | | |
| Attendance (Adult + Child) | | | | | | | | | | | | |
| Monthly Total | 173 | 235 | 288 | 230 | 752 | 779 | 731 | 222 | 124 | 445 | | |
| FYTD Total | 173 | 408 | 705 | 935 | 1687 | 2466 | 3197 | 3419 | 3543 | 3988 | | |

Karl Junginger Memorial Library
 Mayor/Council/Board Report
 2015

| | Jan | Feb | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec |
|--|--------|--------|--------|--------|---------------------------|--------|--------|--------|--------|--------|-----|-----|
| Meeting Room Bookings | | | | | | | | | | | | |
| Monthly Total | 20 | 30 | 27 | 36 | 39 | 17 | 23 | 20 | 25 | 32 | | |
| FYTD Total | 20 | 50 | 77 | 113 | 152 | 169 | 192 | 212 | 237 | 269 | | |
| Holdings | | | | | | | | | | | | |
| FYTD Total | 29,974 | 30,103 | 24,965 | 25,163 | 30,719 | 31,160 | 25,733 | 25,263 | 30,407 | 24,584 | | |
| Number of Registered Borrowers | | | | | | | | | | | | |
| Resident | 2271 | 2289 | 2308 | 2324 | 2335 | 2363 | 2043 | 1989 | 1998 | 2013 | | |
| Nonresident | 1272 | 1276 | 1286 | 1289 | 1294 | 1309 | 1072 | 1030 | 1041 | 1052 | | |
| FYTD Total | 3543 | 3565 | 3594 | 3613 | 3629 | 3672 | 3115 | 3019 | 3039 | 3065 | | |
| Overdrive | | | | | | | | | | | | |
| eBooks | | | | | | | | | | | | |
| Monthly Total | 149 | 101 | 158 | 153 | 154 | 137 | 161 | 186 | 126 | 113 | | |
| FYTD Total | 149 | 250 | 408 | 561 | 715 | 852 | 1013 | 1199 | 1325 | 1438 | | |
| Audiobook downloads | | | | | | | | | | | | |
| Monthly Total | 74 | 80 | 96 | 112 | 88 | 88 | 100 | 105 | 92 | 89 | | |
| FYTD Total | 74 | 154 | 250 | 362 | 450 | 538 | 638 | 743 | 835 | 924 | | |
| Video Downloads/Streaming Video | | | | | | | | | | | | |
| Monthly Total | 3 | 0 | 1 | 4 | 0 No Longer provide Music | | | | | | | |
| FYTD Total | 3 | 3 | 4 | 8 | 8 | | | | | | | |
| Music downloads | | | | | | | | | | | | |
| Monthly total | 0 | 0 | 0 | 0 | 0 No Longer provide Music | | | | | | | |
| FYTD Total | 0 | 0 | 0 | 0 | 0 | | | | | | | |

November 3, 2015

The Waterloo Water & Light Commission held their regular meeting on Tuesday, November 3, 2015 at 7:00 pm at the Waterloo Utilities office.

The meeting was called to order by President Cliff Butzine. Present were Commissioners Ray Burbach, Larry Waldo, Superintendent Barry Sorenson, and Dave Krause of Krause Engineering. Tom Bergan and Steve Hegstrom were absent.

Motion by Burbach, seconded by Waldo to approve the minutes of the October 6, 2015 meeting. Motion carried.

Motion by Burbach, seconded by Waldo to approve payment of the October bills as presented. Motion carried.

Motion by Burbach, seconded by Waldo to table moving forward with the bridge/24.9 line. Motion carried.

Motion by Butzine, seconded by Burbach to approve painting tank at Well #2. Motion carried.

A discussion was held regarding employee reviews and Rate of Return.

Motion to adjourn by Sorenson, seconded by Waldo. Motion carried.

Respectfully submitted,

Barry Sorenson
Superintendent

List of Bills

| | | | |
|-------------------------------------|-----------|-------------------------------------|-----------------|
| City of Waterloo Treasurer | 38,375.57 | Postmaster | 1,050.09 |
| Farmers & Merchants State Bank | 49,340.79 | Frontier | 456.81 |
| Badger Welding Supplies, Inc. | 12.00 | Neitzel Auto & Hardware | 618.07 |
| Century Link | 54.18 | Waterloo Building Center, LLC | 56.65 |
| Charter Communications | 80.00 | BP Credit Card Center | 651.69 |
| Cintas Corporation | 307.89 | Waterloo Utilities | 9,762.32 |
| Crescent Electric Supply Co. | 604.90 | We Energies | 94.94 |
| General Communications, Inc. | 710.00 | WPPI Energy | 276,172.58 |
| B&M Technical Services, Inc. | 100.00 | GFC Leasing | 49.00 |
| Baker Tilly Virchow Krause, LLP | 120.00 | Wisconsin Dept. of Revenue | 13,585.10 |
| Debbie Hotmar | 16.95 | SEERA | 1,263.13 |
| Frontier FS Cooperative | 248.95 | Hometown News, LP | 151.43 |
| U.S. Cellular | 42.04 | Mark Holzhueter | 130.09 |
| Border States Electric Supply | 842.28 | Tim Lins | 175.70 |
| Integrated Security Solutions, Inc. | 247.00 | Hurley Computers, LLC | 699.00 |
| Northern Lake Service, Inc. | 124.06 | United Liquid Waste Recycling, Inc. | 1,250.00 |
| Lannoy Foods, Inc. | 528.16 | L.W. Allen, Inc. | 3,504.98 |
| NCL of Wisconsin, Inc. | 869.52 | Ryan Radloff | 128.13 |
| AWWA | 330.00 | Waterloo School District | 50.00 |
| VISA | 512.92 | Solenis, LLC | 2,820.60 |
| Jonas Office Products, Ltd. | 270.28 | Wisconsin State Lab of Hygiene | 20.00 |
| Lou's Gloves, Inc. | 76.00 | Hawkins, Inc. | 6,500.78 |
| Barry Sorenson | 90.85 | RESCO | 811.81 |
| K&B Auto Service, Inc. | 420.00 | Mike Kitelinger | 65.12 |
| MEUW | 490.00 | NAPA of Waterloo | 143.28 |
| Pollard Water | 438.52 | Portland Auto Service | 146.21 |
| USA Blue Book, Inc. | 63.39 | Kris Hensler | 360.00 |
| Registration Fee Trust | 53.00 | Payment Service Network | 12.95 |
| Payroll | 33,462.98 | Portland Sanitary District | <u>7,219.35</u> |
| | | Total Disbursements | \$456,782.04 |

Report of Cash**Checking Account #102-613:**

| | |
|------------------|---------------------|
| Balance 9/30/15 | \$34,970.67 |
| Transfer | 250,000.00 |
| Disbursements | -163,366.45 |
| Interest | 3.14 |
| Service Charge | -19.43 |
| Balance 10/31/15 | <u>\$121,587.93</u> |

WWTP Account #374-547

| | |
|------------------|---------------------|
| Balance 9/30/15 | \$135,891.32 |
| Deposit | 9,475.00 |
| Interest | 40.73 |
| Balance 10/31/15 | <u>\$145,407.05</u> |

Debt Service Account #3015323:

| | |
|------------------|-------------------|
| Balance 9/30/15 | \$431,052.22 |
| Deposit | 49,150.00 |
| Bond Payment | -476,056.15 |
| Interest | \$30.52 |
| Balance 10/31/15 | <u>\$4,176.59</u> |

Money Market Account #110-832:

| | |
|------------------|---------------------|
| Balance 9/30/15 | \$670,789.70 |
| Deposits | 554,561.73 |
| Transfer | -259,475.00 |
| Disbursements | -293,154.25 |
| Interest | 387.43 |
| Service Charge | -184.31 |
| Balance 10/31/15 | <u>\$672,925.30</u> |

Bond Construction Account:

| | |
|------------------|---------------------|
| Balance 10/31/15 | <u>\$522,521.84</u> |
|------------------|---------------------|

Certificate of Deposit #614470:

| | |
|------------------|---------------------|
| Balance 10/31/15 | <u>\$113,290.22</u> |
|------------------|---------------------|

Certificate of Deposit #613386:

| | |
|------------------|---------------------|
| Balance 10/31/15 | <u>\$291,361.56</u> |
|------------------|---------------------|

Certificate of Deposit #2875:

Balance 9/30/15

\$600,000.00

Interest

207.12

Balance 10/31/15

\$600,207.12

**NOTICE OF
PRESIDENTIAL PREFERENCE VOTE,
JUDICIAL,
AND
COUNTY SUPERVISOR ELECTION**

APRIL 5, 2016

STATE OF WISCONSIN

GOVERNMENT ACCOUNTABILITY BOARD

PRESIDENTIAL PREFERENCE

NOTICE IS HEREBY GIVEN that at an election to be held in the several towns, villages, wards, and election districts of the State of Wisconsin, on Tuesday, April 5, 2016, there will be held a Presidential Preference Vote to express preferences for the person to be the presidential candidate for each party.

SPRING ELECTION

NOTICE IS HEREBY GIVEN that at an election to be held in the several towns, villages, wards, and election districts of the State of Wisconsin, on Tuesday, April 5, 2016, the following officers are to be elected:

JUDICIAL OFFICERS

ONE JUSTICE OF THE SUPREME COURT, for the term of ten years, to succeed the present incumbent listed, whose term of office will expire on July 31, 2016.

Rebecca Bradley

ONE COURT OF APPEALS JUDGE, for the term of six years, to succeed the present incumbents listed, whose terms of office will expire on July 31, 2016:

District IV

Brian Blanchard

COUNTY SUPERVISORS

A COUNTY SUPERVISOR for each county supervisory districts, for a term of two years, to succeed the present incumbents listed, whose terms will expire on April 18, 2016:

| | |
|-------------|-------------------|
| District 1 | Richard C. Jones |
| District 2 | Mike Kelly |
| District 3 | Greg David |
| District 4 | Augie Tietz |
| District 5 | James B. Braugher |
| District 6 | Ron Buchanan |
| District 7 | Dwayne Morris |
| District 8 | Michael Wineke |
| District 9 | Amy Rinard |
| District 10 | Al C. Counsell |
| District 11 | Donald Reese |
| District 12 | Peter A. Hartz |
| District 13 | Ed Morse |
| District 14 | Kirk Lund |

| | |
|-------------|-------------------|
| District 15 | Steven J. Nass |
| District 16 | Laura Payne |
| District 17 | Russell Kutz |
| District 18 | Jennifer Hanneman |
| District 19 | Jim Schroeder |
| District 20 | Jim Mode |
| District 21 | John C. Kannard |
| District 22 | Blane Poulson |
| District 23 | George Jaeckel |
| District 24 | Vacant |
| District 25 | Matthew Foelker |
| District 26 | Gregg Patrick |
| District 27 | Glen Borland |
| District 28 | Dick Schultz |
| District 29 | Paul G. Babcock |
| District 30 | Walt Christensen |

Information concerning county supervisory district boundaries may be obtained from Barbara A. Frank, Jefferson County Clerk, 311 S. Center Ave Rm 109, Jefferson WI 53549.

MUNICIPAL JUDGE

A Multi-Jurisdictional Judge, serving more than one municipality, for a term of four years, to succeed the present incumbent listed, whose term of office will expire on April 30, 2016:

| | |
|-------------------------|---------------------|
| Town of Lake Mills | Vincent J. Guerrero |
| City of Lake Mills | |
| Town of Ixonia | Timothy Kay |
| Village of Lac La Belle | |
| Village of Sullivan | |

Information concerning multi-jurisdictional municipal judge district boundaries may be obtained from Barbara A. Frank Jefferson County Clerk, 311 S. Center Ave Rm 109, Jefferson WI 53549.

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination papers is Tuesday, December 1, 2015, and the final day for filing nomination papers is 5:00 p.m. on Tuesday, January 5, 2016. Judicial officer candidates (Supreme Court, Court of Appeals and Circuit Court) file with the Government Accountability Board.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 16, 2016.

DONE in Jefferson County, this 5th day of November, 2015.



Jefferson County Clerk
311 S. Center Ave, RM 109
Jefferson, WI 53549



136 North Monroe Street
Waterloo, WI 53594
Phone: 920-478-3025
Fax: 920-478-2021
www.waterloowi.us

**CITY OF WATERLOO
NOTICE OF MUNICIPAL SPRING ELECTION
APRIL 5, 2016**

NOTICE IS HEREBY GIVEN that an election is to be held in the City of Waterloo on **Tuesday, April 5, 2016** and the following offices are to be elected to succeed the present incumbents listed. The term for alderperson begins on Tuesday, April 21, 2016. All terms are for four years unless otherwise indicated.

Office

Incumbent

Aldersperson Ward 4 and 5

Lindsay Reynolds

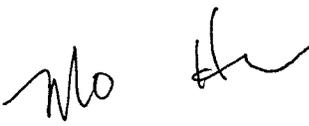
Aldersperson At Large

Jenifer Quimby

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination papers is **Tuesday, December 1, 2015**, and the final day for filing nomination papers is **5:00 p.m. on Tuesday, January 5, 2016** in the office of the City Clerk/Treasurer, 136 N. Monroe Street, Waterloo, WI 53594.

INCUMBENT OFFICEHOLDERS must file a **Notification of Noncandidacy** by **5:00 p.m. on Monday, December 28, 2015** with the City Clerk/Treasurer to avoid an extension of time for filing such papers.

NOTICE IS FURTHER GIVEN that if a primary is necessary, the primary will be held on Tuesday, February 16, 2016.



Morton J. Hansen
City Clerk/Treasurer

Posted: November 16, 2015

Publish: The Courier, November 19, 2015