



136 North Monroe Street
Waterloo, WI 53594
Phone: (920) 478-3025
Fax: (920) 478-2021
www.waterloowi.us

WATERLOO PARKS COMMISSION – AGENDA

Pursuant to Section 19.84 Wisconsin Statutes, notice is hereby given to the public and news media, that a public meeting will be held to consider the following:

Date: WEDNESDAY, July 8, 2020
Time: 5:00 P.M.
Location: COUNCIL CHAMBERS, MUNICIPAL BUILDING, 136 N. MONROE ST.

1. ROLL CALL AND CALL TO ORDER
2. MEETING MINUTES APPROVAL: FEBRUARY 12, 2020
3. CITIZEN INPUT
 - a. Unofficial Park Meeting Notes
4. REPORTS/UPDATES
 - a. Coordinator's Report
 - b. Parks Financial Report
 - c. 2020 Capital Projects
5. NEW BUSINESS
 - a. Cancellations/Postponements
 - i. July 4th
 - ii. Events at Pavilion
 - b. Social Media
 - i. 1st Amendment Rights
 - ii. PSA Videos
 - c. W&K Day
 - i. Friends of Firemen's Park
 - d. Eagle Scout Project – Andrew Leckel
 - i. Painting of Outdoor Bathroom
 - ii. Mulch in Playground Areas
6. OLD BUSINESS
 - a. Capital Projects
 - i. RFP Completions
 - b. Purchase of Window Clings
 - c. Event Billboard in Firemen's Park
7. INFORMATION
 - a. NRPA Survey & Results
 - b. Grant Work - DNR Grant work – Completed
 - c. Financials – August (2 Year Budgets)
8. ANNOUNCEMENTS, FUTURE AGENDA ITEMS AND NEXT MEETING
 - a. August 12, 2020 5:00 pm
9. ADJOURNMENT

Gabe Haberkorn



Parks Coordinator

Posted, Emailed & Mailed: 02/05/2020

Committee Members: **Stinnett**, Kegler, Setz, Veith and Strobel

Ex-Officio Advisory Members: Chad Yerges, Public Works Director; Otto Degler, Waterloo Youth Sports Organization Representative; Charles Crave – Waterloo Regional Trailhead Implementation Team; Jessica Pickel, Friends of Firemen's Park President.

PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meeting(s) to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services please contact the clerk's office at the above location.