



136 North Monroe Street  
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**Public Notice of a Committee Meeting  
Of the Common Council of the City of Waterloo**

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public & news media, that the following meeting will be held.

**Committee:** Public Works & Property Committee  
**Date & Time:** Thursday, September 3, 2015 at 6:30 p.m.  
**Location:** Council Chambers of the Municipal Building, 136 N. Monroe Street

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF MEETING MINUTES: August 6, 2015
3. PUBLIC COMMENT
  - a. Chip Seal Complaint - Chris Joseph, Jills Court
4. UNFINISHED BUSINESS
  - a. 333 Portland Road, Offer To Purchase Along With 123 S. Monroe St., 115 N. Monroe St. And 173 N. Monroe St. NOTE: [The Committee may convene in closed session. The statutory exception for the closed session is Wis. Statute 19.85(1)(e) "Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons requires a closed session." Upon conclusion of the closed session the Council will reconvene in open session.]
5. NEW BUSINESS
  - a. Request To Shift The 2015 Revaluation Of Assessed Property From 2015 To 2016
  - b. 2016 Sidewalk Repairs And Installation
6. PROJECT UPDATES
  - a. Public Works Department Cold Storage Space Addition, 211 Hendricks St.
7. ADJOURNMENT

Mo Hansen  
Clerk/Treasurer

Committee Members: Springer, Ziaja and Stinnett

Printed, Posted, E-mailed and Distributed: August 31, 2015

PLEASE NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE MEETING(S) TO GATHER INFORMATION. NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY OTHER THAN THAT SPECIFICALLY NOTICED. ALSO, UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST SUCH SERVICES PLEASE CONTACT THE CLERK'S OFFICE AT THE ABOVE LOCATION.